بسم الله الرحمان الرحيم

In the name of God, Most Gracious, Most Merciful

ABC of Sufism

Soul
Presence of God
Angel and Fate
Jinn
Human
Sufism in the Quran

Zakaria Kamal

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Note

The Chapters are not independent; please read sequentially from the beginning.

INTRODUCTION

The information about Allah is scattered throughout the Quran. One may piece the information together and think methodically to know Him better. This is done in this book.

I have briefly discussed the universes and identified the domains of humans, jinn, and angels.

I have discussed how our fates are predicted and how angels monitor and act in the materialization of these fates. The empire of angels operates through a vast cybernetic system. This system is deliberately explored in this book.

I have defined *ruh* (elementary soul), *nafs* (composite soul), and *qalb* (mind) and discussed how these functions. I have also explored how the *nafs* develops and how it can be preserved?

Finally, I have discussed humans as vicegerents of God.

In this book, concepts are explained through the general idea of science. However, it is only a general idea; you have the Quran with you to build your faith.

CHAPTER 1: Soul

The basic knowledge about the soul is provided in this chapter. It will enable the reader to understand the presence of God.

We are familiar with a few types of souls, but we fail to recognize them.

What is a soul?

1. Soul and Force Field

We believe that the soul determines one's shape and nature, and sustains the body as a living entity. The soul performs these functions in the case of a human. However, if we try to understand the human soul directly, we will fail. The human soul is discussed in Chapter-6. This chapter provides the basic knowledge of the soul.

According to the Hadith, matter also has soul. Several types of force fields sustain natural systems and drive their functions. These force fields function in the ways we believe the souls should function.

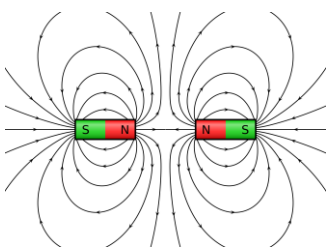

FIGURE 1.1: Magnetic Field

One such force field is the magnetic field. We can discuss the magnetic field to assess the idea that a force field and a soul might be the same thing.

1a. **Soul in the Quran**

In the Quran, the soul (*ruh*) is described as a Command of God:

> "They ask thee concerning the ruh (soul). Say: "The ruh is Command of my Lord." Of knowledge, it is only a little that is communicated to you."
>
> [Al Quran 17: 85]

In the following, I discuss two cases where magnetic fields function like commands:

Case-1

The Earth has a vast magnetic field that resists the Solar Wind from entering the Earth. Thus, the magnetic field acts like a command of preventing the Solar Wind from entering.

FIGURE 1.2: Earth's Magnetic Fields

What is the origin of the Earth's magnetic field? How can the Earth have such a vast magnetic field? Scientists suggest that a rotating, convecting, and electrically conducting fluid can generate a magnetic field. And, in the case of gaseous objects, like the Sun, they claim that ionized gas can also develop a magnetic field. They offer explanations, as they are scientists. However, in reality, Earth's Magnetic Field is a force field invested by God as a command. Land-dwelling creatures could not survive without this magnificent magnetic field.

Case-2

Magnetism is caused by the electromagnetic force, one of the fundamental forces of nature. A moving electric charge generates a magnetic field perpendicular to its motion. It appears that the magnetic field sustains and commands the electrons to move in a particular direction.

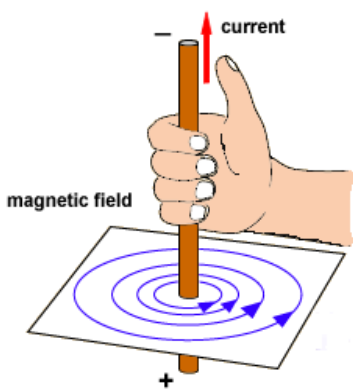

FIGURE 1.3: Magnetic Field

The Force Field is the sole commander of the particle:

"… Say: "The *Ruh* is Command of my Lord…"
[Al Quran 17: 85]

"The Field is sole governing agency of the particle"
– Albert Einstein.

1b. **Soul in the Hadith**

The following Hadith describes the soul as an attractive and repulsive force:

"Souls are like conscripted soldiers; those whom they recognize, they get along with, and those whom they do not recognize, they will not get along with.."
[Bukhari, Muslim]

Protons are repulsive to each other. The strong nuclear force of an atom recognizes the protons and pull them into the nucleus (see figure below). It does not recognize the electrons, so it does not pull them inside.

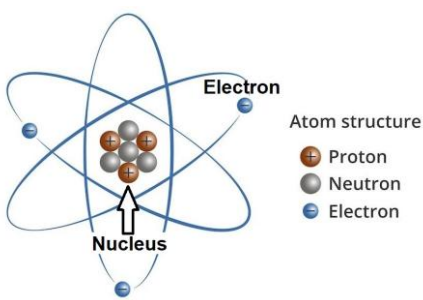

FIGURE 1.4: Atom

Similarly, the Magnetic Field knows the electrons, so it keeps the electrons in the orbits. It does not recognize the protons, so it does not affect them.

Therefore, the characteristics of the soul described in the Hadith resemble those of a force field. In this sense, a soul can be understood as a kind of force field.

2. **Types of Souls**

At this stage, we may assume that the force field and the soul are the same. This assumption will be confirmed in the subsequent discussion.

The Quran speaks of two types of souls:

a. Ruh (Elementary Soul)
b. Nafs (Composite Soul)

2a. **Ruh (Elementary Soul)**

'Ruh' is an Arabic word commonly translated as 'soul.' I use 'ruhs' as its plural form. An elementary soul is referred to as a 'ruh'.

Allah can design a force field and make it fixed. Once an object, like the Earth, or a particle, like an electron, enters the designed force field, it is forced / commanded to act as intended .e.g. the strong nuclear force field and the magnetic force field are different kinds of ruhs (elementary souls).

Therefore, we may define a ruh (an elementary soul) as a designed force field that sustains the intended entities and commands / force them to act in specific ways.

2b. **Nafs (Composite Soul)**

Nafs’ is an Arabic word. I write it as 'nafses' as its plural form. 'Nafs' is also translated as 'soul,' but there are differences between 'ruh' and 'nafs.' A 'nafs' is a composite soul, formed by the combination of two or more force fields (ruhs / elementary souls).

Many natural systems and all living creatures have nafses as their primary souls. For example, the Magnetic Force Field (an elementary soul / ruh), the Weak Nuclear Force Field (an elementary soul / ruh), and the Strong Nuclear Force Field (an elementary soul / ruh) collectively form the nafs (composite soul) of an atom. The nafs of the atom holds the particles, such as electrons, protons, and neutrons, and gives the atom its existence and properties.

Therefore, we can define the nafs as a combination of two or more force fields that sustain a system—whether living or nonliving—and determine its form, nature, and activities.

2c. **Light and Subatomic Particles**

Light is electro-magnetic force field. There are two kinds of force fields in the light such as electric field and magnetic field. So, the light is a kind of nafs.

A subatomic particle, composed of two or more elementary particles, is a type of nafs. It exhibits wave-particle duality, flipping back and forth between particle and wave. It is conscious. Both its duality and consciousness can be detected through the following test:

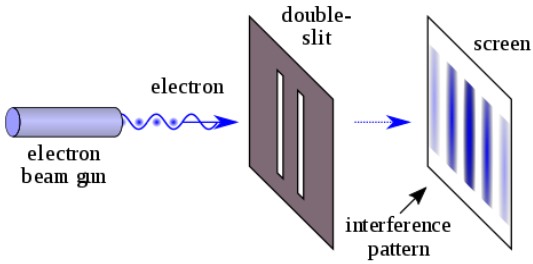

FIGURE 1.5: Double-slit Experiment

"A laser beam illuminates a plate pierced by two parallel slits, and the light passing through the slits is observed on a screen behind the plate. The wave nature of light causes the light waves passing through the two slits to interfere, producing bright and dark bands on the screen—a result that would not be expected if light consisted of classical particles. However, the light is always found to be absorbed at the screen at discrete points, as individual particles (not waves), the interference pattern appearing via the varying density of these particle hits on the screen. Furthermore, versions of the experiment that include detectors at the slits find that each detected photon passes through one slit (as would a classical particle), and not through both slits (as would a wave). However, such experiments demonstrate that particles do not form the interference pattern if one detects which slit they pass through. These results demonstrate the principle of wave-particle duality."– Wikipedia, free Encyclopedia

The experiment demonstrates that when a free subatomic particle, moving as a wave, is observed, it collapses into a particle. In this case, the act of observation itself causes the wave function to collapse. The subatomic particle, upon sensing it is being observed, transforms into an observable

particle. This suggests that the *nafses* are conscious, and that their constituent *ruhs* possess emotions which guide their behavior and transformations.

3. **Atom and Universe**

Atoms are the basic building blocks of the Universe. Once atoms were created, the Universe itself was created.

An atom is made up of force fields (ruhs / elementary souls) and subatomic particles (nafses / composite souls). Therefore, the Universe is composed of different kinds of souls.

4. **GUT Force**

Scientists have so far discovered four types of force fields: the Electromagnetic Force Field, the Weak Nuclear Force Field, the Strong Nuclear Force Field, and Gravitational Force. They believe that all these forces originated from a Super Force.

"Physicists had believed that there were four fundamental forces of nature: the gravitational force, the strong and weak nuclear forces, and the electromagnetic force. Salam had worked on the unification of these forces from 1959 with Glashow and Weinberg. While at Imperial College London, Salam successfully showed that weak nuclear forces are not really different from electromagnetic forces, and two could inter-convert. Salam provided a theory that shows the unification of two fundamental forces of nature, weak nuclear forces and the electromagnetic forces, one into another. Glashow had also formulated the same work, and the theory was combined in 1966. In 1967, Salam proved the electroweak unification theory mathematically,

and finally published the papers. For this achievement, Salam, Glashow, and Weinberg were awarded the Nobel Prize in Physics in 1979. The Nobel Prize Foundation paid tribute to the scientists and issued a statement saying: "For their contributions to the theory of the unified weak and electromagnetic interaction between elementary particles, including, inter alia, the prediction of the weak neutral current". In the 1970s Salam continued trying to unify forces by including the strong interaction in a grand unified theory"

– Wikipedia, the Free Encyclopedia

Scientists believe that above 10^{35} degrees Kelvin, the forces cannot remain separate and unify into a single force. As the Universe expanded and cooled, the forces gradually separated from one another.

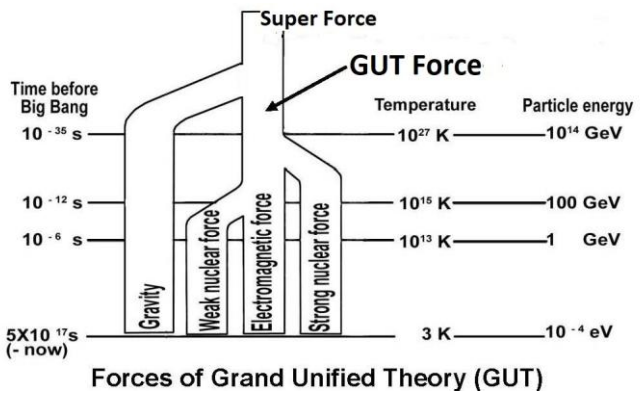

FIGURE 1.6: Super Force

Scientists believe that the Gravitational Force separated when the temperature was above 10^{35} degree Kelvin (K).

They predict that when the temperature of the Universe dropped to 10^{28} degree K, the Strong Nuclear Force Field separated.

They find out that when the temperature dropped to 10^{15} degree K, the Weak Nuclear Force Field separated from the Electromagnetic Force Field (light).

Scientists consider the three forces mentioned above as part of the Grand Unified Theory (GUT), excluding the Gravitational Force.

5. **Nafsin-Wahidatin (A Nafs Single)**

According to the Quran, Allah provided a vast *nafs* (a combination of known and unknown force fields) from His own nafs, permeating His body in form. The provided nafs is referred to as *Nafsin-Wahidatin* (a Soul Single) in the following Verse:

> "It is He Who has produced you from a Soul Single (Nafsin-Wahidatin)…" [Al Quran 6:98]

> "He created you from a Soul Single (Nafsin-Wahidatin)…" [Al Quran 39:6]

In light of the Hadith, the Nafsin-Wahidatin (a Soul Single) was divided as follows:

- The unknown (yet to be discovered) force fields (elementary souls / ruhs) needed to create the nafses (composite souls) of living creatures were extracted from the Nafsin-Wahidatin. These forces were fragmented and recombined in different proportions to produce the nafses of living creatures. The nafses

are preserved and sent into the eggs or wombs at the appropriate times.

- From the remaining part of the Nafsin-Wahidatin, Allah created the Arsh and a vast quantity of water. This water filled a large portion of the Super Space, beneath the Ash. Later, He created the Jannaat from the bulk of the water.
- From the leftover part of the Nafsin-Wahidatin, Allah created this Universe (Samawaat) and the Kursi. This part is referred to as the GUT Force, comprising Electromagnetic Force, Strong Nuclear Force, and Weak Nuclear Force. These three forces form the atoms. Atoms form the Universe.

6. **Unknown Force Fields**

There are likely many unknown types of force fields that have not yet been discovered. Scientists may be unaware of these force fields because they might not interact with other substances in the expected manner of a typical force field, or they may not be detectable with current methods. For example, if a magnet did not attract ferromagnetic materials—just as it does not attract other elements—it would be difficult for ordinary people to understand the existence of magnetic force. The nafses of living creatures are composed of these unknown force fields.

A human has a nafs (composite soul). His emotions are inherent qualities of the unknown force fields (ruhs) comprising his nafs. Brain gives memory, and nafs gives emotions. A man without a nafs would behave like a robot.

Note:

A human has two souls: a nafs (main / composite soul) and a 'special ruh' (elementary soul) directly given by Allah. The special ruh is given immediately after birth. It plays a key role in the creation of his mind (qalb). The special ruh and mind (qalb) is discussed in detail later in this book.

CHAPTER 2: Presence of Allah

In light of the Quran and the Hadith, Allah sits on the Kursi (Throne). The Kursi is located in the Arsh that exists beyond this universe (Samawaat).

Allah has a form. The Quran mentions that He has eyes, ears, face, hands, etc. The Holy Bible speaks of His shape:

> "And Elohim created the man in His own image; in the image of Elohim He created him; He created them male and female." – Genesis 1:27, Holy Bible

So, 'Allah in form' looks like a human.

The Headquarters of Allah is established in the Arsh, where His presence in the Kursi fulfills the requirements of His command.

'Allah in form' remains within a specific domain of the Arsh. He does not come down openly, as a normal creation would be destroyed by His immense power and light. He (He in form) moves beyond His domain by extending His Kursi:

> "…Extends His Kursi (Thorne) into the 'Skies and Lands' (Samawaat-wal-Ard / this universe), and He feels no fatigue in guarding both of them (Samawaat and Jannaat); for He is the Most High, the Supreme."
>
> [Al Quran 2:255]

When 'Allah in form' comes into the universes to monitor the activities of the angels, the Kursi protects nearby creations from His extreme light and power. However, the Kursi has its limitations. Even at its highest degree of

protection, it cannot protect objects like the Earth. For example, the hill of Moses was burned. Therefore, there are specially created objects in this universe (Samawaat) where He comes down by extending His Kursi.

Therefore, Allah has a form and appears like a human. His Kursi (Throne) is in the Arsh. He extends His Kursi into the universes (Samawaat and Jannaat).

Our thoughts encompass only matter, energies, and various kinds of force fields because Allah created the Universe with these elements. Allah may possess many elements within His own body that He has not bestowed upon creation. He is beyond our comprehension—highly intelligent, wise, capable, active, and eternal. He has no weakness.

1. **Allah Everywhere**

Allah has a form, and at the same time, He is present everywhere:

> "Seest thou not that God doth know that is in the Skies and on the Lands? There is not a secret consultation between three but He makes the fourth among them, nor between five but He makes the sixth, nor between fewer nor more, but He is with them where-so-ever they be. In the end will He tell them the truth of their conduct, on the Day of Judgment; for God has full knowledge of all things."
>
> [Al Quran 58:7]

Allah knows what we are thinking. He is closer to us than our jugular veins:

> "It was We Who created man, and We know what dark suggestions his soul makes to him, for We are nearer to him than (his) jugular vein.
>
> [Al Quran 50:16]

Therefore, in light of the above verses, Allah is present everywhere. There are many verses that give the same indication.

2. **How Allah exists Everywhere?**

Allah has a form. He stays in the Arsh. At the same time, He is present everywhere in the universes. How is this possible?

If Allah is present everywhere, one might assume that He should be formless. But, He is not formless. In the following, I will discuss how Allah, while having a form, is still present everywhere:

Allah is present everywhere through His nafs (soul). The nafs of Allah is a combination of many—maybe about 99—known and unknown force fields (elementary souls / ruhs). His nafs permeates His body in form. Although His nafs is unimaginably vast and powerful, it can remain within His body (body in form).

We know that force fields are not dependent on space. For example, the GUT forces that produced the Universe were in a single point (Singularity / Big Bang). Similarly, the nafs of Allah can remain within His 'body in form' though it is unimaginably huge and powerful.

Allah has extended 15 to 20 force fields (elementary souls / ruhs) of His nafs beyond His body in form. He designed these extended force fields by His willpower to act in fixed patterns. These extended force fields collectively

constitute His ‘hands of nafs.’ These ‘hands of nafs’ are additional to His ‘hands in form’.

Allah extended His hands of nafs into the void to form a space suitable for the creation, sustenance, and evolution of matter and energy.

In addition, Allah breathed out a part of His nafs and provided it for the creation. In the Quran, the provided part of nafs is called Nafsin-Wahidatin (a Soul Single). The GUT Force that produced the Big Bang originated from the Nafsin-Wahidatin.

The Big Bang occurred in the palm of His hand (hand of nafs).

> “And the Sky, We constructed it with hands *(bi-aydin),* and indeed We surely are expanders”
>
> [Al Quran 51:47]

The Universe has expanded. Even now, the entire Universe (Samawaat) is sustained in the palm of His right hand (hand of nafs). The Arsh and the Jannaat are sustained in His left hand of nafs.

Indeed, the hands of nafs create the very space that enables matter to form, sustain, and evolve. What we observe as the natural laws are, in truth, the effects of the force fields that comprise His hands of nafs. A few of these force fields—elementary souls (ruhs)—are described below, in the following sequence:

a. Quantum Fields
b. Gravitational Force
c. Dark Energy
d. Vacuum Energy

2a. **Quantum Force Fields**

Scientists believe that there are 12 fields and 4 fundamental forces that shape the universe. These fields act like fluids, filling the entire universe. The elementary particles associated with these fields produce subatomic particles and, ultimately, atoms. The elementary particles are:

electron	electron neutrino	up quark	down quark
muon	muon neutrino	strange quark	charm quark
tau	tau neutrino	bottom quark	top quark

Many of the force fields predicted in Quantum Mechanics may be extended force fields (elementary souls / ruhs) of Allah's hands of nafs. These fields sustain the elementary subatomic particles, making the particles devotedly obedient to Him. When He desires to create something, He simply says, 'Be,' and it is created instantly:

> "To Him is due the primal origin of the Skies and Lands; when He decrees a matter, He says to it, "Be", and it is!" [Al Quran 2:117]

But one should not mix up the creation with Allah. He breathed out a vast soul (Nafsin-Wahidatin) from His 'body in form' and used a part (GUT Forces) of the breathed-out nafs to create the universe.

This breathed-out nafs (Nafsin-Wahidatin) became a separate entity. It was then fragmented, restructured, and recombined to form the nafses of living beings, the nafses of atoms, and the elementary subatomic particles. These

products of Nafsin-Wahidatin are creations; they do not merge with the extended force fields of His nafs. The extended force fields—constituting His hands of nafs—primarily sustain and drive them.

An elementary subatomic particle cannot also draw anything from His hand of nafs; it gains mass merely by moving through a field of the hand (hand of nafs).

2a. **Gravitational Force**

The Quran says that Allah holds the flying birds, rotates the Earth, and moves the stars:

> "Do they not see the birds, held poised in the atmosphere of the Sky (Samah)? None holds them except Allah; most surely, there are signs in this for a people who believe" [Al Quran 16:79]

> "Do they not observe the birds above them, spreading their wings and folding them in? None holds them except (God) Most Gracious: Truly, it is He that watches over all things." [Al Quran 67:19]

A bird flies in the air by spreading and folding its wings. However, it would be weightless and off-balance if it were not held by gravity through its center of gravity (CG). The holding of birds by gravity is expressed in the above verses as an act of Allah—and Allah alone.

Allah drives the celestial bodies as well. The following verse speaks about this act:

> "He covers the night with the day, seeking it rapidly, and the sun and the moon and the stars controlled by His deed." [Al Quran 7:54]

Allah holds the birds, covers the night with the day (by rotating the Earth), and drives the celestial bodies, like the stars. Therefore, the gravitational force is a force of Allah.

A force field in a living being (Allah) should be called soul. Therefore, the gravitational force field is an elementary soul (ruh) of Allah. This elementary soul must have been extended from His nafs (composite soul), permeating His body in form.

Allah has designed the extended elementary soul—the gravitational force—to sustain objects, and He infused it (did istawa) into space when smoke was produced after the Big Bang. We observe its effects as the laws of gravity. This force holds the deposits of matter and manifests through them. Thus, we see the Earth holding the birds, but in reality, it is Allah who holds the birds through the Earth. He is the Sustainer.

An elementary soul (a force field / ruh) should ideally act according to its owner's minute-to-minute will. But, Allah designed the extended elementary soul—the gravitational force field—to operate in fixed patterns. Even so, He remains always in control and can alter it at will.

The gravitational force may seem like an inert universal force, but the perfect design of the universe proves that this force belongs to an intelligent entity—Allah.

> "Do they not look at the sky above them? How We have made it, and adorned it, and there is no flaws in it?" [Al Quran 50:6]

The Universe is fine-tuned. One may think about the Moon, how perfectly it is designed, placed, and moved to make it a perfect natural calendar and tide producer. A perfect Sun in perfect distance is giving perfect light and heat to produce proper current in air and seas. And the tiny yachts are sailing through the seas.

> "And the Moon, We have ordained for it phases till she returns like the date-stalk the old.
>
> It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day, but all are in a sphere (*Milky Way Galaxy) they are floating.
>
> And a Sign for them is that We bore their race in the loaded Ark (of Noah); And We have created for them similar (vessels) on which they ride."
>
> [Al Quran 36:39-42]

[*In the above verse, the word **"**falakin**"** means "a sphere" or "a ship." The sun and the moon are floating within a 'sphere of space' or in a 'space ship'. These refer to the Milky Way galaxy.]

The Quran indicates that the Universe's creation occurred in the preceding cycle, conceivably through a Big Bang, taking place within the palm of His right hand (the right hand of His nafs). This occurred at a juncture when the hand had not yet incorporated gravitational force. The Big Bang mainly produced hydrogen and helium—referred to as "smoke."

Allah infused gravitational force into the universe—He infused (*istawa*) the gravitational force through the right hand of His nafs. The gravitational force then concentrated the smoke, enabling fusion to create heavier elements. These

heavier elements formed dust and asteroids (lands), as mentioned in the following verse:

> "Moreover *istawa* into the Sky (infused gravitational force into the single-sky-universe of the preceding cycle) while it had been smoke…" [Al Quran 41:11]

The gravitational force contracted the universe and produced elements—at least up to silicon—through fusion, which could then form dust and asteroids. Eventually, the rapidly contracting universe rebounded from a non-singular state (a fireball) and was recreated as the seven-sky universe of the present cycle, as described in the next part of the verses:

> "He said to it (smoke) and to the lands (dusts and asteroids), "Come ye together, willingly or unwillingly." They said, "We do come in willing obedience. So He completed them as seven skies in two days, and He assigned to each sky its duty and command…" [Al Quran 41:11-12]

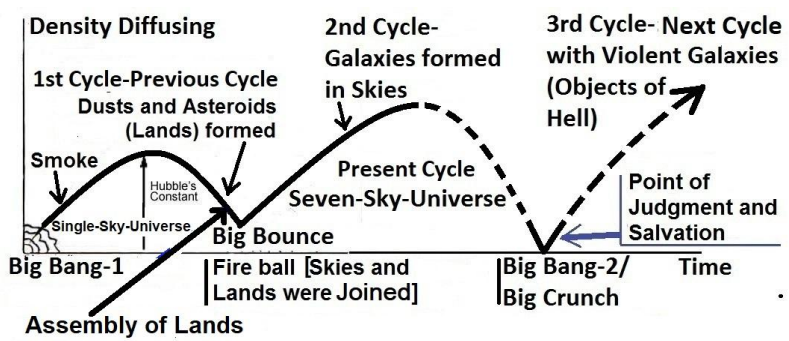

FIGURE 2.1: Cyclic Universe Model of the Quran

> "He the One Who created for you what was in the assembly of lands (the assembly of lands in the contracted single-sky-universe of the preceding cycle). Then He turned to the Sky and made them into Seven Skies (Big Bounce occurred and the universe was recreated as the seven-sky-universe of the present cycle); and He of everything All-Knowing.
>
> [Al Quran 2:29]

Allah does not need to remain concentrated to sustain the movement of objects. His extended elementary souls are designed to operate in fixed patterns. Creations such as atomic forces, subatomic particles, atoms, and molecules are also designed by Allah to function according to set laws. These fixed patterns of behavior are known as natural laws. Allah established these natural laws on the "Day of Law" (Yawm-id-Deen) at the beginning. He configured the initial universe to evolve according to His divine plan. As the Master of the Day of Law (Malik Yawm-id-Deen), He sustains and oversees the ongoing evolution of creation. Thus, the development of the universe follows a fixed course, governed by His will and design.

However, scientists explain creation without reference to God, leading them to develop bizarre theories. The complex motions of universal objects cannot be explained by the simple force of attraction (gravitational force). As a result, they attribute these phenomena to the acts of Time.

According to Einstein, gravity is not a force like the other forces. It is experienced due to the tendency of matter to move along curved space-time.

"The General theory extends relativity to gravitational fields. Einstein concluded that the presence of matter distorts

space and time, space-time must be regarded together as curved." – To the Edge of Eternity by John Gribbin in The Encyclopedia of Space Travel and Astronomy, edited by John Man.

When a metal ball presses down on a soft rubber sheet, smaller objects nearby tend to roll toward the ball. Similarly, the presence of matter curves space in a way that objects are drawn toward it.

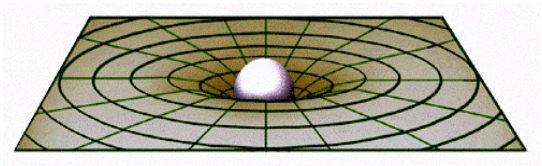

FIGURE 2.2: Curvature of Space

The image above illustrates the curvature of two-dimensional space. It is possible to visualize this curvature in three-dimensional space as well. Einstein considered time to be the fourth dimension.

If space were three-dimensional, the Moon would fall directly into the Earth. However, it doesn't fall because of 'Time.' Time has further curved space, wrapping it around the Earth. In four-dimensional space-time, the Moon is moving straight toward the Earth. From a three-dimensional perspective, we observe the Moon rotating around the Earth (slowly closing in as it does, though the rate of approach is very small).

Einstein linked time to space to explain the movements of objects, yet these movements are astonishingly complex and flawless! In reality, some of Allah's actions are interpreted by scientists as functions of time. Allah is the Evolver; He is Time:

> "On the authority of Abu Hurayrah, who said that the Messenger of Allah said, Allah says: "Children of Adam inveigh against Time; I am Time; I change the day and night" [Hadith-e-Qudsi, Bukhari, Muslim]

The Universe is structured as Seven Skies. These Skies are super-giant waves of space, layered concentrically like the peels of onion, one inside another. Allah meticulously curved the very fabric of these Skies to dictate the precise trajectories of celestial bodies. This finely tuned, flawless cosmic structure stands as proof of God's existence.

> "He Who created the Seven Skies one above another; not you see in the creation of Most Gracious any disparity (*tafawutin*) So, return the vision: can you see any 'initial act of Originator' (*futurin*)? Then return the vision twice—overturned to you the vision, lost, and it is tired." [Al Quran 67:3-4]

Although the Universe operates as a unified system, managing all its objects simultaneously is an immense task. Constant monitoring is essential. Allah declares that He alone can accomplish this; He is a One-Man-Army:

> "Do they not observe the birds above them spreading their wings and folding them in? None holds them except (God) Most Gracious. Truly it is He that watches over all things. Or, who is it that could be an Army for you to aid you other than the Most Merciful? The disbelievers are not but in delusion"
>
> [Al Quran 67: 19-20]

2b. **Dark Energy**

In the 1990s, the "1A Supernova Cosmological Project" and "High-Z Search Team" showed that the expansion of the universe was accelerating. This finding led scientists to conclude that a mysterious force, dubbed "Dark Energy," is responsible for this cosmic acceleration.

Dark Matter is identified by its discernible gravitational effects on visible matter, and its constituent particles have measurable evidence of their existence. In contrast, Dark Energy remains a complete mystery. The term "Dark Energy" refers to a hypothetical form of energy that must pervade the vast, mostly empty reaches of the Universe to account for the accelerating expansion of space. In this sense, Dark Energy acts like a repulsive force, akin to a magnetic field, driving the acceleration of the Universe's expansion.

On the other hand, the Quran explicitly declares that Allah created the Sky with His hand (meaning the ‘hand of nafs’) and that He is indeed the Expander:

> “And the Sky, We constructed it with the hand, and Me for expanders” [Al Quran 51:47]

Thus, Dark Energy could be an elementary soul (a force field / ruh) extended through the right hand of His nafs to expand the Universe. So, Allah is the Expander.

2c. **Vacuum Energy**

In Inflationary Theory, scientists predict the presence of “Vacuum Energy”.

"Vacuum Energy is an underlying background energy that exists in space throughout the entire Universe"

– Wikipedia, the Free Encyclopedia

Although Vacuum Energy is incredibly intense (measured at 10^{113} joules per cubic meter), it doesn't harm us because its net effect is zero in our observable dimension.

Many atheists argue that the Universe could have been created from nothing, because empty space possesses energy. However, this energy might instead be interpreted as the light of Allah permeating the Skies (Samawaat / this Universe):

"Allah is the light of the 'Skies and Lands' (Universe)…" [Al Quran 24: 35]

The light is extremely energetic, but it does not burn everything. It may be held within one or more of His extended elementary souls (force fields / ruhs), or the light itself may be an extended elementary soul (force field / ruh) of His nafs.

This light does not spill out from His hands of nafs. The light associated with Nafsin-Wahidatin belongs to the realm of creation. Therefore, the light of Allah and the light given for creation are distinct.

3. **Overall Activities**

The experiment conducted by Alain Aspect and his team in 1982 provides strong evidence that, even at great distances, subatomic particles remain connected—they remain entangled. If two subatomic particles are emitted from the same source, one influences the other instantaneously, regardless of the distance. Therefore, modern Quantum

Mechanics suggests that the Universe is not composed of separate elements, but rather is an unbroken, singular entity.

It appears that entanglement is caused by extended force fields that constitute the hand of His nafs. These extended force fields are unbroken, singular entities. A product of Nafsin-Wahidatin—such as an electron—sends signals both to Allah and to its sister components, enabling Him to know everything instantaneously, while the components remain entangled.

4. **Face of God**

Allah has extended several force fields (elementary souls / ruhs) of His nafs through His face as well. Thus, His 'face of nafs,' enabling Him to hear and see, has been extended throughout the creations. He sees and hears everything instantly, regardless of distance, and can act according to His will.

> "And for Allah the East and the West, so wherever you turn, there is the face of Allah; indeed Allah is All-Encompassing, All-Knowing." [Al Quran 2:115]

Many of Allah's extended force fields (elementary souls / ruhs) are unknown (yet to be discovered) and unimaginable to us. He has power over everything. The universe spans billions of light-years across. He has absolute control over every point in the universe.

5. **Sustaining and Evolving the Creations**

Allah alone sustains and evolves the inert universe. No one can assist Him in this aspect—an atom is too small to help, and the universe is too vast.

> "It is Allah Who sustains the Skies and Lands (Universe) lest they cease, and if they should fail, there is none, not one, can sustain them thereafter. Verily, He is Most Forbearing, Oft-Forgiving."
>
> [Al Quran 35: 41]

He alone can do this, because He is evolving the inert universe on a single timescale, beginning on the Day of Law (*Yawm-id-Deen*):

> "Praise be to God, the Cherisher and Sustainer of the universes; Most Gracious, Most Merciful; Master of the Day of Law (*Yawm-id-Deen*)." [Al Quran 1:2-4]

However, living creatures have diversified activities. Therefore, He has predicted and predestined their fates and assigned angels to monitor them.

Allah, in form, descends into the First (Innermost) Sky every night by extending His Kursi to monitor the activities of the angels. However, the angels respond, 'You already know what they have done' (or words to that effect), because, although 'Allah in form' is present on the Arsh, He is also in the deepest depths, with His extended elementary souls (force fields / ruhs) permeating the entire creation. Allah replies, 'Even then, you say what they have done?' (or words to that effect). This indicates that Allah personally checks the activities of the angels.

[How the fates were determined and monitored is discussed in Chapter-4.]

6. **He on His Path**

It is likely that Allah was a simple, eternal nafs (a combination of known and unknown force fields) long before He created anything. A nafs is conscious, and each of its constituent force fields inherently possesses an emotion. He gradually developed Himself to a state where He acquired a form.

Allah initiated the creation at a suitable stage of His personal development. He created the Arsh, Jannaat, Samawaat (this universe), and other realms, step by step. Today, He is the Creator, Sustainer, and Evolver of vast universes, spanning billions of light-years. Now, He is an immensely developed and experienced God.

So, praise be to Allah, the Creator, Sustainer, and Cherisher of the Universes (Alamin); the Most Gracious, the Most Merciful; Master of the Day of Law.

7. **Conclusion**

To clarify what we have discussed so far, we may compare 'Allah in form' to a human.

7a. **Dissimilar Physique**

A human physique is created from atoms, which are composed of force fields and subatomic particles. His body is an expression of the genome code, and he has a nafs, the source of emotions.

'Allah in form' may be similar, but He is eternal, extremely intelligent, and capable. His 'body in form' may contain many elements that He has not given to creation. His nafs may include many force fields (elementary souls/ruhs) that He has not given to creation or infused into space. He is unimaginably high.

7b. **Dissimilar Soul (Nafs)**

The soul (nafs) of a human is a combination of unknown force fields (elementary souls / ruhs), while the soul (nafs) of Allah is a combination of both known and unknown force fields (elementary souls / ruhs).

A human cannot extend one or more of his elementary souls (force fields / ruhs) into a side room to observe what is happening there. But, several elementary souls (force fields / ruhs) of Allah are extended into the creations. He is the Sustainer and Evolver, from the level of elementary particles. He says, 'Be,' and it is!

7c. **Extreme Power**

Allah in form dwells in a unique domain of the Arsh. He remains inaccessible because the universes are of immense scale and are continuously evolving, with His extended elementary souls exerting profound power to their farthest reaches. Therefore, 'Him in form' cannot be approached due to the immense force being manifested and exerted.

On the Day of Judgment, however, the universes will become small, and the objects will be drawn close to each other. As a result, the power of the extended elementary souls will be reduced, and 'Allah in form' will be approachable and clearly visible.

7d. **Absolute Creation**

Allah exists forever. He was never created. He separated a part of His nafs and transformed it into creation. Therefore, it was creation by transformation, not absolute creation. Absolute creation is not possible for Allah [It is a positive quality of Allah].

Nothing can be truly annihilated; a thing can only be transformed. Absolute annihilation is not possible for Allah either. If Allah were to destroy an entity completely, the ultimate products (photons and force fields) would return to Him, to join Him once again [It is a positive quality of Allah].

If absolute creation or annihilation were possible, the question, 'How was God created?' could be asked.

As humans, we take birth and view creation as the process of coming into reality. Even though we are repeatedly told that Allah was never created and did not take birth, a question lingers in the depths of our hearts: 'Is it true?' We cannot fully perceive this reality. Allah is Eternal, while the creations have beginnings and ends in terms of their transformation into different forms and entities.

According to the Hadith, Allah cannot send anything beyond His creation. There is no space beyond His creation where He could push something out. If such an attempt were made, the thing would inevitably return to its original state and try to join Him. A creation cannot survive without being sustained by Him [It is a positive quality of Allah].

7e. To conclude, the human mind cannot comprehend the greatness of Allah. Therefore, we should believe in what is clearly taught in the Quran.

“Say: He is God, the One and Only;
God, the Eternal, Absolute;
He begetteth not, nor is He begotten;
And there is none like unto Him.”

[Al Quran 112:1-4]

CHAPTER 3: **Allah and His Creations**

This chapter provides further knowledge about the Presence of Allah. The subject is discussed in the following sequence:

1. The Universes
2. The Samawaat (Skies / this Universe)
3. The Jannaat (Another Universe)
4. The Arsh
5. The Kursi
6. Disposition
7. The Barzakh
8. The Cycle
9. Conclusion

1. **The Universes**

Humans are destined to live in two different universes: one is Samawaat (Skies / this universe), and the other is Jannaat (another universe). Jannaat is also known as paradise.

2. **The Samawaat (Skies / this Universe)**

In the Quran, this universe, where we are living now, is called Samawaat (Skies). It is also referred to as Samawaat-wal-Ard (Skies and Lands). The skies are filled with galaxies.

The stars are not scattered haphazardly throughout space; they are organized into systems called galaxies. A few images of galaxies are provided below:

:

FIGURE 3.1: A Spiral Galaxy

FIGURE 3.2: A Barred Spiral Galaxy

FIGURE 3.3: An Elliptical Galaxy

FIGURE 3.4: An Irregular Galaxy

In the Quran, the galaxies are called, *"mawaqin-nujumi":*

> But nay, I swear by the *mawaqin-nujumi* (galaxies).
> And, indeed it surely a swear if you know great.
> [Al Quran 56:75-76]

In the above verse, *'mawaqi'* means 'houses,' and *'nujumi'* means 'stars.' Therefore, *'mawaqin-nujumi'* means 'houses of stars.' Only galaxies can be referred to as 'houses of stars.' So, 'mawaqin-nujumi' refers to 'galaxies'.

In the following verses, a galaxy is referred to as *'falakin'* (a ship / a sphere) as well—they are like 'space ships carrying stars' or 'spheres of space carrying stars':

> It is not permitted to the Sun to outstrip the Moon, nor can the Night outstrip the Day. And all are in *falakin* (a space ship / a sphere of space / the Milky Way galaxy) floating. [Al Quran 36:40]

> And it is He who created the night and the day and the sun and the moon; each in *falakin* (a space ship / a sphere of space / the Milky Way galaxy) floating.
> [Al Quran 21: 33]

In the following verse, the galaxies are called *Jawari* (ships / floats).

> "So verily I swear by the softening—the *Jawari* (ships / floats / galaxies) that recede—and the night as it departs, and the dawn as it breathes."
>
> [Al Quran 81:15-18]

There are innumerable stars in the Universe emitting light. Light is indestructible. Scientists calculate that if the Universe was not expanding, the sky would be forty thousand times brighter than the Sun at noon—there would be no night, only an eternally bright day (relate the Olber's Paradox).

But, the Universe is expanding, as the galaxies are receding. As a result, the light the stars emit is softening due to the expansion of space. Thus, darkness prevails, and the Sun can bring about the dawn. This is what the above verses say.

The space of the Universe is curved into seven spherical waves, one inside the other—like the layers of an onion. These seven super-giant waves of space are known as Seven Skies. The galaxies are distributed across the Skies in Groups, Clusters, Super-Clusters, Walls, and Filaments.

We cannot fully grasp from the well-protected Earth how violent the Universe (Samawaat) truly is! The fluctuating high-pitch sounds we hear while tuning a radio are caused by the gigantic explosions occurring in distant galaxies and quasars. The entire expanse of the Universe is showered with harmful radiations. Nothing here remains unchanged. It is, indeed, a dangerous place.

This universe (Samawaat) is Hell for humans; the galaxies are objects of Hell. The Earth is specially protected for our exile living.

> "And We have adorned the Sky of the World with lamps (stars), have made such missiles (meteorites) to drive away the satan, and have prepared for them the penalty of the blazing fire of hell" [Al Quran 67:5]

> "During Miraz, I saw in the Seventh Sky: there were thunder and roaring sound and a group of people. Their bellies were as big as houses. In those, there were many snakes that were being seen from the outside. I asked to Gabriel, which kind of people they were? He said, "It is the scene of those, who devoured usury." [Hadith, Bukhari]

The Universe is natural living place of the Jinns and similar creatures, created from invisible antimatter. They are not Earth-bound creatures; they fly through the Skies. The Jinns are the original Sons of the Skies (this universe).

Adam and Eve were from Jannaat (another universe). Humans will find salvation after the Judgment, but the sinners will continue living in this universe (Samawaat). A sinner will inherit an entire galaxy and become a vicegerent of God over it. However, he will be a forgotten vicegerent, suffering due to the inherent nature of his galaxy:

> Allah created the Skies and Lands (this universe) for just ends, and in order that each soul may find the recompense of what it has earned and none of them be wronged. [Al Quran 54:22]

> We created not the Skies and Lands and all between them (this universe) merely in sport. We created them not except for just ends. But most of them do not understand. Verily, the day of sorting out is the time appointed for all of them. [Al Quran 44:38-40]

> Taste ye then- for ye forgot the Meeting of this Day of yours, and We too will forget you- taste ye the Penalty of Eternity for your (evil) deeds!
>
> [Al Quran 32:14]

3. **The Jannaat (Another Universe)**

The Jannaat is a different universe altogether. It is also known as paradise.

Initially, Adam and Eve were settled in Jannaat. This means that humans are created to be suited for Jannaat. Jannaat is our home universe. The following verses provide the location of Jannaat:

> Be quick in the race for forgiveness from your Lord and for a Jannaat whose width is that of the Skies and Lands (Samawaat-wal-Ard / this universe) prepared for the righteous… [Al Quran 3:133]

> Be ye foremost forgiveness from your Lord, and the Jannaat, the width of which is as the width of the 'Sky and Land' (this universe). [Al Quran 57:21]

According to the above verses, the width of Jannaat is equal to the width of this universe. If two things are equal in width, one cannot fit inside the other. Therefore, Jannaat and Samawaat are two different universes.

The Holy Bible speaks of a separate universe as the place of Salvation.

> Because only a few will be saved, God has created two universes instead of only one.
>
> – 2 ESDRAS 7:50, Holy Bible, GNB

Scientists might say that there is nothing beyond the Big Bang, that time began at the Big Bang, and that the Universe has no outside, because they do not know. Allah is ever-living, and He has other creations outside this Universe.

3a. **Two Separate Creations**

The following points indicate that Samawaat and Jannaat are separate creations:

Firstly, one cannot travel from one universe to another without passing through special channels.

> O ye assembly of jinns and men! If it be ye can pass beyond the boundary of Skies and Lands (this universe), pass ye! Not without authority shall ye be able to pass! [Al Quran 55:33]

Secondly, the Samawaat (this universe) was created from the Big Bounce, not the Jannaat:

> Do not the unbelievers see that the Skies and the Land (this universe) were joined together before We clove them asunder. [Al Quran 21:30]

Therefore, the origins of the two universes are different.

Thirdly, this universe (Samawaat) will collapse being rolled up when its objects will perish.

> On the day when We will roll up the Skies (this universe) like the rolling up of the scroll for writings; as We originated the first creation, We shall reproduce it—a promise on Us; surely We will bring it about. [Al Quran 81:104]

> All that on it will perish. But will abide the Face of thy Lord, Full of Majesty, Bounty and the Honor. [Al Quran 55:26-27]

But the Jannaat is everlasting. As an eternal creation, the Jannaat cannot exist within this Universe.

Therefore, the Samawaat and the Jannaat are entirely separate creations.

3b. **General Appearance of the Jannaat**

The Jannaat is filled with habitable and peaceful planets (objects). These planets are scattered across eight layers of space (Space of Jannaat).

> One in the lower level of Jannaat will observe the higher one like a rising star in the eastern or western horizon of the sky. [Bukhari]

In Jannaat, one will see another's planet as a bright star, much like how we see planets like Mars and Venus as bright stars.

The planets of Jannaat are enormous; the smallest one is ten times larger than Earth.

> The poorest in the Jannaat will own an area, ten times bigger than the Earth. [Hadith]

In this universe, the gravity of such a massive object (ten times the size of Earth) would be too strong. The object would likely explode due to the high pressure and temperature resulting from its gravitational contraction. It seems that some of the natural laws of Jannaat differ from those of this universe. The construction of the planets may also be different. The planets of Jannaat might have cores made of water.

There is no night and day in Jannaat. Even after a long period of time, people will feel as if they have just entered Jannaat. In Jannaat, people will never feel tired or grow old. Their commands will be instantly materialized—plants, animals, and physical objects will obey their orders.

3c. **Large scale Structure of the Jannaat**

According to the Hadith, the planets of Jannaat are scattered across eight layers of space (the Space of Jannaat). The names of these layers are as follows:

1. Firdaws 2. Nayeem 3. Mawa 4. Makam
5. Karar 6. Salam 7. Adan 8.Khuld

In this universe, one Sky surrounds the inner Sky like the white part of a boiled egg surrounds the yolk. However, the layers of Jannaat do not surround each other; instead, they stand side by side, with each layer directly beneath the Arsh:

> All Jannaat have single roof that is the Arsh of Allah. [Hadith]

The layers of Jannaat stand side by side, but in ascending order, as mentioned in the following Hadith:

> The Layers of Jannaat are laid out like the steps of a staircase. [Hadith]

From the Hadith, we know that Jannaat is a vast creation, and its size is beyond human comprehension. The distance between two layers of Jannaat is like the distance between two Skies. There must be billions of planets in each layer of Jannaat, and each human being will be given one or more of those planets.

4. **The Arsh**

The Arsh exists beyond the Samawaat (Skies / this Universe), and it is larger than the Universe. The following Hadith indicates the location of the Arsh:

> After traveling Seven Skies (this universe), I was raised to the extreme height. I reached a smooth plain land, where the Noise of Pen only was being heard. [Bukhari]

From the Hadith, we know that the Pen is located in the Arsh. Therefore, when Prophet (pbuh) heard the sound of the Pen, he was already in the Arsh, having reached it after traveling through the Seventh Sky. This means that the Arsh is located beyond the Skies (Samawaat / this Universe).

The Arsh is located beyond the Jannaat as well, as can be understood from the following Hadith:

> All Jannaat have single roof that is the Arsh of Allah.
> [Hadith]

Therefore, the Arsh exists beyond both the Samawaat (this universe) and the Jannaat (another universe). The Arsh can be considered the third universe.

The Arsh is unimaginably vast. To convey the vastness of the Arsh, it is compared to the Kursi, which is much larger than this universe (Samawaat):

> In comparison to the Arsh, the Kursi is no more than an iron ring thrown in a vast desert.
> [Hadith from Tabari Tafsir]

There are many angels in the Arsh, commonly referred to as the 'Angels of the Arsh.' They do not descend into the Samawaat (this universe). Each of these three domains—the Arsh, Samawaat, and Jannaat—has its own dedicated angels.

Events in the Samawaat and Jannaat are controlled from the Arsh, which serves as the Headquarters of Allah. Therefore, the Arsh must hold many things. We know of three important ones: the Kursi, the Computer (CCU), and a part of Sidratul-Muntaha.

5. **The Kursi**

The Kursi is the Throne of Allah, located within the Arsh. It is far larger than this universe (Samawaat). None can estimate its vastness.

> "In comparison to the Kursi the Seven Skies (this universe) are no more than seven dirhams (old Arabian coin) set on a shield." [Hadith]

Allah extends the Kursi into the universes (Samawaat and Jannaat) as well.

> …extends His Kursi into the Skies and Lands (this universe) and He feels no fatigue in guarding and preserving both of them (Samawaat and Jannaat), for He is the Most High, the Supreme. [Al Quran 2: 255]

6. **Disposition**

The exact disposition of the Samawaat (Universe), the Jannaat, and the Arsh is not explicitly described in the Quran or Hadith. However, it creates an impression in the mind, which is depicted below:

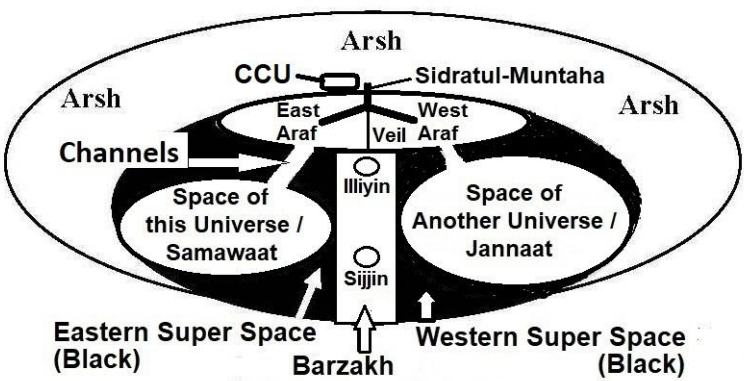

FIGURE 3.5: Disposition of Overall Creation

7. **The Barzakh**

Barzakh" means "barrier." It separates Samawaat (Skies / this universe) and Jannaat (another universe) from one another. The Barzakh is likely a realm of a different nature, in which

matter may survive only within specific domains. We know of two such domains located within the Barzakh: Illiyin and Sijjin.

However, light can pass through the Barzakh, as it is mentioned in the Hadith that the objects of Jannaat are visible from the Seventh Sky, much like stars on the horizon.

8. **The Cycle**

8a. The Universe (Samawaat) is structured as concentric spherical waves, each nested within the other, much like the layers of an onion. Seven colossal waves of space form the complete seven-sky universe.

The fabric of waved space pulls galaxies toward the central sphere of each wave, with the galactic walls serving as evidence of the wave / a sky. We exist in the Innermost (First) Sky.

8b. The Quran suggests that the Universe began with a Big Bounce:

> Do not the unbelievers see that the Skies and the Land (this universe) were joined together before We clove them asunder. [Al Quran 21:30]

Some argue that the above verse suggests a Big Bang origin for the Universe. However, the verse mentions that there were lands (dust and asteroids) in the initial universe. If the initial universe contained lands, it must have started from a Big Bounce. And if the Universe began with a Big Bounce, it must be cyclic.

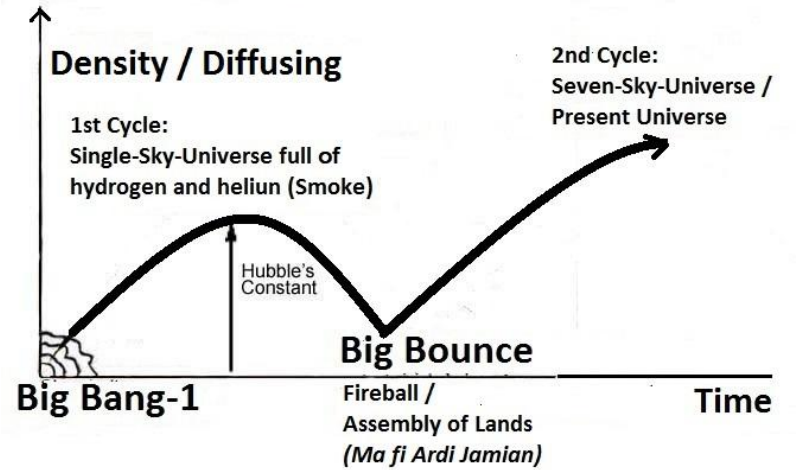

FIGURE 3.6: Al Quran's Model of the Universe

A cyclic universe may be eternal, but the Quran suggests that the universe was created in the preceding cycle (first cycle), when smoke (mainly hydrogen and helium) was created from the Big Bang. The universe then contracted, producing heavier elements, at least up to silicon, which could form lands (in the form of dust and asteroids).

Due to extreme pressure and temperature, the contracting universe, with the assembly of smoke and lands (dust and asteroids), underwent a Big Bounce, and the universe restarted as a seven-sky-universe.

> "He is the One Who created for you what was in the assembly of lands (fil-ardi-jamian / fireball). Then He turned to the Sky (single-sky-universe of the preceding cycle) and made them into Seven Skies (seven-sky-universe of the present cycle). And of all things He had perfect knowledge" [Al Quran 2:29]

> Moreover, did *istawa* (infused gravitational force) into the Sky (single-sky-universe of the preceding cycle), while it had been smoke. He said to it (smoke) and to the lands: "Come ye together, willingly or unwillingly". They said: "We do come in willing obedience" (the single-sky-universe contracted and Big Bounce occurred). So, He completed them as Seven Skies (seven-sky-universe of the present cycle) in two Days and He assigned to each Sky its duty and command... [Al Quran 41: 9-12]

8c. One of the reasons the Quran discusses the evolution of the universe is to present the concept of Resurrection and the Final Judgment within a realistic framework. The Quran states that on the Day of Judgment, the Skies (Universe) will be rolled up in the right hand of His nafs.

> "On the day when We will roll up the Skies like the rolling up of the scroll for writing; as We originated the first creation (Big Bang-1), We shall reproduce it (Big Bang-2)—a promise on Us; surely We will bring it about." [Al Quran 21: 104]

> And not they honored Allah—true honor—while the Land (Land of Judgment) is assembling in His hand on the Day of Resurrection, and the Skies (Samawaat / this Universe) rolled-up in His Right Hand. Glory be to Him! And high is He above what they associate.
> [Al Quran 39:67]

The Universe originated from a Big Bang (Big Bang-1). It may collapse into a Big Crunch and could then reinitiate through another Big Bang (Big Bang-2).

"But it is also possible that expansion will be reversed by the pull of gravity, that all matter will collapse once again into a super-dense 'singularity' and that another universe will be born in another Big Bang a cycle that could be repeated forever." – To the Edge of Eternity by John Gribbin in The Encyclopedia of Space Travel and Astronomy edited by John man.

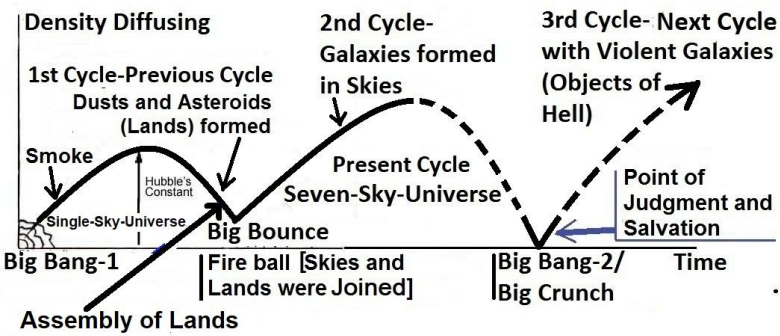

FIGURE 3.7: Cyclic Universe Model of the Quran

In light of the Quran, the first creation (1st cycle) was originated from a Big Bang (Big Bang-1), present creation (2nd cycle) originated from a Big Bounce, and the next creation (3rd cycle) will be originated as the first creation was originated (Big Bang-2).

The Quran says that the present Universe will be squeezed to such an extent that matter will be annihilated.

> All that on it will perish. But will abide the Face of thy Lord (Allah's face of nafs permeating the entire Universe), Full of Majesty, Bounty and the Honor.
> [Al Quran 55: 26–27]

> "And for God the East and the West, so wherever you turn, there is the Face of God; indeed Allah is All-Encompassing, All-Knowing." [Al Quran 2:115]

We have discussed that the Universe is in Allah's right hand of nafs. When the Universe collapses into the Big Crunch, the hand of nafs will seize into His 'body in form.' Then, the force fields radiating from His 'face in form' will hold the 'Universe at the state of Big Crunch'. The force fields radiating from His 'face in form' make His 'face of nafs.'

To understand the universe at the state of the Big Crunch—while it is on the face of Allah's nafs—we can discuss what happens to an object when it undergoes extreme gravitational collapse:

Singularity, Big Bang, and Big Crunch refer to the same thing. The Singularity at the beginning of the Universe is called the Big Bang, while the Singularity at the end of the Universe is called the Big Crunch. Both are super-hot, super-dense points in space-time where all natural laws break down. The Big Crunch can be compared to a super-massive black hole.

If a space ship is falling into a black hole, it is elongating like spaghetti due to the difference in gravitational forces between its tip and tail. As the ship elongates, it will wrap around the spinning black hole. Eventually, the spaceship's particles will gain energy from the gravitational field and become part of the accretion disk, while some of the matter, including neutrons, will fall into the black hole.

Eventually the light of the space ship will be frozen in the compact space circling around the event horizon. The light can never fall into the black hole because the more it approaches the black hole, the slower the time is. Thus, the complete information (photons) of the ship will be preserved.

Thereby, matter will be annihilated, but the ship will exist as information (commands).

The Big Crunch will preserve all information of the past universe like the ship fallen into the black hole is preserved. If Time flows in reversed order, the objects will revive to their previous shapes. And Allah as the Creator, Sustainer and Evolver is Time:

> On the authority of Abu Hurayrah, who said that the Messenger of Allah said, Allah says: "Children of Adam inveigh against Time; I am Time; I change the day and night. [Hadith-e-Qudsi, Bukhari, Muslim]

Allah will have vision of the next Universe, and He will re-program the collapsed universe accordingly. He will re-fix the natural laws and re-configure the initial universe as a system to revive. So, He is the Master of the Day of Law *(Malik Yawm-id-Deen).*

> "Praise be to God, the Sustainer and Evolver of the universes; Most Gracious, Most Merciful; Master of the Day of Law." [Al Quran 1:2-4]

Our fates of the next cycle will be designed on that Day, and some will be destined to the hell:

> "And indeed, the wicked surely in Hellfire. They will burn it.

The Day of Law! And they are not absent from it.
And, what can make you know what the Day of Law is!
Then, what can make you know what the Day of Law is!
The Day not will have power a soul for a soul, anything, and the command that Day with Allah"
[Al Quran 82: 14-19]

8d. The reprogrammed Universe will be launched from Allah's face of nafs. He will extend the right hand of His nafs and sustain the Universe as He did before. The Universe, sustained in the right hand of His nafs, will gain mass. The revived initial Universe is called "Thaqal." "Thaqal" means "Heavy Mass."

As soon as the universe gains mass, the resurrection of the dead will occur:

And when the Land is enlarged and casts forth what is within it and becomes empty—and hearkens to its Lord, and it must need. [Al Quran 84:3-5]

The Thaqal will expel resurrected creatures and the matter of the Solar System. The ejected matter and the resurrected creatures will form the Land of Judgment (a Satellite Thaqal) in the Super Space:

On the Day, the Land (Main Thaqal) breaks away from them, quickly; that will be a gathering together (in the Land of Judgment / Satellite Thaqal) quite easy for Us. [Al Quran 50:44]

> And not they honored Allah—true honor—while the Land (the Land of Judgment / Satellite Thaqal) is assembling in His hand on the Day of Resurrection and the Skies (Main Thaqal) rolled-up in His Right Hand. Glory be to Him! And high is He above what they associate. [Al Quran 39: 67]

Then, the evolution of the Universe will be temporarily halted for Judgment and Salvation:

> And among His signs is this that the Sky (Super Sky) and Land (Main Thaqal) stand-still on His command. Then when He calls you by a single call from the Land (Land of Judgment)—behold ye come forth (for Judgment). [Al Quran 30:25]

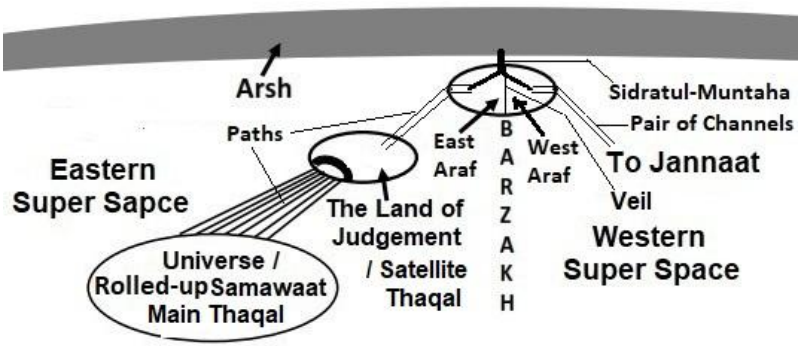

FIGURE 3.8: Thaqals and Channels (Paths)

Thus, at the time of Judgment, there will be two Thaqals in Super Space: one is the halted reviving Universe (Main Thaqal), and the other is the Land of Judgment (Satellite Thaqal). The Land of Judgment will be placed at a junction point of the Channels (Paths). The Channel connects the

universes (Samawaat and Jannaat) via Araf, and it has portals at required points.

> Soon shall We attend to you, O both ye Heavy Masses (Thaqalani)! Then which of the favors of your Lord will ye deny? [Al Quran 55:31-32]

The Thaqals (Main Thaqal and Satellite Thaqal) will be in the Eastern Super Sky (Eastern Super Space).

> The Day the land will be changed—other Lands (Thaqals) and the Skies (Super Space)—and they will come forth before Allah, the One, the Irresistible.
> [Al Quran 14:48]

8e. The Quran and the Holy Bible mention that beyond this Universe, there is another Universe called Jannaat (Paradise), which is greater than this Universe (Samawaat).

> Be quick in the race for forgiveness from your Lord and for a Jannaat whose width is that of the Skies and Lands (this Universe), prepared for the righteous…
> [Al Quran 3:133]

> Race to forgiveness from your Lord and the Jannaat, the width of which is as the width of the Sky and Land [Al Quran 57:2]

> Because only a few will be saved, God has created two universes instead of only one.
> - 2 ESDRAS 7:50, Holy Bible, GNB

After the Judgment, a part of mankind will be shifted to Jannaat, where they will live forever in peace and satisfaction as empowered vicegerents of God. Their verbal commands will be materialized instantly.

8f. The sinners will be left on the Land of Judgment (Satellite Thaqal). Subsequently, they will be cast into the Main Thaqal.

The Main Thaqal (halted Universe) will restart, unrolling and expanding. At one stage, it will grasp the Land of Judgment (Satellite Thaqal). The compact galaxies will begin to revive simply by gaining volumes of space. Each galaxy, reprogrammed on the Face of God, will capture one sinner allotted to its lot.

A sinner will live in his galaxy forever, enduring disasters and pain, as a forgotten vicegerent of God. He will possess no divine power.

> Allah created the 'Skies and Lands' (this Universe) for just ends and in order that each soul may find the recompense of what it has earned and none of them be wronged. [Al Quran 54:22]

> We created not the 'Skies and Lands and all between them' (this universe) merely in sport. We created them not except for just ends. But most of them do not understand. Verily, the day of sorting out is the time appointed for all of them. [Al Quran 44:38–40]

Eventually, the unrolling universe will take the form it has today, but with the ever-living sinners scattered across the galaxies. This will mark the beginning of their endless lives, either in this universe (Samawaat), containing the

objects of Hell (galaxies), or in another universe (Jannaat), filled with peaceful planets that contain hoorain (maidens), gold, precious stones, fruits, meats, and rivers of wine.

> Then, he whose balance will be heavy will be in a life of good pleasure and satisfaction. But he whose balance will be light—their mother will be endless-hole (black hole); and what will explain to thee what this is—a fire blazing fiercely. [Al Quran 101:6-11]

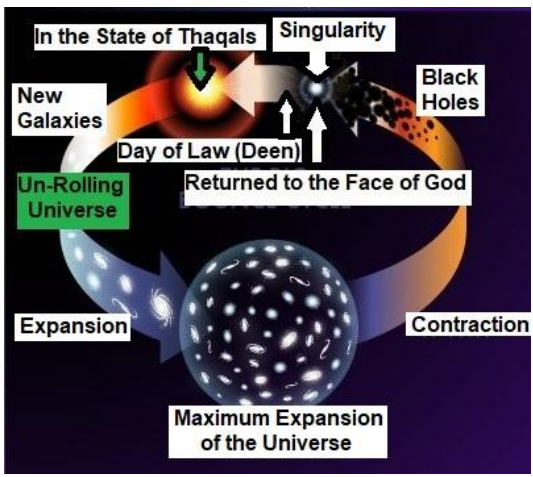

FIGURE 3.9: Moving into the Next Cyclic

All creatures of matter and anti-matter will be resurrected and assembled on the Land of Judgment. One will see dinosaurs walking on the land. After the resurrection, there will be no death. According to Hadith, the animals will merge with the land, which means they will be scattered among the objects of the recreated Samawaat. If one chooses to live with dinosaurs, demons, and jinn, one may follow a sinful life and

remain here in the Samawaat forever. And the resurrected scorpions will be a thing to reckon with. There will also be extreme fire, heat, and boiling water, surging relentlessly.

Thus, follow the Book of God to attain Salvation to the Jannaat. Gold and silver are common building materials over there. Precious stones are falling like rubbles on the streets.

8g. It is the Master Plan of Allah: to create, develop, and delegate His vicegerents (human beings) throughout the creation, with the aim of infusing life into the universes, deploying intelligence and freedom of thought in the creations, and establishing a flexible and engaging way of ruling.

9. **Conclusion**

On Earth, humans are undergoing development and tests. A human is not yet empowered as a vicegerent of God here, nor has he received his 'Area of Responsibility.' Only a fool would fail the test of this short earthly life.

> Behold! in the creation of the Skies and Lands (this universe) and the alternation of night and day—there are indeed signs for men of understanding; men who celebrate the praises of Allah standing, sitting and lying on their sides, and think on the creation in the Skies and Lands: "Our Lord, Not for naught hast Thou created this! Glory to Thee! Give us salvation from the penalty of the fire. Our Lord, any whom thou dost admit to the fire, truly Thou cover with shame, and never will wrong doers find any helpers"!
>
> [Al Quran 3:190–192]

If one is here, one will be there too—there is no doubt whatsoever. We are creatures of a Mighty, Arrogant Creator. No one except Him can help on the Day of Law (Deen)!

CHAPTER 4: **Angel**

Allah sustains everything, from the elementary particles to the vast universes. We observe our universe (the Samawaat) and its inert entities systematically evolving. We witness the all-encompassing grip and actions of Allah as Time. No human or angel has the means to interfere in this spectrum—an atom is too small and a universe is too vast to intervene.

Allah set the natural laws and the initial configuration of the Universe to evolve as intended. Thus, the inert entities evolve within a single time-scale. Allah alone is sufficient to monitor them.

But, Allah has created many living creatures as well. The living creatures perform diversified activities. Allah being one can concentrate on one point at a time, though He sees everything and hears everything, and He is a fast thinker. So, He has got the fates of living creatures predicted and written in the Saving Disc (Lawh-Mahfuz). He has invested angels who monitor the living creatures and carry out their part of tasks in the materialization of fates.

> ...There is not a moving creature, but He has grasp of its fore-lock. Verily, it is my Lord that is on a Straight Path. [Al Quran 11:56]

The Empire of Angels is automated by a huge cybernetic system. The head of the cybernetic system is a supremely developed computer located in the Arsh. The cybernetic system is discussed under the following headings:

1. Scope of Control
2. Head of the System
3. Writing of the Fate
4. Records
5. Cybernetic System of the Universe (Samawaat)
6. Ruh (Soul)
7. Angels
8. Reporting back to the CCU
9. Reporting to Allah
10. Several Chief Angels
11. Conclusion

1. **Scope of Control**

Allah is Merciful Creator. He is closer to us than our jugular veins. He is with us in times of danger and disaster, though He may not intervene immediately. Take the example of a baby who is dying, and his mother is crying. Allah is saddened because the baby is dying, but He cannot help in that moment—though He has the power to do so. The fates were written. The universe was born with the necessary arrangements in place, and the angels are deployed to monitor. A single change today requires a series of changes in both the past and the future, which would not necessarily result in a better outcome in the grand scheme of things.

Moreover, we chose to be His vicegerents. Therefore, tests are necessary to determine our eternal destinations, Samawaat or Jannaat. We are often tested in our faith in one God through pain, loss, and hardship.

2. **Head of the System**

The head of the Cybernetic System is a computer, which is clearly understood when we discuss the computer. It consists of three major components:

a. The Pen
b. The Disc
c. The Mother Board.

2a. **The Pen**

We know from the Hadith that Allah had the fates of all living creatures written by a Pen:

> The first thing that was created by Allah was the Pen. Allah then ordered the Pen to write. The Pen asked, what should it write? Allah ordered to write the fate of everybody. The Pen wrote all those would happen from the beginning to the end. [Tirmizi]

It was the Pen that asked the question: 'What should it write?' And when it was ordered, it wrote the fate of everyone, from the beginning to the end.

Therefore, the Pen must be a part of an intelligent entity, something akin to an entirely developed supercomputer. It seems that it was called 'Pen' to make it comprehensible to the people of ancient times.

It is already written when a leaf will grow, and when and how it will fall. The angels monitor its compliance from the background:

> "…Not a leaf does fall, but with His knowledge…"
> [Al Quran 6:59]

The Pen extracted the fates from the Master Plan created by Allah. This will be discussed subsequently.

2b. **The Disc**

The Pen did not write on paper; it wrote in a Disc (Lawh).

> Nay, it is a glorious Quran in a Disc Protected (Lawh-Mahfuz). [Al Quran 85:21-22]

'Lawh' means 'Plank, Tablet, or 'Disc.' 'Mahfuz' means 'Protected or Safe.' Therefore, 'Lawh-Mahfuz' means 'Disc-Protected.' It could also mean 'Disc that Protects' or simply 'Saving Disc.' The Disc is immense, possibly even larger than the Earth. It is located in the Arsh.

> The Prophet said: 'At the beginning, there was only Allah; nothing existed except Him. His Arsh was above the water. Then He wrote the details of the creations in the Lawh-Mahfuz, the Place of Remembrance, and created the Skies and Lands (Universe). [Bukhari]

The above Hadith mentions the 'Lawh Mahfuz' as the 'Place of Remembrance,' similar to how we use CDs and hard drives to store records.

2c. **The Motherboard**

> Ha, Mim. By the Book that makes things clear. We have made it a Recitation (Qur'an) in Arabic that ye may be able to understand. And verily, it is in the

> Mother of the Book, in Our Presence, high, full of wisdom. [Al Quran 43:1-4]

The 'Mother of the Book' can give birth to a book. Therefore, it should be akin to an esteemed motherboard, containing necessary components and circuits to operate highly developed software and all the data required to produce a book in the Disc by controlling the Pen.

2d. **Central Computer of the Universes (CCU)**

The Pen, the Disc, and the Motherboard together form a system. This system can be compared to a man-made computer. I refer to the 'system' as the 'Central Computer of the Universes' or 'CCU' for short.

In the following, I compare the CCU to a man-made computer. However, the CCU belongs to a Creator who created the genome code and the human brain. My comparison is purely for the purpose of developing an idea.

2d(1)**. Software**

The CCU (Central Computer of the Universes) possesses intelligence:

> Hadith: Prophet said: “The first thing Allah created is my soul, and the first thing Allah created is the Pen, and the first thing Allah created is the Intellect”
>
> [Sk. Abd Al-Qadir Gilani]

According to the above Hadith, the 'Pen' and the 'Intellect' were created first. The 'Intellect' serves as the Software (Programs) of the CCU.

> Read in the name of thy Lord Who created; created man out of leech. Read! And thy Lord is Most Bountiful. He Who taught the Pen—Taught man that, which he knew not. [Al Quran 96: 1–5]

The CCU was programmed with the necessary software and data, meaning that the Pen was taught, as it was part of the CCU.

The following Hadith indicates that the CCU can respond to a brief command.

> After the creation, Allah wrote in His nearest book in the Arsh, “Surely My mercy prevails over My wrath”. [Bukhari and Muslim]

In the above Hadith, *'Surely My mercy prevails over My wrath'* may serve as guidance for the CCU. It is likely that the CCU takes this guidance into account when materializing fates.

The CCU must have systems and software that make it a rational and intelligent entity. It was created by Allah, Who created the human brain.

2d(2). **Display System**

The CCU has system for displaying information:

> One day, the angels were listening to a talk by Aza'zil (now Iblis). Casually, they glanced at the Arsh and saw written there: 'The Curse of Allah is about to fall on the defiant one.’ [Hadith]

The angels looked at the Arsh and saw the statement. Therefore, the CCU must have systems for displaying information.

2d(3)**. File Inscriptions**

At the beginning of some Surahs, there are special alphabets such as Alif, Lam, Ra, Ta, Sin, Mim, etc. These alphabets do not form any meaningful words, e.g.:

> Alif, Lam, Mim, Ra. These are the signs of the Book
> [Al Quran 13:1]

> Alif, Lam, Ra. These are signs of the Book of Wisdom. [Al Quran 10:1]

It seems that these alphabets are file inscriptions, similar to how we use file names to save our files on a computer. However, they may also serve as symbols of database (*dhikra*) implanted in Prophet Muhammad's (pbuh) brain for storing and preserving the verses of the Quran.

The Quran was revealed in small parts. The revelation was completed over a period of 22 to 23 years.

> "A Qur'an which We have divided (in chapters / surahs) in order that you may recite it to men at intervals: We have revealed it by stages."
> [Al Quran 17:106]

The verses of the Quran were revealed in small portions, corresponding to the events in the Prophet Muhammad's (pbuh) life. However, the verses were stored in the Prophet's

(pbuh) brain in the sequence we have them now, through a system set by Gabriel:

Gabriel is capable of carrying out surgical procedures. Being closely guided by Allah, he created the zygote of Jesus Christ by cloning a cell from Mary and implanted it in her womb. Gabriel also performed surgery on Prophet Muhammad (pbuh) at least three times; once just before the Night Journey (Miraj). It seems that when Gabriel embraced Prophet Muhammad (pbuh) in the Cave of Hira, he created a channel through his backbone and inserted the 'Database of the Quran' (*Dhikra*) into his brain.

The entry point of the channel, leading to the database, appeared as a swollen muscle on Prophet's (pbuh) backbone, just below the neck. This entry point is known as Mohr-e-Nubuwwat. The system took a few months to settle, during which no verses were revealed.

Subsequently, the minor angels of Gabriel brought the verses periodically in the form of memory data (low-intensity electromagnetic force fields / ruhs) and directly implanted them into the Prophet's (pbuh) brain through Mohr-e-Nubuwwat. The verses were stored in the correct positions within the database. The database of the Quran is referred to as dhikra (remembrance) in the following verse:

> "…And We sent down to you *dhikra* that you may narrate to the mankind what has been sent down to them, and they may reflect" [Al Quran 16:44]

'Dhikra' means 'Remembrance.' It was sent down, so it should be understood as the 'Database of the Quran,' which was inserted into the Prophet's (pbuh) brain to preserve the memory data of the Quran. The Quran was revealed over the course of 22 to 23 years, bit by bit. The database preserved

the verses in their actual sequence, irrespective of their time and order of revelation, and enabling the Prophet to remember and recite them in the correct order, as it is now.

At times, several Surahs were revealed simultaneously, but the verses did not get mixed up, thanks to the database (dhikra) and the special alphabets like Alif, Lam, Mim; Ta, Sin, Mim, etc., found at the beginnings of some Surahs. These alphabets served as signs for predetermined saving points.

Prophet Muhammad (pbuh) was not required to memorize the verses, as they were sent as memory data and stored in the correct positions of the database.

> "Move not thy tongue concerning the (verses) to make haste therewith. It is for Us to collect it and to promulgate it. But when We have promulgated it, follow thou its recital…" [Al Quran 75:16-19]

From the database (dhikra), the intended verses would be downloaded into his mind for recitation and action.

Therefore, the Chapters (Surahs) and the sequence of the verses are divine, and no one can alter them.

2d(4)**. Mathematical Order**

The automated writings of a computer follow a mathematical order. Since the Quran is from the CCU, many important parameters of the Book are factors of 19 (nineteen).

2d(5)**. Rational Computer**

The following Hadith indicates that the CCU is capable of thought and possesses emotions as well.

> After the Pen had written 'La ilaha illa Allah' at the top of the Lawh-Mahfuz, Allah commanded it to write 'Muhammadur Rasulallah.' The Pen hesitated, not wanting to write the name of a human being alongside the name of the Great Creator, and delayed. Allah commanded it once more. The Pen began to tremble in fear when another mouth appeared, which then wrote 'Muhammadur Rasulallah" [Hadith]

The CCU hesitated to write the name of a human being alongside the name of the Great Creator. This indicates that the intelligence of the CCU is not merely a program based on true and false (zeroes and ones). It has the capacity to think and experience emotions.

2e. **CCU in Holy Bible**

In Holy Bible, the "CCU" is mentioned as the "Golden Altar before God".

> The sixth angel blew his trumpet. Then I heard a voice calling from the corners of the Golden Altar before God. It said to the sixth angel who had just sounded the trumpet, "Release the four angels chained at the banks of the great river Euphrates.
>
> –Revelation 9 (13-14), Holy Bible

The Golden Altar is positioned before God, and thus it is in the Arsh. The voice emanated from the corner of the Golden Altar. Therefore, it is the CCU that issues predetermined commands to the angels.

Note:

One of the two channels descending from the higher universe is called Euphrates in the above verses. It is a channel through space, not the river in the Middle East. The channel is discussed later in this chapter.

3. **Writing of the Fate**

It should be clear from the above discussion that Allah created a computer before He created this universe. I refer to this computer as the CCU (Central Computer of the Universes).

An engineer creates a 3D digital model of the construction he plans to build, corrects, and improves the design, and then begins the work on the ground. It seems from the following verse that Allah did something similar—He planned the creation by making a complete virtual universe in the CCU:

> No misfortune can happen on earth or in your souls but is recorded in a Book; We bring it into existence beforehand—that is truly easy for God.
>
> [Al Quran 57:22]

How could the events of misfortune be brought into existence beforehand without having a dynamic virtual universe (Master Design) in a computer?

> "Prophet said: At the beginning, there was only Allah; there was nothing except Him. His Arsh was over the water. He wrote the details of creation in the Lawh-

> Mahfuz, the place of remembrance, and created the Skies and Lands (Universe)" [Bukhari]

The 'details of creation' mentioned in the above Hadith should refer to the 'Master Design / Virtual Universe.' Allah ran the Virtual Universe forward and backward, perfecting the design. Thus, He was ready to initiate the creation.

Allah created and updated the programs of the CCU during the process of creating the Virtual Universe. Thus, the Pen was taught.

> "The One Who taught the Pen" [Al Quran 96:4]

Allah saved the Master Design (Virtual Universe) in the hard disk (Lawh-Mahfuz) of the computer (CCU).

We were there in the Virtual Universe. The DNA code, encoded in 23 pairs of double-helix DNA molecules, for each human was produced in the CCU from his parent DNA codes, sequentially from Adam and Eve. Based on these DNA codes, the CCU could produce all humans in the Virtual Universe. The virtual humans also had virtual brains to function independently. This is indicated in the following verse:

> When thy Lord drew forth from the Children of Adam, from their backs, their descendants, and made them testify… [Al Quran 7:172]

A person's soul (nafs) is a combination of unknown, yet-to-be-discovered, force fields. Thus, his soul could be energized by his virtual physique, brought forth from his DNA code, and projected as a holographic human onto a holographic Earth, created by the CCU through the Master

Design (Virtual Universe). The complete Master Design could, therefore, be a holographic universe.

Our nafses (composite souls) produce our emotions. We experienced the same emotions in our virtual / holographic lives in the holographic Earth.

We lived out our entire lives in the Master Design (Virtual / Holographic Universe), where Allah did not guide us directly; we guided ourselves according to our emotions and free will, interacting with each other in the evolving nature and situations. However, at certain points, Allah intervened to assess and clear the ways ahead. On the real Earth today, we are guided at the same points by the angels.

Thus, every event has already been enacted in the virtual universe:

> …Even if ye had made a mutual appointment to meet,
> ye would certainly have failed in the appointment:
> But, that Allah might accomplish a matter already
> enacted… [Al Quran 8:42]

> … He made you appear as contemptible in their eyes:
> that Allah might accomplish a matter already
> enacted… [Al Quran 8:44]

One's life on Earth is a repetition of the same enacted events. We face the same tests. Our physical life is merely a confirmation. However, there is scope for change in one aspect, which is discussed in section 3a below.

When we lived our virtual lives, we chose to be the vicegerents of Allah:

> We did indeed offer the Trust to the Skies and Lands
> and the Mountains, but they refused to undertake it

> being afraid thereof. But man undertook it; he was indeed unjust and foolish. [Al Quran 33:72]

Thus, the test became essential to determine who deserves which post as a Vicegerent of God. At the outset, Allah took the oath:

> “When thy Lord drew forth from the children of Adam, from their backs, their descendants, and made them testify concerning themselves: "Am I not your Lord?" They said: "Yea! We do testify!"…"
>
> [Al Quran 7:172]

The testimony was taken before a person lived the virtual life. Therefore, anybody who chose the wrong path did so with the knowledge that Allah was his Lord.

In the virtual life, a person moved according to his free will, with Allah directing him at certain points for tests and adjustments. In earthly life, he may choose a different course, which can disrupt the plans and arrangements made for him and others. Therefore, monitoring is necessary. Allah decided to monitor through the angels, which required fates to be written down. He ordered the Pen to write the fates.

> The first thing that was created by Allah was the Pen. Allah then ordered the Pen to write. The Pen asked, what should it write? Allah ordered to write the fate of everybody. The Pen wrote all those would happen from the beginning to the end. [Tirmizi]

Thus, the Pen extracted our fates from the Master Design (virtual universe). Each human now has dedicated files in the

CCU, along with necessary number of angels assigned to monitor him.

Only the fates of living creatures were written from the Master Design (virtual / holographic universe). The details of creation are unimaginably vast. The highly powerful CCU says:

> And if all the trees on the Earth were pens and the ocean with seven oceans behind it to add to it, yet would not the words of Allah be exhausted—for Allah is Exalted in Power, Full of Wisdom.
>
> [Al Quran 31: 27]

The CCU monitors the affairs of living creatures through angels. Thus, the management of the angels is automated.

> There is no moving creature on earth, but its sustenance depends on God. He knows the time and place of its definite abode and its temporary deposit. All is in a Clear Record. [Al Quran 11:6]

The CCU and the angels have no control over the evolution of the universe; they are not capable of doing so—an atom is too small, and the universe is too vast to control:

> It is Allah Who sustains the 'Skies and Lands' (Universe) lest they cease, and if they should fail, there is none, not one, can sustain them thereafter. Verily, He is Most Forbearing, Oft-Forgiving.
>
> [Al Quran 35: 41]

For example, if an earthquake is destined to occur, it will happen according to the laws of nature, as confirmed by

Allah. The CCU knew about the earthquake from the Master Design (virtual universe). What has the CCU planned for the event of the earthquake?

The CCU has planned to send angels. The angels will monitor the activities of living creatures to ensure that those destined to die in the earthquake remain at the points of death, while those not destined to die are kept away from harm. The angels also collect the souls of the deceased. Additionally, there are many other tasks performed by the angels according to the fate.

The CCU could extract the fates of living creatures from the Master Design (virtual universe) and translate them into orders for the angels. This demonstrates the intelligence of the CCU. If we compare the CCU to Earth, a laptop computer would be like a speck of dust in comparison. Nevertheless, the CCU is still a computer. It will punish the people in Hell unwaveringly through robotic angels.

The CCU and the angels are in charge of hellfire. In the following verses, 'over it is nineteen' means that 'over the objects of Hell is the CCU,' which acts through angels:

> Soon will I cast him into hell-fire! And what will explain to thee what hell-fire is? Naught doth it permits to endure, and naught doth it leaves alone! Darkening and changing the color of man! Over it is Nineteen, and We have set none but angels as guardians of the fire. [Al Quran 74: 26-31]

The angels of Hell are automated by the CCU. The CCU will punish the hell-dwellers with robotic angels. To escape this system (CCU), one must move to Jannaat, where it provides support as needed.

3a. **Fate is Flexible in One Aspect**

In the virtual life, some humans adopted wrong paths. They could be destined directly to the Hell (universal galaxies) as forgotten vicegerents of God. However, it would not be justified to judge a human solely based on his virtual life. Therefore, we are here on Earth to confirm. In this reality, a human is placed in front of real circumstances, and the angels remain with their books to record.

But if fate is fixed on Earth, how the earthly tests have any value in determining the final destination? To answer this, the final destination mainly depends on Faith. The believers in the True God will go to Jannaat forever, while those who believe in false gods will be in Hell (Samawaat / this Universe) forever:

> Those who believe, and those who follow the Jewish,
> and the Christians and the Sabians,- any who believe
> in God and the Last Day, and work righteousness,
> shall have their reward with their Lord; on them shall
> be no fear, nor shall they grieve. [Al Quran 2:62]

Therefore, in terms of Faith, fate is flexible. The opportunity to accept the True Faith remains open to a person throughout his entire life on Earth. It is in this aspect that fate is flexible

Our fates were determined fifty thousand years before the creation of the Universe. The Universe was created with all necessary arrangements to fulfill our fates. Therefore, fate cannot be changed by anyone except Allah. Allah normally does not change fate. One may pray repeatedly, 'O God, make me rich…make me rich…and so on,' but one would remain poor. But, if one truly decides to accept the True

Faith, one's fate is changed by God immediately, as indicated in the following verses:

> The worshippers of false gods say: "If God had so willed, we should not have worshipped aught but Him—neither we nor our fathers—nor should we have prescribed prohibitions other than His." So, did those who went before them.
>
> But what is the mission of apostles but to preach the clear message? For, We assuredly sent among every people an apostle: Worship Allah and avoid *Taghut* (Power).
>
> Then of the people were some whom God guided, and of them were some upon whom the straying was justified…
>
> [Al Quran16:35-36]

The above verses mention situations where fate can be changed, and in fact, Allah may choose to alter it. For instance, a person may have been an unbeliever in the virtual life of Master Design, but if, on Earth, he shows a genuine desire to become a believer and is determined to believe in the one true God, their fate is changed to that of a believer.

According to a Hadith, when a person dies, an angel shows him two possible final destinations. If the person is ultimately destined for Jannaat, the angel points to the Hell and says, 'This was the place that was determined for you, but you will now go to Jannaat because of your faith and good deeds.' Conversely, if the person is ultimately destined for Hell, the angel will show him the Jannaat and say, 'This was the place you could have reached, but instead, you will go to Hell due to your disbelief'.

A human does not have freedom of action, but he has freedom of thought. Faith is a matter of thought. So, he can change his faith. A person may be leading the life of an unbeliever and heading to the hell. But as soon as he believes on one God and the Last Day, Allah (if He wills) opens an alternative fate for him, which leads him to the Jannaat. Allah is Just and Merciful.

On the Day of Final Judgment, each person will be shown his complete life history, and he will understand how many times he was called to the Truth through preachers, books, signs, and situations. The history of Islam has been written in blood to keep the call alive.

Deeds are fixed. If a person is destined to do a sin, he will do it. But, if he repents, his sin is forgiven. The repentance too is a matter of thought. A believer repents.

In the above verses, we find a part that says: *'...some whom God guided, and among them were some upon whom straying was justified.'* Here, *'some whom God guided'* does not mean that the path to accepting the True Faith was closed for others. They were given equal opportunities, but they did not choose to follow them—this is how their straying was justified.

Why were some guided by Allah and others not? Perhaps the guided ones grew affinity for the True Faith. Maybe their hearts became soft towards the Prophet (pbuh) or the Truth itself. They might have thought they would accept the True Faith one day, but were not entirely serious about it. Had Allah not guided them, they would have remained in the wrong faith, and the prediction of their straying would have been justified. But Allah guided them, for He is Merciful.

Others were equally called and had the same opportunities to accept the True Faith, but nothing could soften their hearts. They continued to hate the True Faith and

the Prophets of God. Many Prophets were killed, and they left no room for guidance. Thus, the predictions about them were confirmed through the course of their lives on Earth.

3b. **A Deciding Factor**

It is mainly one's nature that drives a person to Jannaat or Hell:

> "Jannaat and Hell argued with each other. Hell said, 'The arrogant and tyrannical people are given to me.' Jannaat said, 'Why is it that no one has entered me except the weak, innocent, and careless?' Allah responded to Jannaat, 'You are My mercy; I grant mercy through you to whomever I choose.' He then said to Hell, 'Among My servants, I punish whomever I wish with you; you are My wrath. Both of you will be filled with them.' As for Hell, it will not be filled up unless Allah places His leg into it. Then it will say, 'Enough, enough, enough.' Then, it will be filled, and one part of it will be pressed against the other. Allah will not wrong any of His creation. As for Jannaat, indeed, Allah will fill it with His servants, as He wills." [Bokhari and Muslim]

The nature of a human being never truly changes. However, one's nature may remain dormant until one is granted freedom, power, and security:

> The Prophet (pbuh) said: 'If someone were to claim that a hill has been moved, I might believe it; but I would never believe if someone says that the character (nature) of a person has changed. [Hadith]

It is mainly one's nature that drives one to Hell or Jannaat. Allah remains neutral, as it fulfills the demands of His creation—the objects of both the universes (Samawaat and Jannaat) are receiving their vicegerents.

Humans are born as vicegerents of God, but they are under test in this life. Therefore, they are not fully empowered yet. In the afterlife, however, they will be granted their full empowerment as vicegerents of God and will be appointed to their dedicated domains forever. In Jannaat, one will be so empowered that one's verbal commands will be materialized instantly.

The sinners will be assigned to the galaxies of this universe (Samawaat), where they will have no divine power. They will face punishment due to the inherent nature of the Samawaat.

Allah could determine one's eternal destination based on one's virtual life (life in the Master Design). However, physical humans would not be satisfied with this. Therefore, they are placed on the physical Earth to justify their actions. On the Day of Judgment, people will be sent to the realms of Samawaat (Hell) and Jannaat (Paradise) forever.

4. **Records**

The deeds of a person are recorded in two places: one is the 'Record of Deeds' (Amal-Nama), and the other is the 'Book Guarded'. The details of these records are discussed below:

4a. **Amal-Nama**

The good and bad deeds of a person are recorded in the Amal-Nama. Two angels are assigned to write them down:

> "Behold, two appointed to learn, one sitting on the right and one on the left" [Al Quran 50:17]

After a person's death, the angels deposit his Amal-Nama into *Illiyin* or *Sijjin*, where it is preserved. The Amal-Nama will be used during the Judgment.

However, the Amal-Nama is not a complete record of one's life. It only records sins and good. Furthermore, many sins are not even recorded in Amal-Nama; if an individual repents after committing a sin, it may not be inscribed.

4b. **Memory Data**

The memory data of a person is collected every night from the brain while he sleeps, as mentioned in the following verse:

> It is He who dies *(yatawaffakum)* your nafses (souls) by night, and He knows what you committed by the day. Then He raises you up therein so that term specified is fulfilled. In the end, unto Him will be your return. Then He will show you what you used to do." [Al Quran 6:60]

Upon the withdrawal of a person's ruh during sleep, his qalb (mind) enters an inactive state, resulting in either sleep or demise. It is during this dormant phase that the brain undergoes consolidation, and the memory data of the day is transcribed and amassed by an angel. This collected data functions as a video recording of the entire day (from one sleep cycle to the next). Subsequently, the angel dispatches it to the Lawh-Mahfuz, where it is meticulously preserved

within the individual's designated file. During the Resurrection, these memory data will be used to return the person's memory:

> “What! When we die and become dust that is a return far! We already know how much of them the earth takes away; with Us is a ‘Book Guarded’.”
>
> [Al Quran 50:3-4]

The ‘Guarded Book’, mentioned in above verse, is a file of the Guarded Disc (Lawh-Mahfuz) where one’s memory-data is preserved. Each human has a dedicated file to preserve his memory.

The Guarded Book (memory data) will not be used for Judgment and will not be exposed, as Allah protects one's honor. Even on the Day of Judgment, a person will be called by his mother's name. The *Amal-Nama* will primarily be used for Judgment. Many sins are not recorded in the *Amal-Nama*.

But for some grievous sinners, the Guarded Book will be opened:

> And the Book will be placed; and thou will see the sinful in great terror because of what is therein. They will say, "Ah! Woe to us! What a Book is this! It leaves out nothing small or great but takes account thereof!" They will find all that they did placed before them. And not one will thy Lord treat with injustice.
>
> [Al Quran 18:49]

Ironically, one's own brain, eyes, and ears are functioning like a CCTV, to hold one accountable on the Day of Judgment.

5. **Cybernetic System of the Universe (Samawaat)**

Our fates are written in the Hard Disk (Lawh-Mahfuz) of the CCU (Central Computer of the Universes). The CCU materializes the fates through angels. Innumerable angels work throughout the universes via a vast cybernetic system. Major components of the Cybernetic System and their locations are outlined under the following headings:

- Arsh
- Barzakh (Barrier)
- Araf
- Sidratul-Muntaha
- CCU (Central Computer of the Universes)
- Main Canals
- Axis of the Universe (Samawaat)
- Command Station
- Fortress
- Sakinah (Indwelling)
- The Observer

5a. **Arsh**

The Head of the Cybernetic System, CCU (Central Computer of the Universes), is located in the *Arsh*. The Arsh exists beyond the universes:

> "After traveling Seven Skies (this universe), I was raised to the extreme height (Arsh). I reached a smooth plain land where the noise of Pen (a component of CCU) was only being heard."
>
> [Bukhari]

In the above Hadith, the “extreme height” refers to the Arsh. The Prophet heard the sound of the Pen while he was in the Arsh. The Pen is a component of the CCU, which means that the CCU too is located in the Arsh.

The Arsh is bigger than the universes. The Headquarters of Allah is located in the Arsh. The CCU is an element of His Headquarters.

5b. **Barzakh (Barrier)**

The Barzakh acts as a barrier, dividing the Super Space below the Arsh into two parts. The Eastern Super Space is primarily for the Samawaat (this universe), while the Western Super Space is primarily for the Jannaat (another universe).

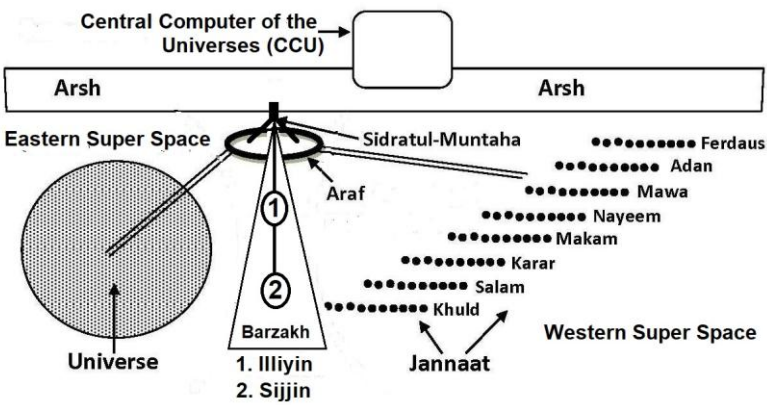

FIGURE 4.1: Barzakh, Illiyin (1), Sijjin (2)

The Barzakh may be a realm with a distinct nature, one that does not support matter or energy. However, light can still pass through it—the Prophet (pbuh) was able to observe the objects of the Jannaat from the Seventh Sky (the outermost sky of this universe).

There are special domains within the Barzakh—Illiyin and Sijjin. The souls (nafs) of the deceased, along with their Records of Deeds (Amal-Nama), are preserved in either Illiyin or Sijjin. The souls will remain there until the Day of Resurrection.

5c. **Araf**

'Araf' means 'Elevated Land.' It is located just below the Arsh, at the point of Sidratul-Muntaha.

The Araf is the preliminary sanctuary for the angels. All angels were created at a single point in time and were initially housed in the Araf. Each angel is assigned a task (programmed) by Sidratul-Muntaha before being sent to its respective job stations. A minor angel, once sent to its station, cannot return—such is the vastness of the Universe that the Day of Judgment would arrive before the angel could complete its journey back.

The Araf is divided by a veil (maybe extension of Barzakh) into two parts: the Eastern Araf and the Western Araf.

> Between them shall be a veil, and on the Araf will be men who would know everyone by his marks: they will call out to the companions of the Jannaat, "peace on you": they will not have entered, but they will have an assurance [Al Quran 7:46]

> Lord of the two Easts and Lord of the two Wests.
> Then which of the favors of your Lord will ye deny?
> [Al Quran 55:17-18]

The two Easts refer to the Eastern Araf and the Samawaat

(this universe), while the two Wests correspond to the Western Araf and the Jannaat (another universe).

The Eastern Araf is for the angels of the Samawaat (this universe), and the Western Araf is for the angels of Jannaat (another universe).

There is a house of assembly in the Eastern Araf called Baitul-Mamur. The Prophet (pbuh) visited Baitul-Mamur during his Night Journey (Miraj).

> Then I was taken to the Baitul-Mamur. Every day 70,000 angels visit it and never returning to it again, another (group) coming after them. [Bukhari]

5d. **Sidratul-Muntaha**

During the Night Journey (Miraj), Prophet (pbuh) observed Sidratul-Muntaha from the Seventh Sky. It appeared like a tree on the horizon, which is why it is called Sidratul-Muntaha.

Sidratul-Muntaha appears like an upside-down plant hanging from a ceiling. It is rooted in the Arsh and hangs over the Araf, with two main branches.

The eastern branch of Sidratul-Muntaha extends over the Eastern Araf, while the western branch extends over the Western Araf.

Sidratul-Muntaha appears like a plant, but it is not actually a plant. It is based on a massive server computer and other systems, serving as the communication hub of the Cybernetic System—facilitating both the transmission of information and physical objects.

The CCU controls Sidratul-Muntaha. If the CCU is considered the Head of the Cybernetic System, then Sidratul-Muntaha should be viewed as its Heart.

If one moves up through the Sidratul-Muntaha, one reaches the Arsh, but nobody is allowed to move without permission:

> "And indeed he saw him in another descent near the Sidratul-Muntaha, beyond which none may pass."
> [Al Quran 53:13-14]

The Araf is the preliminary sanctuary of the universal angels; they cannot ascend to the Arsh, nor do the angels of the Arsh descend to the Araf. Instead, information and physical objects are moved upwards and downwards through Sidratul-Muntaha.

> "Whatever descends from above (Arsh) passes through Sidratul-Muntaha. Likewise, whatever ascends from below (Araf) also passes through Sidratul-Muntaha" [Hadith]

Prophet Muhammad (pbuh) was granted permission to ascend to the Arsh. At the highest point of his journey, he heard the sound of Pen (a component of the CCU).

Anyone moving from the Eastern Araf to the Western Araf, or vice versa, must also pass through Sidratul-Muntaha.

Therefore, Sidratul-Muntaha serves as the communication hub of the universes.

5e. **CCU (Central Computer of the Universes)**

The CCU functions as the Head of the Cybernetic System. It is a standalone computer, most likely for security reasons. The Scribe Angels of the Arsh read the information from the

CCU and write it into the root of Sidratul-Muntaha, which is located in the Arsh.

> …For, it is indeed a Message of instruction; therefore, let who-so will keep it in remembrance—in Books (Lawh-Mahfuz) held in honor, exalted, kept pure and holy by the hands of Scribes (Scribe Angels).
>
> [Al Quran 80:11-15]

From the root of Sidratul-Muntaha, the information comes down to its hanging branches. The angels of the Araf (universal angels) receive the information from the branches and act accordingly.

When Prophet Muhammad (pbuh) visited the Araf, he observed a multitude of angels streaming into Sidratul-Muntaha. These angels were moving to receive their orders.

5f. **Main Canals**

During the Miraj, when Prophet Muhammad (pbuh) reached the Seventh Sky, he saw two canals flowing from the Araf and descending into the Universe (Samawaat). The angel Gabriel, accompanying him, informed that there were two other canals flowing into the Jannaat from the Western Araf. However, the canals flowing into the Jannaat were not visible from their location.

These canals are not canals of water; rather, they are channels through space. The channels have portals at various points within the Samawaat and the Jannaat. The Hadith describes these channels as 'Rivers of Light' and the 'Rivers of Darkness':

> Hadith: “In the Seventh Sky, I saw River of light, such that the light that was coming from it made the eyes blind. River of Darkness were also there that were covered over with ice, and the sound of thunder crashing could be heard. I was busy looking at these rivers when Jibra'il (Gabriel) said to me, "O' Muhammad, be thankful to Allah for the graces and bounties that have been chosen for you."
>
> [Bihar al-Anwar, Vol. 18]

These are the main channels of communication. One pair connects the Samawaat (this universe) through the Eastern Araf, while the other pair connects the Jannaat through the Western Araf.

After receiving orders from Sidratul-Muntaha, the angels move to their designated destinations in the Samawaat or Jannaat through these channels.

> And by those (angels) who glide along, then press forward as in a race, then arrange the affair.
>
> [Al Quran 79:3-5]

After reaching the Universe (Samawaat), the channels run through the Axis of the Universe, where they split into seven channels, each connecting to one of the Skies:

> “And We have made above you Seven Tracts, and We are never unmindful of creation”
>
> [Al Quran 23: 17]

The channels are further divided in subsequent stages to connect the galaxies, stars, and planets.

Sidratul-Muntaha uses these channels primarily to transfer angels, information, and souls. The information can also be transferred from certain points using the technique of teleportation.

None can move out of this universe (Samawaat) without passing through the channels.

> O ye assembly of jinns and men, if it be ye can pass beyond the zones of the Skies and Lands (this universe), pass ye! Not without authority shall ye be able to pass! [Al Quran 55:33]

The scientific community acknowledges the existence of such channels, referring to the openings of such channels as 'Portals' or 'X Points.' Entering a portal would transport someone across vast distances in a very short period of time.

5g. **Axis of the Universe (Samawaat)**

Some scientists predict that the initial universe was spinning. As the universe expanded, the net angular momentum was dissipated among the galaxies.

"For the past few years, Professor Longo has worked primarily in astrophysics, in particular, analyzing data from the Sloan Digital Sky Survey (SDSS). This has led to strong evidence for a cosmic parity violation in the Universe, as indicated by a statistically significant excess of left-handed spiral galaxies toward the North Galactic Pole and an excess of right-handed in the opposite direction. This also suggests that our Universe has a preferred axis and a net angular momentum. Since angular momentum is conserved this means the Universe must have been born spinning. We can't see outside of our Universe, so we'd have to assume it is

spinning relative to other universes in a higher dimensional space. Presumably the Big Bang was spinning initially, and as it expanded, the net angular momentum was dissipated among the galaxies. Now we still see it through the preferred spin direction." – "Detection of a Dipole in the Handedness of Spiral Galaxies with Red shifts z ~0.04, Michael J. Longo, Phys. Lett. B 699, 224-229 (2011).

If the initial universe was spinning, it would possess an axis of rotation. And it is possible that the universe is still rotating relative to other universes in higher-dimensional space (Super Space).

According to the Quran, the Universe is organized into skies:

> And built over you Seven Skies. [Al Quran 79:12]

So, a man in India has seven skies over his head, just as a man in America has seven skies over his head. This indicates that the skies are spherical waves of space, one inside the other—like the layers of an onion—and we reside in the Innermost Sky (the First Sky). Each Sky contains many galaxies.

According to the Quran, the universe is closing by rolling the skies:

> "On the day when We will roll up the Skies (this universe) like the rolling up of the scroll for writings…" [Al Quran 81:104]

A rolling universe with skies would logically require an axis of rotation.

Therefore, it is likely that the channels descending from the Araf enter the Universe through the Axis. From there, the

channels divide into seven pairs in stages, with each pair moving into a different Sky.

The Araf and Sidratul-Muntaha are situated beyond the Universe. If an angel were to travel from Sidratul-Muntaha to Earth, even at the speed of light, the journey would take billions of years. How, then, can the CCU interact with daily earthly affairs? And how were the angels able to visit Prophet Muhammad (pbuh) so frequently?

To answer, the angels monitor and carry out their duties according to preplanned fates. The angels that are coming today were released from Sidratul-Muntaha at a due time in the past. They have been moved and staged forwarded along a timescale through Command Stations, Fortresses, and Sakinah, which are discussed below. Thus, the distance does not matter.

5h. **Command Station**

From the Central Computer of the Universes (CCU), information related to fates and *nafses* (souls of living creatures) descends through Sidratul-Muntaha into the Command Station of a Sky.

Each Sky has its own Command Station, as indicated in the following verse:

> "Allah is He Who created Seven Skies and the Lands (Command Stations) an equivalent (seven). Through the midst of them descends His command that ye may know that Allah has power over all things, and that comprehends all things in knowledge."
>
> [Al Quran 65:12]

I call these 'lands' Command Stations because they serve as the points through which the commands of God descend. These Command Stations are conceivably planet-like astral objects.

An Archangel leads a Command Station. The Archangel of the First (Innermost) Sky is called Michael.

A Command Station is connected to a pair of main channels descending from the Araf.

In the Quran, a ‘Command Station’ is referred to as a ‘Lofty Station’:

> Also mention in the Book the case of Idris: He was a man of truth, a prophet. And We raised him to a Lofty Station. [Al Quran 19:56-57]

But in this book, it is called ‘Command Station’ to emphasize its purpose.

During the Night Journey (Miraj), Prophet Muhammad (pbuh) visited the Command Stations (Lofty Stations) one by one. He saw Adam in the Command Station of the First Sky, Jesus in the Second Sky, Moses in the Sixth Sky, and Abraham in the Seventh Sky. He also saw several other Prophets.

A Command Station receives, preserves, and passes on the data coming from the CCU. Therefore, a Command Station must have server-like computer systems. The angels descending from the Araf might carry this data and upload it into these servers, or the data could be transferred independently using quantum teleportation techniques.

In quantum reality, two distinct physical systems can share a single quantum state, meaning that measuring or changing the state of one instantly determines the state of the other, regardless of the distance separating them. This

phenomenon allows information to be transferred instantly. Therefore, if data is written into the quantum teleportation system of a Command Station, it simultaneously updates its counterpart embedded in the Sidratul-Muntaha, even if they are billions of light years apart.

This phenomenon was experimentally confirmed in 1982 by Alain Aspect and his team. Their experiment provided strong evidence that atomic particles remain connected—or entangled—even when separated by great distances. It demonstrated that a quantum event at one location can instantly influence an event at another location, without any obvious mechanism for communication between the two.

It is likely that there are 19 Command Stations and Arch Angels:

a. Seven in this Universe (one in each Sky).
b. Eight in the Jannaat (one in each level).
c. Two in the Araf: Angel Malek in the Eastern Araf (most likely, he is responsible for the Sijjin as well), and Angel Rizwan in the Western Araf (most likely, he is responsible for the Illiyin as well).
d. One may be commanding the angels of Arsh and CCU.
e. One may be commanding the angels of Sidratul-Muntaha.

5i. **The Fortress**

The angels, the ruhs (fate-data of electromagnetic force fields), and the nafses (souls of living creatures to be born) for one thousand years are sent together from the Sidratul-Muntaha as one group.

> Yet they ask thee to hasten on the punishment! But God will not fail in His promise. Verily, a day in the sight of thy Lord is like a thousand years of your reckoning. [Al Quran 22:47]

When the group arrives at the Command Station, the ruhs are preserved in the Server, the nafses are stored in a special repository, and the angels are housed in nearby Fortresses.

The Fortresses are star-like objects or stars. Since angels are created from light, they remain energetic and vibrant in these star-like Fortresses.

Sirius A is the brightest star visible to the naked eye. The following verses indicate that Sirius is a Fortress:

> That He is the Lord of Sirius (a star).
> And that it is He Who destroyed the ancient 'Ad'.
> And Thamud, nor gave them a lease of perpetual life.
> And before them, the people of Noah, for that they were most unjust and most insolent transgressors.
> And He destroyed the Overthrown Cities.
> [Al Quran 53:49-53]

The verses mentioned refer to destroyed nations and, in the same context, mention Allah as the Lord of Sirius. This implies that Sirius serves as a Fortress for the angels related to destruction.

There are several Fortresses in each Sky, all of which are overseen by the Command Station of that Sky.

The CCU, Sidratul-Muntaha, and the Araf are located beyond the Samawaat (this universe). Satan and his follower jinns cannot access these realms. However, the Command

Stations and the Fortresses are within the Samawaat, allowing satanic jinns to enter them. They attempt to gain access stealthily to acquire information about future events, but angels promptly drive them away.

Since a thousand years' worth of fate-data, angels, and nafses (souls of living creatures yet to be born) are sent at a Command Station and its related Fortresses together in a group, it is possible to know the future from these locations. Jinns are primarily interested in the immediate future.

Jinns often succeed in acquiring information. They then convey this to those hostile to Islam, engaging in black magic, foretelling the future, and similar activities. The jinns whisper this information into the hearts of such individuals.

> "It is We who have set out Fortresses in the Skies and made them fair-seeming to beholders, and We have guarded them from every satan accursed. But any that gains a hearing by stealth is pursued by a flaming fire, bright" [Al Quran 15:16-18]

> "And that we sometimes used to sit in some places in the sky to listen. So, whoever now listens finds a fiery asteroid waiting for him." [Al Quran 72:9]

5j. **Sakinah (Indwelling)**

A Sky spans hundreds of millions of light years, yet it contains only one Command Station and several Fortresses clustered in close proximity.

The angels, ruhs (fate-data), and nafses (souls of living creatures to be born) of thousand years are sent into a Sky as a single group. They're preserved in the Command Station and related Fortresses. Subsequently, the angels, ruhs, and

nafses of approximately 83 earthly years are dispatched to their respective job stations as a single group. The group of 83 earthly years is placed into a "Sakinah" and propelled near the designated job station, such as Planet Earth.

From the Sakinah, the angels—along with the ruhs and the nafses when applicable—move to their job destinations individually or in groups, day by day. A new Sakinah arrives near the Earth during a Night of Power (Lailatul-Qadr).

> "The Night of Power (Lailatul-Qadr) is better than a thousand months. Therein come down the angels and the ruhs by Allah's permission for every work."
>
> [Al Quran 97:3-4]

Sakinah means indwelling. It is like a cloud carrying the angels. It is an invisible domain of angels where Allah is close to direct them if needed.

The entire system becomes clearer when we examine how the Quran was descended:

- The Quran was written by the Pen and was preserved in the Lawh-Mahfuz (Preserved Tablet).
- The verses of the Quran were sent to Sidratul-Muntaha that programmed the angels to deliver them.
- The angels and the verses, in the form of brain-data (ruhs), were grouped into a batch of thousand-year. This group traveled through the channels and descended into the Command Station of the First (Innermost) Sky.
- The Command Station preserved the verses in a server and housed the angels in a nearby Fortress.
- At the appointed time, the entire package—the angels and ruhs (verses of the Quran)—was placed into a Sakinah, which was then sent near the Earth.

- From the Sakinah, the angels with the verses (ruhs / brain-data) came to Prophet Muhammad (pbuh) day by day.

> "A certain man (Sahabi) was reciting Surah Al-Kahf by his tethered horse. As he was reciting, a cloud engulfed him, which was encircling and descending, whose sight caused his horse to jump and move. When morning came, he went to Muhammad (pbuh) and informed him of what occurred. Muhammad (pbuh) replied that it was the Sakinah that had descended with the Quran" [Muslim]

When a Sakinah envelops a person, he feels weakness and may fall asleep. This is a security measure to protect against the jinns, who might attempt to steal information from the Sakinah. However, this characteristic of the Sakinah was used to calm the hearts of the Sahabah after the Battle of Uhud, bringing them tranquility and sleep following the battle.

After performing the assigned task, an angel goes back to the Command Station directly and enters the feedback into a server. The feedback goes to the CCU via Sidratul-Muntaha, and the angel moves to a Retiring Fortress.

5k. **The Observer**

Minute-to-minute control by the CCU is not feasible due to the vastness of the Universe. However, Allah is not bound by any limitations. He knows everything instantly and can accomplish whatever He wills at any moment. He is closer to each individual than his own jugular vein. He knows what one is thinking.

> It was We Who created man, and We know what dark suggestions his soul makes to him; for We are nearer to him than jugular vein. [Al Quran 50:16]

Normally, Allah does not personally interfere in the workings of His system. The CCU and the angels function flawlessly, as planned. However, if an unforeseen situation arises that necessitates a change Allah intervenes and makes it happen.

When Prophet Jonah (Yunus) left prematurely, the people realized that their time was running out. In that final moment, they repented and sought forgiveness from Allah, just as the angels of destruction were in the vicinity. Allah, in His mercy, intervened, forgave them, and lifted the punishment.

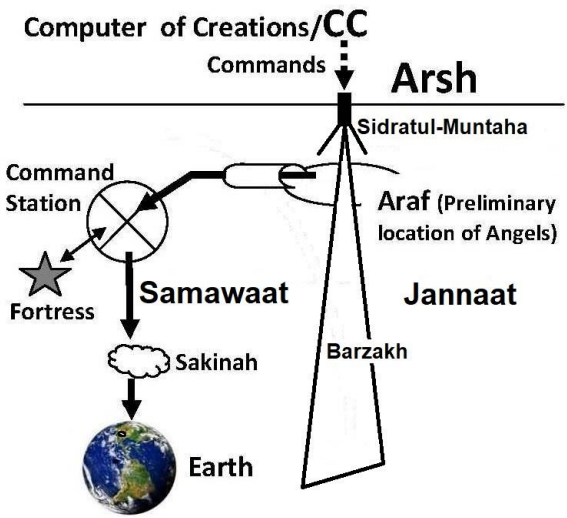

FIGURE 4.2: Cybernetic System – the part covering this Universe (Samawaat)

6. **Ruh (Soul)**

Which *ruh* comes down with the angels? What does ruh (soul) mean here?

The ruh is discussed in Chapter-1. The ruhs (elementary souls) are force fields that control subatomic particles and certain objects. Thus, a ruh functions as a Command of God in the nature.

We too can create ruhs. A couple of examples are given below:

When one is talking through a mobile telephone, the electromagnetic waves emitted from the phone can be considered ruhs.

If an aircraft is operated by a computer, the computer sends electromagnetic command signals to the aircraft's control units. These electromagnetic command signals are ruhs.

Similarly, the CCU produces command signals or instructions (such as the verses of the Quran) using electromagnetic waves, which are referred to as ruhs in some verses.

The CCU primarily produces two types of ruhs, depending on the tasks at hand. These types are discussed below.

6a. **Angel-programming Ruh**

The angels cannot learn anything new. If an angel is to be taught to carry out a task, he is infused with the necessary information through Sidratul-Muntaha. This information is ruh—designed electromagnetic force fields carrying data. He may also be reconfigured to enable him to perform the

designated task. However, the major angels are created with the necessary knowledge and abilities.

6b. **Task performing Ruh**

Some of the ruhs perform tasks by themselves. For example, when one downloads a picture of a bird from a server, one is actually downloading a series of electromagnetic waves through the internet. In the end, the picture is displayed on one's computer.

We can compare the uploading computer to the CCU, the server to the Sidratul-Muntaha, the internet to the channel, the 'electromagnetic waves of the bird' to the 'ruhs,' and the receiving computer to the object where the action is taking place. By this system, a picture comes down.

But Allah's system is much more powerful. The CCU can send series of forces (ruhs), energies, and nafs through Sidratul-Muntaha, Channels and Servers, which can form a real bird independently or by grasping matter from the nature. Probably, the camel of Saleh was sent in this way. It was like the making of a living creature by a 3D Printer.

For another example, the verses of the Quran came as ruhs. The ruhs were electromagnetic waves to produce memories in Prophet's (pbuh) brain.

> He doth send down His angels with ruh (verses of the Quran in the form of memory-data) to such of His servants as He pleases: "Warn that there is no god but I; so do your duty unto Me. [Al Quran 16:2]

> And indeed, it surely is a Revelation; Lord of the universes has brought it down—ruh—safe upon your mind, that thou may be of the Warners.
>
> [Al Quran 26: 192-194]

Therefore, some ruhs are designed to perform tasks.

6c. **Human Nafs**

The nafses (souls) of living creatures are combinations of unknown force fields. Allah created the souls before He created the universe. These souls were then fed into the CCU as players in the Master Design (a virtual or holographic universe). After the Design was adjusted and confirmed and the fates were written, the souls were likely stored in a repository connected to the CCU.

At an appropriate time, the destined souls descend into the Command Station of the First (Innermost) Sky in groups of a thousand years. The Command Station store those.

Subsequently, from the Command Station, the destined nafses are sent near the Earth in smaller groups carried by Sakinah. When a female conceives, an angel descends to Earth with the destined soul and places it into the embryo.

7. **Angels**

The angels are created from light. The Araf is their preliminary sanctuary.

An angel cannot learn a new thing to carry out a task. The Sidratul-Muntaha programs the angel to perform its task by infusing necessary information and re-designing its structure if needed.

A group of angels is summoned to Sidratul-Muntaha from

the Preliminary Sanctuary (Araf). There are many large oval-shaped leaves in Sidratul-Muntaha, on which the angels sit. The angels are then programmed to perform their tasks. All angels assigned to a particular task are programmed at the same time and sent in a group.

Therefore, the angels cannot deviate from following their orders. They are sinless (minor angels are like robots).

The Prophet (pbuh) witnessed the programming of angels during the Night Journey (Miraj):

> "It is narrated on the authority of Anas b. Malik that the Messenger of Allah said: "Then I was taken to Sidratul-Muntaha whose leaves were like elephant's ears, and its fruits were like big earthenware vessels. And when it was covered by the commands of Allah (ruhs), it underwent such a change that none amongst the creation has the power to praise its beauty"" [Hadith]

> "On top of each leaf, there was an angel who covered it with colors, which cannot be described. Whenever he covered it by Allah's order (ruh), it would change." One version says: "It would turn into sapphire and chrysolite, the beauty of which is impossible for anyone to praise according to its merit. On it were the Moths of Gold"" [Hadith]

The 'Moths of Gold' and the 'Fruits resembling large earthenware vessels' refer to the same thing, expressed differently in different Hadiths. Something like a 'Moth of Gold' remains over an angel when he sits on a leaf. It is most likely that the 'Moths of Gold' is the programming device.

The data, commands, and ruhs are delivered to Sidratul-Muntaha from the CCU. The Sidratul-Muntaha generates necessary electric pulses and other unknown elements to program the angels. These electric pulses are transmitted through the 'Moths of Gold' into the angels sitting on the leaves. As a result, when an angel is programmed, it sparkles with light rays, as has been said in the above Hadiths.

After programming and tasking, angels are grouped with task-performing ruhs, and nafses in specific cases. These groups are then dispatched to a Command Station via channels flowing from the Araf.

> "By those who tear out with violence (task performing ruhs), by those who gently draw out (programmed angels and nafses), and by those who glide along (the vehicle carrying the group); then press forward as in a race; then arrange the affair"
>
> [Al Quran 79:1-5]

The necessary instructions are sent to the Command Station, enabling the Chief Angel to act upon the group.

From the Command Station, they are sent near the job stations in smaller groups of one thousand months (approximately 83 years) by the Sakinah.

It may be mentioned that the final release of the angels, destined for great destruction, remains in the hand of Allah, not in the hand of a Chief Angel. Thus, great destructions may be delayed or may not come at all, for Allah is Merciful. Noah lived for 900 years, and people heard about the impending flood, but its arrival was continually delayed. The destruction of Nineveh was also called off.

8. **Reporting back to the CCU**

After performing the given task, an angel returns to the Command Station and enters the feedback into a server. The server then sends the information to the CCU, where it is preserved.

An angel does not return to the Araf—Doomsday would arrive before he could make it back. Instead, he moves to a retiring Fortress, where he continues praying for the wellbeing of the human he worked for, provided the person was doing good deed. He will keep praying for that individual until Doomsday.

The angels are involved in a person's day-to-day life. If the person commits a major sin, such as murder, the angels assigned to his daily affairs are dismayed. They disclaim any responsibility for the crime by cursing him. Once their duty is complete, they return to the Retiring Fortress, where they will continue to curse him until Doomsday.

Every night, when a person sleeps, their memory-data is copied and collected. The data is then sent to the CCU for preservation.

> "It is He who does take your (ruh) by night and has knowledge of all that you have done by day. By day, does He raise you up again that a term appointed be fulfilled. In the end, unto Him will be your return; then He will show you the truth of all that you did."
>
> [Al Quran 6:60]

The memory-data is preserved in a file specific to each person. It will be needed to restore his memory during resurrection.

9. **Reporting to Allah**

In the Command Station, the returning angels report to Allah before sending the feedback to the CCU. Allah descends into the First Sky every night. Most likely, 'Allah in form' descends by extending His Kursi:

> "…Extends His Kursi (Thorne) into the Skies and Lands (this universe), and He feels no fatigue in guarding both of them (Samawaat and Jannaat); for He is the Most High, the Supreme." [Al Quran 2:255]

Allah appears in the Baitul Izzat (the House of Assembly in the Command Station of the First Sky) and receives the reports from the returning angels.

Reporting to Allah is a formality for the angels. When Allah asks, the angels reply, 'You already know what they have done' (or words to that effect).

Allah says, 'Even then, you must say what they have done' (or words to that effect).

It means that Allah monitors the activities of the angels in collecting and dispatching information about humans.

10. **Several Chief Angels**

We know about several chief angels. Below, I will discuss a few of them.

10a. **Israfil**

Israfil is the greatest angel. He is responsible for blowing the Trumpet (Soor).

10b. **Azrail**

According to Hadith, Azrail sits in the Fourth Sky, with a tree in front of him. The names of all humans are written on the leaves of that tree. When a leaf falls, Azrail sees the name and collects his soul within forty days. It is likely that the tree is connected to the CCU, with the leaves falling according to its commands.

It is narrated in the Hadith that the body of Azrail is so vast that if all the water from all the oceans were poured on his head, not a single drop would reach his feet.

He does not leave his seat to collect a soul. He has a dedicated hand for each person, and each hand has an eye. Azrail uses the hand to observe a person seventy times a day. This means that wherever a person goes, the dedicated hand of Azrail follows. The hand ceases after collecting the soul of the person.

After collecting the soul of every living being, only one hand will remain, with which Azrail will collect his own soul.

10c. **Gabriel**

Gabriel is the messenger angel. He is a colossal angel with many assistant angels who resemble him, though smaller in size. These smaller angels are created with the breaths of Gabriel. Each of them is also called Gabriel. They have wings made of light that allow them to move from one place to another.

10d. **Michael**

Michael is responsible for the living creatures of the First (innermost) Sky, including the Earth. It is likely that he is the chief angel of the First Sky.

10e. **Other Angels**

There are numerous other angels who perform specific tasks. I have discussed how they are programmed.

11. **Conclusion**

The entire system, including the CCU, Sidratul-Muntaha, Araf, Channels, Command Stations, Fortresses, and Sakinahs can be envisioned as a vast Cybernetic System, with the CCU as its head. Though everything is enclosed within a system, Allah is always in control.

> "We descend not but by the command of thy Lord. To Him belongs what is before us, and what is behind us, and what is between; and thy Lord never does forget."
> [Al Quran 19:64]

Allah is the Creator, Sustainer, and Evolver of the universes. He is so immensely powerful that He can instantly do or undo anything He desires. He is Merciful.

However, one who denies His existence or attributes Partners to Him may be forsaken and forgotten, and the Cybernetic System will act upon him. The Samawaat, which harbors the objects of Hell (galaxies), is automated, and the system running it shows no mercy unless specifically programmed to do so.

CHAPTER 5: **Human**

A human lives a physical life on Earth and has another physical life in his ultimate destination as an eternal being. In this regard, many remain confused. One of the causes of this confusion is that we believe we have souls, but we are yet to discover them.

The basic concept of the soul is introduced in Chapter 1, where I explain that a *ruh* (an elementary soul) is a force field, and a *nafs* (a composite soul) is a combination of two or more force fields.

Allah provided a vast nafs (composite soul) from His own body to create the universes. This nafs is referred to as *Nafsin-Wahidatin* (a Single Nafs) in the Quran. A part of Nafsin-Wahidatin resembles the GUT Force (the Forces of Grand Unified Theory) that triggered the Big Bang and produced the Universe.

There were unknown force fields in the Nafsin-Wahidatin, which are yet to be discovered. The nafses of living creatures were created from the unknown force fields.

In this chapter, I have discussed human souls. The discussion will progress in the following sequence:

1. Human Soul
2. Types of Human Souls
3. Difference between human Ruh and Nafs
4. Human Ruh
5. Consciousness
6. Hearing
7. Emotions
8. Guidance
9. Ruh and Brain-Data

10. Formation of Mind (Virtual Brain)
11. Nafs
12. The Nature of Nafs
13. The Control of Nafs
14. Development of Nafs and Resurrection
15. The Need of Guarding

1. **Human Soul**

Basically, humans are vicegerents of Allah.

> "Behold, thy Lord said to the angels: "I will create a vicegerent on a land…"" [Al Quran 2:30]

On Earth, a human is undergoing tests to determine which land he deserves to be granted as a vicegerent of God. Should it be a domain of this universe (containing objects of Hell), or should it be a domain of the Jannaat (paradise)?

A human is not only tested, but his soul is also developed on Earth for his eternal destination.

2. **Types of Human Souls**

Each human has two souls:

a. Ruh (a special elementary soul)
b. Nafs (a composite soul)

The nafs is the core soul of a human, spreading throughout his body with its center located below the navel. The nafs has several vital points, known as Chakras (Latifa).

Adam was created as a living being, possessing a nafs. However, he was unconscious. Allah then breathed into him (Adam) of His ruh, and Adam became conscious. The ruh is a superimposed soul, spreading through the chest.

FIGURE 5.1: Vital Points Nafs (N) and Ruh (R)

3. **Difference between Nafs and human Ruh**

Both ruh and nafs are translated as 'soul,' but they are distinct from one another, as discussed below:

3a. A human nafs is a combination of unknown (yet to be discovered) force fields. The force fields are from the Nafsin-Wahidatin.

> "He created you from a Nafs Single (Nafsin-Wahidatin) …" [Al Quran 39:6]

But, the ruh is not from Nafsin-Wahidatin. It is directly given by Allah, Who breathes the ruh into a human:

> "When I have fashioned him and breathed into him (Adam) of My ruh, fall ye down in obeisance unto him." [Al Quran 15:29]

3b. A nafs is given in the mother's womb during or shortly after the formation of zygote. It takes shape in the womb as the physical body grows.

But, Allah gives ruh to a person immediately after birth, and he becomes conscious, crying for the first time.

The ruh remains unchanged throughout one's life.

3c. Other animals possess only nafs; they do not have ruh.

3d. The nafs is extracted from the body at the time of death and is collected by the angel Azrail:

> "O nafs (soul) in rest and satisfaction come back thou to the Lord well pleased and well-pleasing unto Him. Enter thou then among My devotees! Yea, enter thou My Jannaat!" [Al Quran 89: 27-30]

But, the ruh is taken from a person every time he sleeps and is collected directly by Allah. An angel cannot collect the ruh.

> "It is He who does take your (ruhs) by night and has knowledge of all that you have done by day. By day does He raise you up again…" [Al Quran 6:60]

> "It is God Who causes the nafses to die *(yatawaffa)* at their death; and the one who die not, in their sleep. Then keeps the one whom He has decreed for them the death, and sends the others for a term specified. Verily, in that are signs for the a people who reflect. [Al Quran 39:42]

According to the above verse, the nafs dies at the time of sleep. The nafs and the brain interact through the ruh that is anchored in the chest. The nafs gives emotions, and the brain gives memories in the thought. When the ruh is taken out, the

thought ceases, and the person falls asleep. Thus, the nafs dies during sleep as the ruh is taken out. [Later this matter will be discussed further]

4. **Human Ruh**

A human ruh is designed to serve several purposes. The purposes and its activities are discussed under the following headings:

- Consciousness
- Hearing
- Emotions
- Guidance
- Ruh and Memory-Data
- Formation of Mind (Virtual Brain)

5. **Consciousness**

Allah takes a person's ruh when he sleeps. In other words, when Allah takes the ruh, a person becomes unconscious and falls asleep. A conscious man thinks. So, consciousness is connected to the mind. The ruh produces the mind (qalb).

5a. **Ruh produces Mind (Qalb)**

"The Mind is a set of cognitive facilities including consciousness, imagination, perception, thinking, judgment, language and memory, which is housed in the brain (sometimes including the central nervous system). It is usually defined as the faculty of an entity's thought and consciousness. It holds the power of imagination, recognition, and appreciation, and is responsible for

processing feeling and emotion, resulting in attitudes and actions." – Wikipedia, the Free Encyclopedia

It is generally believed that the brain produces the mind through its activities. However, modern thinkers also associate the Central Nervous System (CNS) with the mind. Some scientists argue that the mind extends throughout the body and is not confined to the physical brain alone. The mind is greater than the brain.

Experiments show that the mind can act independently in certain cases. A decision may be made in the mind before the brain becomes aware of the situation.

The Quran indicates the chest as the location of the mind (qalb):

> "Do they not travel through the land so that their minds (qalbs) may thus learn wisdom and their ears may thus learn to hear? Truly, it is not their eyes that are blind but their minds, which are in their chests."
>
> [Al Quran 22:46]

According to the following Hadith, the mind (qalb) is a piece of flesh (muscle):

> "The Prophet (pbuh) said: "There is a piece of flesh in the body of every child of Adam; when it is purified, the entire body becomes pure; and when it becomes corrupt, the entire body becomes corrupt. Be informed that it is the qalb (mind)."" [Hadith]

Therefore, according to the above Verse and Hadith, the mind (qalb) is located in the chest. But how can one's thinking compartment (qalb / mind) be in the chest, rather than in the brain?

The mind is not confined to the brain alone: *"If minds are wholly dependent on brains, and brains on biochemistry, and biochemistry on the meaningless flux of the atoms, I cannot understand how the thought of those minds should have any more significance then the sound of wind in the tree."* – C. S. Lewis

This is where the concept of ruh becomes essential. The ruh is a highly designed force field (elementary soul) of unknown kind (yet to be discovered). It spreads in the chest. Its flux works as an active platform of one's mind (qalb).

The ruh, some of the muscles of the chest, the nerves, and the brain jointly make the mind (qalb) in the chest. The mind (qalb) can be called as the virtual extension of brain (virtual brain in short).

The virtual brain (mind / qalb) helps produce mental-visions. Some of the visions get recorded in the brain; unimportant visions get erased.

Other animals do not have ruh. So, they do not have minds (qalbs) to produce mental-visions. A dog never thinks sitting in a corner that it has become the king of a jungle and commanding all other animals.

The data comes to both brain and ruh directly from eyes, ears, and skin. A ruh can act without the intense help of brain.

When the ruh is taken out, one's mind gets dismantled, and one cannot think; thus one becomes unconscious and starts sleeping.

"It is God Who causes the nafses to die *(yatawaffa)* at their death; and the one who die not, in their sleep. Then keeps the one whom He has decreed for them

the death, and sends the others for a term specified.
Verily, in that are signs for the a people who reflect."
[Al Quran 39:42]

What does the 'death of nafs' means?

The human nafs is a combination of unknown (yet to be discovered) force fields. It cannot die like a physical body; instead, its 'death' refers to a state of unconsciousness. Without the qalb (mind), the nafs cannot render a human conscious. For a human, the ruh is the platform for the mind (qalb). Thus, the nafs is considered 'dead' when the ruh is taken out and the person sleeps.

At the moment of actual (physical) death, the nafs is extracted by the angel.

Note:

The Qalb should be translated as mind, not as heart that pumps blood.

5b. **Ruh and Deep Sleep**

One can steal everything from a man's house while he is sleeping, but one cannot enter a lion's cave, even if it is sleeping with a full stomach. The slightest vibration will break its sleep, and it may attack. A beast does not have a ruh—so its sleep is not deep—it only has nafs.

A short sleep is enough for a beast: a horse sleeps only two hours in a 24-hour day, and even that sleep may be divided into many parts.

But the human brain is massive and extremely active. It needs proper rest, which can be achieved only through long, deep sleep. This is why ruh-related sleep is incorporated. To

enable ruh-related sleep, special changes have been made in the human physique by modifying the DNA code. This is mentioned in the following verse:

> "And created you from Pairs (double helix DNA molecule), and we made your sleep rest"
> [Al Quran 78: 8-9]

5bI. **Pairs / Double Helix DNA Molecule**

Here I will confirm that in many of the verses of the Quran, "Pair" refers to the "double helix DNA molecule," including in the above verse. I will also discuss the design and functions of the DNA molecule (Pair) in short. This discussion will also be required in the later chapter to understand the role of nafs in the resurrection of a human.

5bII. **Noble Pair**

> "…And He scattered through it beasts of all kinds—We send down rain from the sky—all from Noble Pair *(Min kullay zawgin kareemin*)" [Al Quran 31:10]

> "Do they not look at the Earth, how many we produced in it—all from Noble Pair (*Min kullay zawgin kareemin*)?" [Al Quran 26:7]

The above verses are often translated in a distorted way, where the word "zawjin" is rendered as "male-female pair" to create a familiar meaning. However, my translations are direct and word-for-word, in which "zawjin" (Pair) clearly refers to the "double helix DNA molecule". An illustration of the "Noble Pair" is shown below:

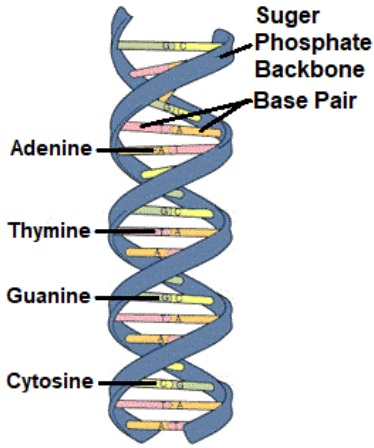

FIGURE 5.2: The Noble Pair (DNA Double Helix)

The term “Pair” (zawjin) cannot be translated in these verses as male-female pairs, because single-celled creatures, such as amoebae and bacteria, do not have male or female sexes. They reproduce by dividing into two equal halves through a process called binary fission. Since the verses state that all living creatures are created from the Noble Pair, the term “Noble Pair” must refer to the “double helix DNA molecule.”

Does anyone search for a ‘noble hen’ and a ‘noble rooster’ to produce chickens? And human husbands and wives do not need to be nobles to produce children. In fact, all living creatures, from bacteria to maple trees, is produced by genuine “Noble Pair” (zawjin kareem)—the “double helix DNA molecule.” The DNA code is the program of life.

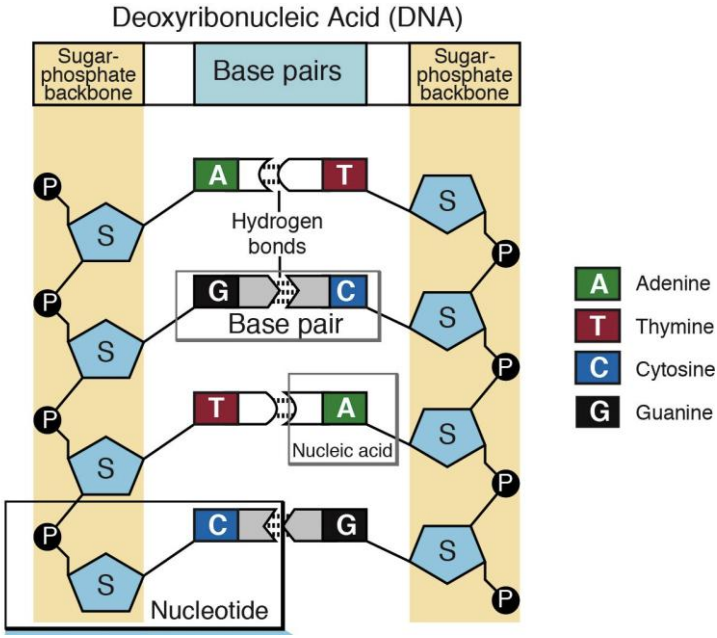

FIGURE 5.3: Double Helix Bondage

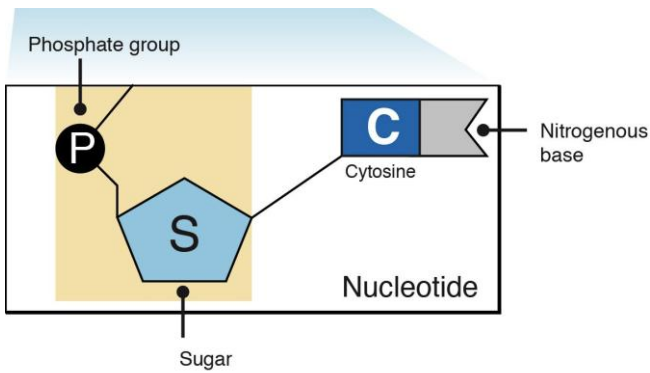

FIGURE 5.4: Nucleotide

A double helix DNA Molecule is a long linear polymer. Its structural arrangement looks like an immensely long ladder joined in the middle by weak hydrogen.

A human double helix DNA molecule is about six feet long. It remains coiled in the nucleus of a cell. There are 46 double helix DNA molecules in a human cell.

A double helix DNA molecule contains many genes. A gene is a region of a DNA that encodes function. A human DNA molecule has about 23,000 genes. However, it accounts for 2 % of the DNA. The function of other 98 % is not clear.

The genes act as instructions to make proteins and enzymes. With only 20 types of amino acids, available in the cytoplasm, the DNA molecule can produce over 1000 types of proteins needed for a human body. It can produce over 2000 types of enzymes.

The double helix DNA molecules replicate and divide the nucleus. Ultimately the cell gets divided. It produces different kinds of cells. Over 250 types of cells make a human body. Every type of cell has specific programs needed to function.

The formation of the human body begins with a single cell—the zygote. The double helix DNA molecules contain body plan genes and regulatory switches that guide and control this development. They ensure that nerve cells do not form in the hair, nor hair cells in the nerves. Ultimately, a human child is born with more than 100 trillion cells, perfectly organized.

Can it be believed that the entire process of human formation is guided by the code of just 46 double helix DNA molecules, all contained within the nucleus of a cell, invisible to the naked eye?

These are highly complex processes. That is why, in the above verses, the “Pair” (a double helix DNA molecule) is called the “Noble Pair” (Zawjin Kareem).

Allah created it personally. Its accidental creation is impossible.

5bIII. **The Attractive Pair**

In the Quran, the double helix DNA molecule is also called "Attractive Pair" (*zawgin baheej*):

> "And the earth; We have spread it out, and set thereon mountains standing firm, and grown therein every kind from Attractive Pair (*Zawgin Baheej*)."
>
> [Al Quran 50:7]

A single round of DNA replication precedes all cell divisions, regardless of organism. The DNA replication is the process of producing two identical replicas from one original DNA molecule.

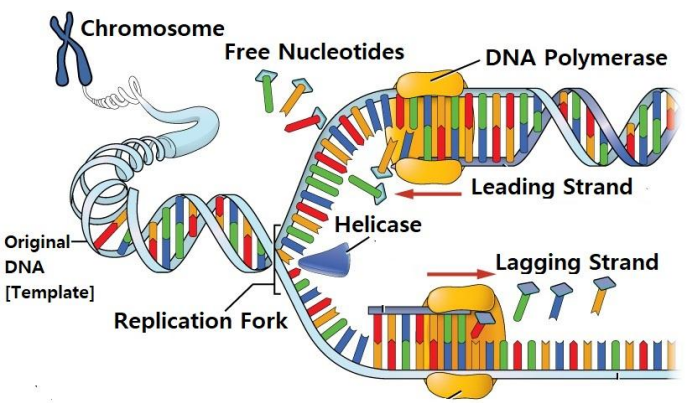

FIGURE 5.5: DNA Replication

A double helix DNA molecule remains tightly coiled within a chromosome. It unwinds and gets separated for

replication. Each strand acts as a template for the next strand. Bases are matched to synthesize the new partner strand. A perfect match is produced with free nucleotides available in the cytoplasm. The old strand attracts the new strand to produce new double helix DNA molecule.

After DNA replication, the nucleus of the cell divides, followed by the division of the entire cell. This process produces two identical daughter cells.

In a double helix DNA molecule, the nucleotides form bonds through weak hydrogen bonds (see figure). These hydrogen bonds do not act like glue; instead, they attract each other. This allows the strands to separate and rejoin as needed without damaging the base pairs.

A double helix DNA molecule attracts the correct counterpart during the fusion that produces a zygote.

A double helix DNA molecule releases messenger RNA (mRNA), which attracts correct amino acids in proper sequence to produce right proteins in the ribosome.

Many such processes occur where the DNA identifies correct elements from the cytoplasm to take correct actions.

Thus, the double helix DNA molecule can be considered as the "mother of all attractors," which is why it is aptly called the "Attractive Pair" (*Zawjin Baheej*).

5bIV. **Pair and Reproduction**

During mitosis, DNA replication segregates the chromosomes and forms two nuclei within the cell. Subsequently, the cell divides, producing two identical daughter cells.

In another process called meiosis, reproductive cells are produced with haploid chromosomes. A haploid chromosome consists of a single coiled double helix DNA molecule.

The haploid chromosomes in reproductive cells (sperm and ovum) fuse to form the genetic code of a zygote, which is destined to develop into a specific human, inheriting trait from parents and grandparents.

> "The Creator of the Skies and Lands, He has made for you Pairs (double helix DNA molecule) from among yourselves, and Pairs (double helix DNA molecule) among cattle; by this means does He multiply you; there is nothing whatever like unto Him, and He is the One that hears and sees." [Al Quran 42:11]

In the above verse, cattle are mentioned to clarify that the verse is not referring to a married couple (married pair), since cattle do not marry.

The pairs are created for us and from us, as the verse says: *He has made for you pairs from among yourselves.*

And it is the means of reproduction, as the verse says: *by this means does He multiply you*.

Therefore, in this verse, the "Pairs" refers to the double helix DNA molecule of the haploid chromosomes found in reproductive cells. Each haploid chromosome contains one double helix DNA molecule (Pair) with slight variations in the genetic code, ensuring that the offspring resemble their parents but are not exactly identical.

Diploid chromosomes are formed in the zygote through the fusion of sperm and ovum, creating the unique genetic code of the child with hereditary traits inherited from both parents.

5bV. **Pairs and Ship**

> "That has created Pairs (Double Helix DNA Molecule) in all things and has made for you ships and cattle on which ye ride" [Al Quran 43:12]

The above verse mentions "cattle we ride" immediately after referring to the "Pairs." This implies that riding cattle are genetically programmed to be obedient. For example, a zebra cannot be tamed, but a horse can be.

The above verse also mentions ships: *"ships and cattle on which ye ride."* In ancient times, ships were made of wood. Interestingly, plants, which provide the wood for these ships, are also created from the same double helix DNA molecules.

The double helix DNA molecules in plants and animals are chemically and structurally identical. What differs is the genetic code within their genomes—one sequence produces a horse, while another produces a tree.

5bVI. **Pairs for All**

> "Glory to God Who created all things that the earth produces as well as their own kind and things of which they have no knowledge from Pairs (double helix DNA molecules)" [Al Quran 36:36]

According to the above verse, all living creatures are created from the Pairs. We observe that all organisms, from bacteria to maple trees and from amoebae to blue whales, originate from double helix DNA molecules.

Is there any other kind of "Pair" in the world with which all life forms can be created?

It is double helix DNA molecule only.

Therefore, in the Quran, the term ‘Pairs’ refers to the ‘double helix DNA molecule.’

However, viruses do not have double helix structure in their DNA. This is also clarified in the above verse by the phrase *“all things that the earth produces.”* Viruses are not produced by the earth; they are produced only within living creatures (hosts). Moreover, a virus is considered a nonliving entity.

5b. Therefore, ruh-related sleep—which provides long, deep rest for the brain—is achieved through special changes made in the human physique, which are brought about by the modifications in the DNA code. This is mentioned in the verse under discussion:

> “And created you from Pairs (Double Helix DNA Molecule), and we made your sleep rest”
>
> [Al Quran 78: 8-9]

6. **Ruh and Hearing**

> “And among His Signs is the sleep that ye take by night and by day, and seeking of His Bounty; verily in that are signs for those who hears” [Al Quran 30:23]

The above verse suggests that the hearing system is designed to allow for sound sleep and seeking of bounty. The brain requires electromagnetic waves to process data and sense hearing. However, the ear does not directly receive electromagnetic waves; instead, it receives sound waves and converts them into electromagnetic signals. If the ear were to receive electromagnetic waves directly, one could not sleep

due to the overwhelming noise produced by electromagnetic energy sources scattered throughout the universe.

The ruh may interact with the physical system that transforms mechanical energy of the sound waves into electromagnetic signals. When the ruh is taken out, this system is switched off, and the person cannot hear, allowing him to sleep undisturbed. This enables the brain to get proper rest, which in turn helps maintain a sound body and mind, empowering him to seek bounties.

An animal has no ruh, so its sleep is different. Even minor vibrations or sounds can easily break an animal's sleep.

7. **Ruh, Emotions, and Thought**

A human feels sorrow and joy in the chest—in extreme sorrow, the chest tends to tighten, while in extreme joy, it expands. These emotions are experienced in the chest, where the ruh is housed. In other words, what we feel in the chest are emotions of ruh. Ruh has two emotions—Sorrow and joy. These two emotions are its inherent qualities.

The brain stores a vast amount of information on different subjects, which can generate various thoughts. The thought that brings joy to the ruh, runs.

Other animals do not have ruhs, so they do not have minds; they do not experience these two emotions, and do not think like humans.

8. **Ruh and Memory-Data**

Every night, after Allah has collected a person's ruh during his sleep, an angel collects that person's memory-data:

> "It is He who *(yatawaffakum)* takes your (ruh) by night, and He knows what you committed by the day. Then He raises you up therein so that term specified is fulfilled. In the end, unto Him will be your return. Then He will show you what you used to do."
>
> [Al Quran 6:60]

> "It is God Who causes the nafses to die *(yatawaffa)* at their death; and the one who die not, in their sleep. Then keeps the one whom He has decreed for them the death, and sends the others for a term specified. Verily, in that are signs for the a people who reflect."
>
> [Al Quran 39:42]

A nafs does not die like a physical body. When a nafs becomes inactive, it is considered dead.

Once Allah detaches a person's ruh, his mind gets closed down, his nafs becomes inactive (cannot act on the brain), and the person falls asleep (becomes unconscious).

Therefore, in the verse above, the "dying" of a nafs means causing a person to fall asleep by detaching his ruh.

Once a person sleeps, his brain settles with the day's memories, and an angel collects the memory data. This data is then sent to the Lawh-Mahfuz for preservation. It will be needed to restore the memories of the person upon resurrection on the Day of Judgment.

9**. Qalb (Mind / Virtual Brain)**

According to Hadith, qalb (mind) of a Believer (Mumin) is the "Arsh" of Allah:

"The qalb (mind) of a Believer is the Arsh of Allah"
[Hadith]

The main Arsh in the High is the Headquarters of Allah where He has a Kursi to sit. The human minds (qalb) are His forward headquarters that He controls by His fingers.

"The qalb (mind) of a Believer remains between the two fingers of Allah" [Hadith]

So, Allah can control a human's thoughts and accomplish things through him. He can control things in any way He wills, but the qalb is a means He created to interface with His creations through humans. However, Allah holds great honor and dignity. He may choose to use those who seek Him, while others may be left to their own in the Jannaat and the Samawaat.

"The Day whereon neither wealth nor sons will avail, but only he who brings to Allah a sound qalb"
[Al Quran 26: 88–89]

9a. **How a Qalb (Mind) can be spoiled?**

There may be four reasons why a Qalb (mind) can become spoiled. These are discussed below:

Firstly, a qalb may become spoiled due to incorrect knowledge and programming of the brain. The brain gets programmed through strengthened neural connections formed by repeated actions, memorization of words, zikr, chanting, increased focus on something, and so forth.

Secondly, a qalb may become spoiled for failing to use its drive toward goodness.

Thirdly, a qalb may become spoiled due to the loss of Allah's interest. A person who does not seek Allah may be left to their own. The ruh of such a person, unused by Allah, may become ineffective for remaining idle.

Fourthly, a qalb can be adversely affected when a corrupted nafs provides it with emotions.

9b. How Qalb can be suitable to be an Arsh of Allah?

In this respect I want to propose three points:

Point 1: The brain should be filled with faith, understanding of the Quran, and knowledge of Allah.

Point 2: One should want to be accepted by Allah. The urge of acceptance should come from the nafs, so one should love Allah. One who loves Allah, remembers Allah. When one calls Allah, does one wants that Allah should come and sit in a chair around one? No, one may want Allah connected to one's qalb in a higher order. Once Allah likes one, He makes one pleasant to Him and may develop the connection.

Point 3: Allah is present everywhere, closer to us than our jugular veins. However, we do not see Him because He is beyond the veils. His light is not revealed in our three-dimensional world. A glimpse of it was shown to Moses, causing the hill to burn. Even the Earth cannot bear the weight of His light, as narrated by Hazrat Rabeya Basri, a Muslim Saint. The Light of Allah can manifest within the human body through the nafs. A human is the "Home of Allah," as highlighted in the following verses:

> "Allah is the light of the Skies and Lands. The parable of his light is as if there were a niche and within it a lamp. The lamp enclosed in glass; the glass as if it were a brilliant star. Lit from a blessed tree, an olive,

> neither of the east nor of the west. Whose oil is well-nigh luminous though fire scarce touched it. Light upon light! Allah does set forth parables for men, and Allah knows all things. In houses, which Allah has permitted to be raised to honor for the celebration in them of His name. In them is He glorified in the mornings and in the evenings. They are such men whom neither business nor trade can drive from the remembrance neither of Allah, nor from regular prayer, nor from the practice of regular charity; their fear is for the day when hearts and eyes will be transformed" [Al Quran 24: 35–37]

According to the above verses, the light of Allah is present everywhere. His light can be manifested within His beloved servants. In these verses, the glass is a metaphor for the human body, and the flame inside the glass represents Allah's exposed light. People with such illuminated nafses have their qalbs (minds) loved and nurtured by Allah.

10. **Nafs**

> "He is the Irresistible from above over His worshippers; and He sends guarding (angels) over you. At length, when death approaches one of you, Our angels take his soul (nafs), and they never fail in their duty. Then are men returned unto Allah, their Protector, the Reality. Is not His the Command? And He is the Swiftest in taking account."
>
> [Al Quran 6:61-62]

The above Verses indicate that Allah persistently guards His worshippers by angels. Why Allah guards His worshippers?

What is the difference between a guarded worshipper and an unguarded idolater? We find both suffer equally from diseases and disasters. What the angels guard?

The verses indicate that the angels guard the "nafs" of a worshipper mainly.

Nafs is an Arabic word. It is the main soul of a human.

A nafs (a composite soul) is a combination of unknown (yet to be discovered) force fields (elementary souls / ruhs). It permeates the entire body, with its center located below the navel (umbilicus). According to the Quran, a nafs is detached from the body only at the time of death.

> "O nafs in rest and satisfaction, come back thou to the Lord well pleased and well-pleasing unto Him. Enter thou then among My devotees! Yea, enter thou My Jannaat!" [Al Quran 89:27-30]

A nafs sustains the human body as a living entity. It is the source of emotions, except for sorrow and joy. A living person without a nafs would resemble a robot. Basic human nature is the nature of his nafs.

The nafs is discussed under the following headings:

- Nature of Nafs
- Control of Nafs
- Development of Nafs and Resurrection
- Need of Guarding

11. **Nature of Nafs**

The following verses state that a nafs is given proportion and order.

> "By the Nafs, and the proportion and order given to it,
> and its enlightenment as to its wrong and its right;
> truly he succeeds that purifies it and fails that corrupts
> it!" [Al Quran 91:7-10]

Most likely, it is the proportion of unknown force fields (yet to be discovered) that combine to form a nafs. Each of these force fields possesses two emotions by nature, which is actually opposite sides of the same emotion. For example, sorrow and joy are essentially one emotion, with sorrow as its negative side and joy as its positive side.

However, the scientific view on this matter is different: *"Emotions are biological states associated with the nervous system brought on by neurophysiological changes variously associated with thoughts, feelings, behavioural responses, and a degree of pleasure or displeasure."*

– Wikipedia, the Free Encyclopedia

Psychologist Robert Plutchik states that there are eight basic emotions: joy, sadness; trust, disgust; fear, anger; surprise, anticipation.

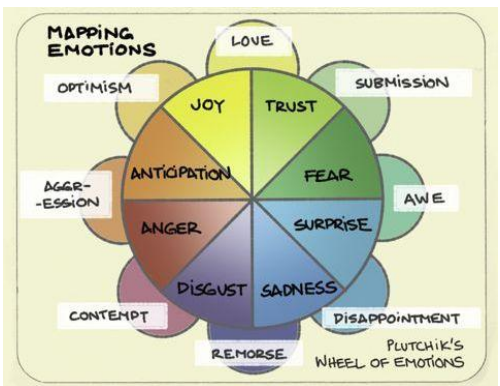

FIGURE 5.6: Plutchik's Wheel of Emotions

The above verses discuss the enlightenment of the nafs regarding its wrong and right. The knowledge of right and wrong resides in the brain that enlightens the nafs through electric pulses.

However, a nafs tainted and darkened by sins is not equally enlightened. It becomes more susceptible to wrong impulses, whispered by satanic jinni.

The nafs may be enlightened by the light of Allah. But, Allah would enlighten one that He likes. Others are left at their own.

12. **The Control of Nafs**

A nafs directly influences the body and acts on the ruh (ultimately the mind). The nafs impacts the ruh through its vital point in the chest. These activities are discussed under the following headings:

a. Urges of Survival and Reproduction
b. Nafs acting directly
c. Nafs sensing anti-creatures, like jinns
d. Nafs and the Third Eye
e. Nafs and Whisper of Satan Jinni
f. Nafs and Sexual Drive
g. Nafs build Character
h. Nafs and Self-restraint

12a. **Urges of Survival and Reproduction**

Fear is one of primary emotions of the nafs, which guides an animal. It is closely related to the instinctual urge for survival.

The brain assesses danger. This information then travels through the nerves of the spine, spreading rapidly throughout the body. Thus, the information about fear is sent to the nafs from the brain.

The brain sends electric pulses of fear. But, if it were a matter of the electric pulses only, the whole body would be affected, because every cell of a body is connected to a nerve. Brain sends pulses of fear everywhere, but it is felt in the vital areas of the nafs.

The center of the nafs is located below the navel, so body parts close to this area sense fear more vividly. As a result, extreme fear can cause pain in the lower backbone, sensations in the lower stomach, shivering in the legs, and even may lead to urination.

In turn, the constituent force fields of the nafs, with their inherent emotions, inspire the brain to act. Human nafses are diverse, leading individuals to respond differently in a given situation. Some may attack, others may flee, while some might remain passive. In contrast, animal nafses are uniform, causing them to respond in similar ways.

Similarly, the brain sends pulses of sadness and joy throughout the body, but these emotions are felt primarily in the chest, where the ruh is located. Sadness and joy are emotions related to the ruh.

A beast only has a nafs, so it experiences emotions related to the nafs. It feels fear in the face of danger, love for the opposite sex, and disgust towards hostile environment, or unsuitable living conditions. However, since it does not have a ruh, it lacks ruh-related emotions such as sorrow and joy. For example, if one slaughters a sheep in front of other sheep, the other sheep do not experience unhappiness.

Only a dog shows signs of what appears to be happiness when it sees its masters. However, it is not true happiness;

rather, it is a sign of love related to its nafs. The dog’s excited behavior upon seeing its master is similar to the playful actions seen among puppies, as a dog remains a 'puppy' to its master throughout its life. The dog remains a 'puppy' to its master because the master provides food, and the dog is prevented from hunting for its own livelihood.

Therefore, the brain-waves of different situations are received by nafs and ruh. Nafs and ruh then adds the emotions, such as fear, sorrow, joy, disgust, etc., and inspire the brain to act according.

Humans are highly developed creatures; their brains play a crucial role by producing hormones. For example, the brain produces a hormone that helps the body withstand fear by balancing it and releasing extra energy. The formation of this hormone takes time. For instance, when flying in an aircraft, the fear of flying subsides after about an hour, as it takes roughly this amount of time for the hormone to form and suppress the fear.

12b. **Nafs acting directly**

In certain situations, the nafs can function independently of the brain's conscious involvement. When danger is imminent, the brain requires time to assess the situation. As a result, the nafs is designed to respond directly to sensory data from the organs and nerves, enabling immediate action without the need for deliberate brain input. The brain’s evaluation comes afterward, when emotions are experienced, and the appropriate response is determined based on the intensity of those emotions.

12c. **Nafs sensing anti-creatures, like jinns**

Some force fields interact with anti-matter, much like gravity attracts both matter and anti-matter. A nafs is a combination of unknown force fields (yet to be discovered), and some of these force fields can sense the presence of anti-creatures. This is why a person may feel fear in a haunted house, even if he is unaware that the house is haunted.

12d. **Nafs and the Third Eye**

A nafs has an eye on the forehead (Third Eye), one of its vital points, which is not developed during earthly life. This eye will develop after death, becoming compatible with the resurrected body. Thus, a resurrected human will be able to observe both the creatures of matter and anti-matter equally.

If the Third Eye were to develop during earthly life, one might be able to see jinns and other anti-creatures, which could be a frightening experience. In the afterlife, those destined for hell (galaxies of this universe) will be giants. At that point, seeing jinns and other anti-creatures will become an ordinary occurrence.

12e. **Nafs and Whisper of Satan Jinns**

The nafs, being a combination of unknown force fields, is influenced by the whisper of satanic jinni, created from invisible anti-matter. A satanic jinni whispers through the left ear, and it creates a sensation in the nafs. The nafs has a vital point in the chest, which transmits its sensations, along with the emotions of the nafs, to the ruh that serves as the platform for the mind (qalb). This sensation then manifests as a vision of a deed (evil deed) in the mind. The brain may amplify the

vision and produce related thoughts, thereby may drive a person toward the commission of that evil deed. Should this impulse remain unchecked by the ruh and/or knowledge, the deed may ultimately be committed.

12f. **Nafs and Sexual Drive**

The nafs inspires in question of reproduction as well. Since the center of the nafs is located below the navel, it plays a significant role in generating sexual drive.

The pulses of brain enlighten a nafs. If the brain is filled with religious knowledge and is habituated to act upon it, it will guide the nafs correctly. An enlightened nafs will increase the fear of God and control inappropriate sexual arousal. However, a person with corrupted teachings and a tainted nafs will lack this fear and may commit sinful sexual acts.

12g. **Nafs build Character**

General education seems to be a major factor guiding a human's actions. However, it primarily influences his profession and speech, not all of his actions. For example, a knowledgeable person may always say that lying is wrong, yet still have the habit of telling lies.

It is not knowledge, but character that truly guides a person. The nafs shapes the character. Education may alter the nuances of a person’s character, but it cannot change its fundamental form.

> “The Prophet (pbuh) said: 'If someone tells me that a hill has been moved, I may believe it; but I will never

believe if someone claims that the character (nature) of a person has changed" [Hadith]

Character cannot be changed because the nafs itself cannot be altered. Allah has created the nafs with designed force fields that are almost unchangeable. For instance, to neutralize the Weak Nuclear Force Field, a temperature of 10^{15} degrees Kelvin would be required.

However, strong faith in Allah and religious knowledge can make a significant difference. When we learn something new, new nerve cells are produced in our brains. For instance, if I learn the phrase 'There is no god but Allah,' it creates new nerve cells in my brain to store this information. As I apply this ideology to guide my actions, it is stored in different areas of the brain, forming connections with various other parts. The more I use this ideology, the stronger these connections become. Over time, this ideology may become my primary decision-making factor, generating the strongest electrical pulses in my brain. As a result, it can neutralize impulses toward misdeeds. Therefore, even a person with a tyrant and arrogant nafs may remain good through piety.

12h. **Nafs and Self-restraint**

The ruh spreads in the chest like a magnetic flux and acts as the platform for the mind (qalb). It interacts with the brain via nerves and central nervous system (CNS) that is housed in the dorsal body cavity.

The nafs controls a person by influencing the brain through the ruh, ultimately through the mind. The nafs does not function like an organ in the human body; it does not inherently know what is good or bad. Instead, it acts according to its intrinsic nature. A nafs may be 'careless,

weak, and innocent,' or it may be 'arrogant and tyrannical' by nature. Its mere presence influences a person's willingness or unwillingness to act.

The reality is that misdeeds are often tough, risky, difficult, and shameful. If a person's nafs is 'careless, weak, and innocent' by nature, it will likely falter in the face of such challenging acts. The nafs will then produce a counter-drive, which may prevent the execution of the misdeed. This is why people with 'careless, weak, and innocent' nafs are more likely to avoid major sins and attain Jannah after the Final Judgment, as we find in the Hadith:

> "… Jannaat said, what happened to me that other than the weak, innocent and careless people nobody has entered inside me! ..." [Hadith]

One cannot stop thinking, as the brain and mind are constantly planning actions. The nafs, by its mere presence, influences the willingness or unwillingness to perform those actions.

If the brain plans a misdeed and drives the person to act on it, the nafs is equally responsible. This is because it has stimulated the brain to plan the misdeed through its nature and emotions.

As a person grows, the influence of the nafs gradually increases, guiding him toward good or bad actions. For example, if a person is full and not hungry, his brain has no logical reason to plan for eating. Yet, he may still eat because he does not control his nafs, which has become greedy over time.

So, the sawm (self-restrain) purifies and develops a nafs.

13. **Development of Nafs and Resurrection**

The nafs is given to a person during or soon after conception (fertilization). It takes shape as the baby grows. When the human body is like a microscopic ball in the mother's womb, the nafs is also like a microscopic ball. When the body resembles a leech, the nafs takes the form of a leech. Similarly, when the body becomes like a baby, the nafs is like a baby.

The nafs continues to take shape throughout one's earthly life. The human body acts like a mold, while the nafs is like a cast, both in the mother's womb and on the Earth. The nafs is a combination of unknown force fields. It takes shape and gets imprinted with the data of physical development. It becomes a program of formation. With this nafs and a set of double helix DNA molecules (46), a person can be re-created:

> "What! When we die and become dust that is a return far! We already know how much of them the earth takes away; with Us is a record guarding"
>
> [Al Quran 50: 3–4]

The abovementioned Verses discuss two elements essential for human recreation: "something that the earth does not consume," and "record guarding."

What, then, does the Earth not consume? It is the double-helix DNA molecules. A DNA molecule can survive in nature for several hundred thousand years. A complete set of human double-helix DNA molecules (46 chromosomes) contains enough information to recreate an individual with his unique fingerprint. Indeed, some scientists hypothesize

that it might one day be possible to resurrect dinosaurs using DNA fragments preserved in their fossilized eggs.

However, DNA molecules alone are insufficient to reproduce a human. If a zygote is placed in a test tube under the most favorable conditions, it will multiply and form an undifferentiated mass of cells (a lump of flesh); it will not develop into a perfect physique. Here the *nafs* is necessary. A matured nafs, when combined with a zygote, will resurrect a human with his unique fingerprint.

In the mother's womb, Allah helps shape the human physique because the nafs is still raw at that time and cannot assist the DNA in forming the body.

> "He it is Who shapes you in the wombs as He pleases. There is no god but He, the Exalted in Might, the Wise." [Al Quran 3:6]

However, the nafs of a created human is designed as a program of creation. It becomes hardened at the moment of death. It will assist the set of DNA molecules in forming the body during resurrection.

A human will be recreated with the same DNA molecules he had on Earth, so that he cannot deny being the same person who committed the sins.

On the Day of Resurrection, a set of double helix DNA molecules (46), collected from the remains of a person's body, will be attached to his nafs. This will form the cell (zygote) that will multiply in the same way it did in the mother's womb. The body will develop by absorbing suitable matter supplied in the surroundings. Thus, humans will be resurrected like plants grow on the Earth, but at an accelerated speed.

> "It is He Who sends the winds like heralds of glad tidings going before His mercy, when they have carried the heavy-laden clouds. We drive them to a land that is dead, make rain to descend thereon, and produce every kind of harvest therewith. Thus, We shall raise up the dead so that you may remember."
>
> [Al Quran 7:57]

Indeed, the cells of a plant and an animal are almost identical—if a plant can grow in the Earth, why can't an animal? Every person will be resurrected with their fingerprints intact:

> Yes, We are able to put together in perfect order the very tips of his fingers." [Al Qur'an, 75:4]

FIGURE 5.7: The Very Tip of a Finger

The Earth is our dwelling place and protecting storage. The DNA molecule survives in the nature for hundreds of thousands of years.

> "It is He Who hath produced you from a Nafs Single (Nafsin-Wahidatin); here is a place of dwelling and storage; We detail Our signs for people who understand." [Al Quran 6:98]

Allah preserves at least a set of one's DNA molecules (46).

The function of 98% DNA is still unknown and is often referred to as junk DNA. However, a part of this so-called junk DNA may be meant to resurrect the body by forming a cell with the supplied matter.

However, the brain of a resurrected human will suffer memory loss. The nafs does not preserve memories, and the ruh is designed and unchangeable—it cannot retain any extra data.

Therefore, if a person is re-created with his nafs and DNA, he will suffer memory loss. The nafs and DNA re-create a human with the brain of a newborn, as it was just before the first cry. To restore the memories in the brain, the 'Guarded Book' is needed.

> "What! When we die and become dust that is a return far! We already know how much of them the earth takes away; With Us is a Book Guarded."
>
> [Al Quran 50:3-4]

The ' Guarded Book,' mentioned in the verse above, is not the 'Amal-Nama.' It is another book, preserved in the Guarded Disc (Lawh-Mahfuz). This book contains the complete memory-data of a person, collected every time he sleeps at night throughout his life.

> "It is He who *(yatawaffakum)* takes your (ruh) by night, and He knows what you committed by the day. Then He raises you up therein so that term specified is fulfilled. In the end, unto Him will be your return. Then He will show you what you used to do."
>
> [Al Quran 6:60]

As the above verse indicates, the memory-data of a person is collected every night. It is like a video record of each day (from sleep to sleep). The angels take this data and deposit it in the Server of the Command Station that is related to the Earth. From there, the data are transferred to the Lawh-Mahfuz and preserved in one's file (the Book Guarded).

Just after Resurrection, a human will lose his sense when he will be fed with the memory-data directly given into his brain. It will be similar to the process of uploading data into a computer hard disk. Once the person regains consciousness, he will recognize himself and remember everything of his earthly life. He will feel as though he slept (died) one night, and the next day, he is standing on the Land of Judgment.

14. **The Need of Guarding**

Allah persistently guards His worshipper by angels:

> "He is the Irresistible from above over His worshippers, and He sends guarding (angels) over you. At length, when death approaches one of you, Our angels take his soul (nafs), and they never fail in their duty. Then are men returned unto Allah, their Protector, the Reality. Is not His the Command? And He is the Swiftest in taking account."
>
> [Al Quran 6:61-62]

The reasons of guarding are discussed below:

The human body is like a mold, and the nafs is like a cast during its formation and development in the mother's womb and on the Earth. The nafs records the information of

physical development and becomes a program of creation, assisting the genome code.

When a baby matures in the mother's womb, the nafs is designed and programmed to shape the human body. On Earth, until death, the nafs remains in a state of development. It evolves and takes on the task of sustaining the body. Earthly pain and struggle contribute to the development of the nafs. The more it is punished, the stronger it becomes; it is created to withstand the toughness of the Universe (Samawaat).

The nafs hardens at the time of death. In the subsequent phase in Illiyin or Sijjin, it grows bigger and stronger, but its information, design, and program remain unchanged, because its mold has decayed and decomposed in the grave.

We know that a temperature of 10^{28} degrees Kelvin is required to dissolve the electromagnetic force field with the strong nuclear force field. This temperature could be achieved if one could compact the entire universe into the state of the Big Bang. Similarly, a nafs is a combination of force fields. Once a nafs hardens at the time of death, it goes beyond the scope of change. It can only be designed and programmed in the mother's womb and during earthly life, through the passage of time—this is its inherent design. In Illiyin or Sijjin, the nafs only grows larger and stronger—its design and program remain unchanged. However, minor alterations may be done in Illiyin or Sijjin through intense fire.

> "By the nafs, and the proportion and order given to it,
> and its enlightenment as to its wrong and its right;
> truly he succeeds that purifies it and fails that corrupts it!" [Al Quran 91:7-10]

How a nafs gets corrupted?

On Earth, a nafs remains in a state of change. Therefore, it is crucial in which mold it is molded. If it is molded in a human body, it becomes programmed to develop a human body during resurrection. But, if it is molded in a devil-human body, it gets programmed to develop a devil-human body during resurrection.

The satanic jinns attach themselves to the pagans (idolaters) and form a connection. A jinni, being created from antimatter, cannot directly connect to a human's baryonic body. Instead, it connects through the nafs of a human—the nafs acts as a connector.

When a satanic jinni possesses a human and partially merges with his nafs, the resulting body may be called a devil-human body. If we could observe antimatter, we would see many humans partially merged with the satanic jinns.

Over time, the nafs of such a person is designed to hold both a human body (baryonic matter body) and a jinn body (antimatter body) together. The nafs becomes a program for creating a devil-human body. During resurrection, the nafs will form the body in a devil-human shape, using both matter and antimatter. The person will become a multi-dimensional being, with the dimension of the jinns open to him. He will be able to interact with them (the jinns).

After the resurrection, he will feel hopeless about entering Jannah upon seeing his devil-human body. As the Quran says:

> "Even if the wrongdoers had all that there is on earth
> and as much more would they offer it for ransom
> from the pain of the Penalty on the Day of Judgment!
> But something will confront them from God, which
> they could never have counted upon—and will

become apparent to them satan, what they earned, and will surround them what they used to mock!”

[Al Quran 39:47-48]

“But those who have earned the satan will have a reward like the satan. Ignominy will cover their (faces); no defender will they have from God. Their faces will be covered, as it were with pieces from the depth of the darkness of night. They are companions of the Fire; they will abide therein!” [Al Quran 10:27]

“One day will He gather them all together: "O ye assembly of Jinns! Certainly, you have many of the mankind." Their friends among men will say: "Our Lord! Some of us were enjoyed by others, but we reached our term, which Thou did appoint for us." He will say: "The Fire be your dwelling-place; you will dwell therein forever, except as God wills." For thy Lord is full of wisdom and knowledge.”

[Al Quran 6:128]

After death, the nafs of those destined for Hell are kept in Sijjin. In Sijjin, the nafs of such person grows very large, becoming extremely strong and efficient, because a person destined for Hell must become a tough giant. Allah is Merciful; He makes a person grow in the direction he moves.

After death, the nafs of those destined for Jannaat are kept in Illiyin. In Illiyin, some may undergo correction through punishment, known as the punishment of the grave.

By the Day of Resurrection, each nafs will fully mature in one direction—either to sustain a devil-human body in the turmoil of Samawaat (this universe), or to sustain a nice

human body in the peace of Jannaat (another universe / paradise).

On the Day of Resurrection, all nafses (souls) will be released. By then, each nafs will have developed to the point that it will form its physical body using supplied matter and a set of double helix DNA molecules (46 chromosomes). The mother's womb will no longer be required.

> "Do ye then see what ye throw out (sperms that carry DNA material)? Is it ye who create it, or are We the Creators? We have decreed Death to be your common lot, and We are not to be frustrated from changing your forms and creating you in that ye know not. And ye certainly know already the first form of creation; why then do ye not celebrate His praises?"
>
> [Al Quran 56:58-62]

This is the true birth of a human being, for after this birth, he will never be able to die or sleep. He will never change. He will live forever. Woe to those who will resurrect with devil-shaped bodies, recognizable only by their marks!

If the nafs of a person is so powerful, their material body cannot be destroyed. The nafs, inspiring genome code, will continue to regenerate the body-parts if it falls into a process of destruction.

> "Those who reject our Signs, We shall soon cast into the Fire: as often as their skins are roasted through, We shall change them for fresh skins, that they may taste the penalty: for God is Exalted in Power, Wise.
>
> [Al Quran 4:56]

After the Judgment, a person with a devil-human body will become a forgotten vicegerent of God over a galaxy in this universe (the galaxies being the realms of Hell). The universe was essentially created for the jinn. This person will be able to interact with the jinns living in the anti-galaxy of his galaxy.

What happens if someone is pious and Allah is riding him most of the time? Does he take on the shape of Allah?

To answer, the person does not take on the shape of Allah, because He has already created humans in His image. If Allah is riding a person, his nafs learns to bear the light of Allah. On Earth, humans are weak and immature; they are in a state of development. Therefore, Allah may immerse Himself in a nafs only very lightly. However, after the Resurrection, humans will be fully matured. On the Land of Judgment, many will shine like the Sun.

However, a faint glow is sometimes visible on the faces of pious Muslims. It becomes especially evident at the arrival terminal of an airport. Most people wholeheartedly call upon Allah during a flight, and in some cases, His light emerges in the nafses of certain individuals. After arrival, as the frequency of remembrance decreases, the light gradually fades.

CHAPTER 6: **The Jinns**

According to the Quran, humans are vicegerents of God, but they are not yet empowered. They are being tested to determine who deserves which objects as a vicegerent. There are two universes: Jannaat and Samawaat, where they will be assigned after the Judgment.

Allah initially placed Adam and Eve in Jannaat, indicating that humans were essentially created for the Jannaat. The Jannaat is inherently peaceful or the humans. After the Judgment, many humans will be destined to live in the Jannaat forever.

The Samawaat (Skies / this Universe) is filled with burning galaxies. The galaxies are violent objects—a galaxy is a form of hell for a human. After the Judgment, many humans will be assigned to the galaxies. A human will own a complete galaxy. There will be no other human with him, but he will have many jinn as his companions:

> Allah created the 'Skies and Lands' (this Universe) for just ends and in order that each soul may find the recompense of what it has earned and none of them be wronged. [Al Quran 54:22]

> We created not the 'Skies and Lands and all between them' (this universe) merely in sport. We created them not except for just ends. But most of them do not understand. Verily, the day of sorting out is the time appointed for all of them. [Al Quran 44:38–40]

…I will fill Hell with jinns and men all together.
[Al Quran 11:119]

…I will fill Hell with jinns and men all together.
[Al Quran 32:13]

The jinn are intelligent creatures and are essentially beings of the Samawaat (this universe). The Samawaat is peaceful for them. They are sometimes referred to as the 'Sons of the Skies (Samawaat).'

Allah is testing and developing us in this cycle of the universe. The jinn are actively working to prove us unfit as vicegerents of God. They want us in this universe, but not as His vicegerents.

In this chapter, I will discuss the jinn in detail. The discussion will follow this sequence:

1. Two-in-One Universe
2. A Jinni, a perfect Universal Creature
3. The Root of Rivalry
4. The Followers of Iblis (Chief Satan)
5. Scope of Provocation
6. Why Jinns follow Iblis to Provoke Humans
7. Conclusion
8. Summary

1. **Two-in-One Universe**

The jinn live around us, but we cannot see them. It is commonly said that they are created from fire. If they are created from fire, we should be able to sense their presence. But, we do not.

As believers, we accept the idea of their existence. However, to others, it may seem like a fairy tale. However, recent scientific thought suggest that jinn may indeed exist:

"We now know that every particle has an anti-particle, with which it can annihilate (In case of the force carrying particles, the antiparticles are the same as the particles themselves). There could be whole anti-world and anti-people made out of anti-particles. However, if you meet your anti-self, do not shake hands! You would both vanish in a great flash of light."

– *A Brief History of Time* by Stephen Hawking.

If the concept of anti-people is considered scientific, then the existence of the jinn is not unscientific. A universe that contains five times more dark matter than ordinary matter should logically harbor creatures made of dark matter (antimatter is a form of dark matter).

"However, we know that the universe must also contain what is called dark matter, which we cannot observe directly- One piece of evidence for this dark matter comes from spiral galaxies. These are enormous pancake-shaped collections of stars and gas. We observe that they are rotating about their centers, but the rate of rotation is sufficiently high that they would fly apart if they contained only the stars and gas that we observe. There must be some unseen form of matter whose gravitational attraction is great enough to hold the galaxies together as they rotate."

– *Black Holes and Baby Universes* by Stephen Hawking.

"Another piece of evidence for dark matter comes from clusters of galaxies. We observe that galaxies are not uniformly distributed throughout the space; they are gathered together in clusters that range from a few galaxies to millions. Presumably, these clusters are formed because the galaxies attract each other into groups. However, we can

measure the speeds at which individual galaxies are moving in these clusters. We find they are so high that the clusters would fly apart unless they were held together by gravitational attraction. The mass required is considerably greater than the masses of all the galaxies. This is the case even if we take the galaxies to have the masses required to hold themselves together as they rotate. It follows, therefore, that there must be extra dark matter present in clusters of galaxies outside the galaxies that we see."

– *Black Holes and Baby Universes* by Stephen Hawking.

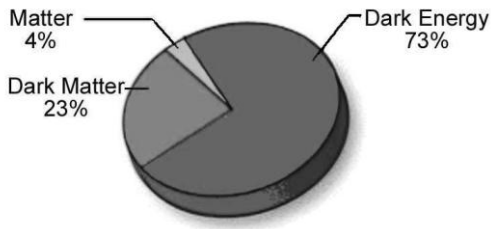

FIGURE 6.1: Percentage of Matter

The presence of dark matter is conceivable from its gravitational effect, as well as the particles with which it may be made of, such as neutrinos, have measurable evidences of their existence. It is assessed that 23 percent mass of the universe is dark matter. The Milky Way galaxy is believed to have roughly 8 times as much dark matter as ordinary matter. In most regions of the universe, dark matter and visible matter coexist, proportionately balanced by their mutual gravitational attraction.

Antimatter is a type of dark matter. Electrons, protons, and neutrons form atoms. Similarly, anti-electrons, anti-protons, and anti-neutrons form anti-atoms.

When a subatomic particle collides with its corresponding anti-particle, both annihilate, producing photons and neutrinos. However, such collisions are not commonly observed in space. The particles are protected by various force fields: the magnetic field protects the electron, while the strong nuclear force field shields the proton. There may also be unknown force fields that protect the particles and atoms.

Moreover, an atom is mostly empty space. If an atom were compared to a football field, its nucleus would be the size of a football. The subatomic particles are extremely small. If an atom passes through an anti-atom, the chances of the subatomic particles and anti-particles colliding are slim. Therefore, to some extent, matter and anti-matter are invisible to each other.

The Quran says that the jinns are created from “toxic fire” (nari I-samumi).

> “And the Jinn race We had created before from toxic fire” [Al Quran 15:27]

In above verse, “toxic fire” means “anti-matter” that can erode or annihilate matter. When antimatter comes into contact with matter, they annihilate each other in a process that releases energy.

The word 'sammi' can also be translated as 'small hole/eye,' which could indicate a black hole, as it is in the following verse: *“…and not (wala) they will enter (yadkhuluna) Jannaat (i-janata) until (hatta) passes (yalija) the camel (i-jamalu) through (fi) eye (sammi) the thread (i-khiyati)…” [Al Quran 7:40]*.

A camel can pass through an eye (small hole) if it is turned into a thread *(i-khiyati).* And, a camel could turn into a thread if it were thrown into a black hole.

If a camel is closely falling into a black hole, it gets stretched like a thread due to the difference between the gravitational force on its leading part and trailing part. The camel, like a long thread, will wrap around the spinning black hole. Its matter will be annihilated. Ultimately, the neutrons will fall into the black hole, and the frozen light of the camel will remain in the compact space wrapping the event horizon.

However, in supermassive black holes, the tidal gravitational forces are weak enough that the camel may pass across the event horizon without being shredded. The camel would be consumed whole, and its matter would not produce a dramatic increase in radiation before entering the black hole.

Therefore, in this verse, *'summi'* refers to 'the eye of a galaxy' or 'a black hole.' The verse can be translated as follows:

> "And the Jinn race We had created before from the fire of hole (black hole)." [Al Quran 15:27]

With every galaxy, there may be an anti-galaxy, made out of antimatter, with black holes serving as the connectors. Therefore, the 'fire of the hole' can be considered as antimatter, creating the other dimension of the galaxy and the anti-creatures.

Moreover about 80% of a galaxy is composed of dark matter. The same gravitational force binds both matter and dark matter.

Thus, visible and invisible objects produce two different dimensions of the galaxy.

The Holy Bible talks about an end-time event when demons will be thrown into the abyss. The abyss refers to deep hole, which can be understood as a black hole. A black hole acts as the gateway to an anti-galaxy. If a jinni is thrown into a black hole, he would return to the dimension of antimatter, requiring a thousand years to return.

This universe (Samawaat) is a two-in-one universe: one realm for creatures of matter (baryonic matter) and another for creatures of antimatter. We are the top creatures of matter, while the jinn are the top creatures of antimatter.

Probably, the Chief Satan (Iblis) argued with God, claiming that he was created from fire (anti-matter), while Adam was created from earth (baryonic matter). He questioned why he should prostrate before Adam, suggesting that an anti-creature does not have to interact with a creature of matter. Why, then, should he accept Adam's leadership?

Allah did not accept this argument, which implies that interaction will be possible one day. It is likely that a human has a dormant system within his body and soul (nafs) that enables him to interact with jinns. This system will be activated among the resurrected people destined for Hell (the galaxies of the re-created Universe will be perceived by humans as objects of Hell). If a resurrected human did not have this ability, Allah would not instruct the Hell-dwellers to call upon the jinns, as narrated in the following verse:

> “One Day He will say, "Call on those whom you thought to be My partners," and they will call on them, but they will not listen to them. And We shall set a Crucible (*Mawbiqan*) between them, and the Sinful shall see the fire and apprehend that they have to fall therein—no means will they find to turn away from there.” [Al Quran 18:52-53]

A rotating magnetic field, associated with a spinning black hole, creates an accretion disk beyond the event horizon (the event horizon is a sphere surrounding a black hole where the escape velocity equals the speed of light). In the verses above, the 'accretion disk' is referred to as the 'Crucible.' The matter falling into the black hole swirls in the Crucible at tremendous speeds and is destroyed due to friction, generating devastating heat.

A Crucible, surrounding a black hole, also acts as a barrier. As a result, it would be difficult for a jinni to come out through a black hole.

A sinner will witness the devastating fire produced in the Crucible and will constantly be in fear that his dwelling object may fall into the spiral of intense gravitational forces and face the crushing Crucible!

However, a time will come when humans will begin to gain control, and the jinns will become their intimate associates:

> "If then they have patience, the Fire will be a home for them! And if they beg to be received into favor, into favor will they not be received. And We have destined for them intimate companions who made alluring to them what was before them and behind them, and the sentence among the previous generations of jinns and men who have passed away is proved against them; for they are utterly lost."
>
> [Al Quran 41: 24-25]

A human's nafs (soul) is a combination of unknown force fields (yet to be discovered). Some of these force fields may be interactive with antimatter, as the same gravitational force

acts on both matter and antimatter. Thus, a human may be able to interact with a jinni through his nafs.

A human, developed to live in the Samawaat (this universe), may also possess nafs-aided vision (third eye vision) to observe the jinns.

A resurrected hell-dweller will be able to interact with the Jinns.

2. **A Jinni, a perfect Universal Creature**

Allah initially settled Adam and Eve in the Jannaat, indicating that He created them suited for the Jannaat. Humans do not appear to be creatures meant for this fiery universe (Samawaat). The Earth, however, has been made suitable for us through a long process of evolution. It is a unique planet, equipped with a powerful magnetic shield, a layered atmosphere, oceans of water, a soft soil crust, and countless living creatures.

On the contrary, the jinns appear to be creatures of this universe. In the *Book of Enoch*, the jinns are referred to as the 'Sons of the Sky.' In both the Quran and the Holy Bible, the Sky / Skies (Samawaat) represent this universe. Therefore, the jinns are the sons of this universe, and it is their original home.

Allah, the supremely intelligent Creator, has designed the jinns specifically for this universe. Their long life, food, and mobility indicate that they are perfectly suited for it. This is discussed further below:

2a. **Long Life**

A jinni lives for thousands of years. A hundred-year-old jinni may be a child. This universe (Samawaat) is good for them.

2b**. Food**

It seems that the jinns are not concerned about their food. As a result, they can persistently follow humans, attempting to involve them in evil deeds. They may have the ability to absorb sustenance directly from nature, much like how trees absorb energy from the Sun. Additionally, they may have access to a few types of food, crude in nature and abundantly available.

On one occasion, Prophet Muhammad (pbuh) became pleased with several jinns (the good ones) and prayed for their food. As a result, they were granted two additional types of food—bones and hair—which would produce their foods once they had picked those up. However, bones and hair were not their staple food; they already had a regular source of energy.

2c. **Mobility**

They are capable of moving from planet to planet, star to star, and galaxy to galaxy without the need for a spaceship. Moreover, there are angels assigned to guard their access to the vital objects of the Skies (Samawaat / this Universe).

> "It is We who have set out Fortresses in the Skies and made them fair-seeming to beholders. And We have guarded them from every satan (jinn) accursed. But any that gains a hearing by stealth is pursued by a flaming fire, bright" [Al Quran 15:16-18]

The satanic jinns sometimes sit in certain places in the Sky to steal information. They steal from the Fortresses, which are astral objects where angels are stationed.

The angels are sent in groups to monitor the affairs of living creatures. Each group oversees a specific period of time. Therefore, it is possible to know the future by hearing their conversations or by observing their shapes, as the angels have different shapes depending on their tasks.

If a jinni can learn the future from a Fortress, he may then inform some foretellers or the enemies of Truth. The jinni whispers this information into a human's ears. Though the whispers produce no sound, they are sensed by the human's nafs (soul). The nafs then transmits the sensation to the mind (qalb /virtual brain), which in turn generates a faint thought. The brain then vitalizes that thought.

> "Then began Satan to whisper suggestions to them, bringing openly before their minds all their shame that was hidden from them. He said, "Your Lord only forbade you this tree lest you should become angels or such beings as live forever"". [Al Quran 7:20]

> "But Satan whispered evil to him: he said, "O Adam! Shall I lead thee to the Tree of Eternity and to a kingdom?"" [Al Quran 20:120]

Generally, the satanic jinns instigate humans to commit sinful deeds. However, when a person engages in a great evil act, such as opposing the religion of God or preaching a creed and culture of sin, the jinns assist greatly by providing stolen information. The person, however, remains unaware of this and believes that his intelligence is the source of his foresight. With the whispers of jinns, he may predict the near

future and refine his strategy. The satans also work to unite those who are aligned in evil.

> "…We made the satans friends to those without faith"
> [Al Quran 7:27]

For example, when Prophet Muhammad (pbuh) was hiding in a cave, pursued by his enemies, they came close but did not enter, thinking no one was inside. If a satan jinni had known from the local Fortress that the Prophet (pbuh) would be hiding there, he would have whispered this information into the minds of the pursuers, prompting them to search the cave. Therefore, when Prophet Muhammad (pbuh) was born, the Fortresses of the local sky were specially guarded.

> "And we (jinns) reached the Sky, so we found it strongly guarded and filled with asteroids."
> [Al Quran 72:2]

But the jinns are intelligent creatures. Observing the increased guarding, some of them realized that a Prophet would soon arrive or that a great punishment was imminent:

> "And that we (jinns) sometimes used to sit in some places in the Sky to listen, so whoever now listens finds a fiery asteroid waiting for him. And we understand not whether ill is intended to those on the Earth, or whether their Lord intends to guide them to right conduct" [Al Quran 72:9-10]

And some of them were very intelligent. They eventually found Prophet Muhammad (pbuh) and met him to accept Islam.

> "And as for us, since we have listened to the Guidance, we have accepted it, and any who believes in his Lord has no fear either of a short (account), or of any injustice.
>
> Amongst us are some that submit their wills (to God), and some that swerve from justice. Now those who submit their wills, they have sought out (the path) of right conduct"
>
> [Al Quran 72:13-14]

3. **Final Destination**

Although the jinn will face the Final Judgment, there is no mention of them entering the Jannaat (another universe). Probably, the Jannaat is not suitable for them. Instead, they would be rewarded within this universe (Samawaat), which is their original home. Within this universe, there may be domains where they live comfortably, as well as hostile domains.

However, their punishment will not be severe, as Allah has not chosen them to be His vicegerents.

A hell-dwelling human will be a vicegerent of God over an entire galaxy where the jinns will also reside, but he will be a forgotten vicegerent, and Allah will not accept his prayers:

> "It will also be said: "This day We will forget you as ye forgot the meeting of this day of yours! And your abode is the fire, and no helpers have ye!""
>
> [Al Quran 54:34]

He will suffer due to the hostile nature of this universe. Allah sustains the Universe and its nature, which primarily nurtures the jinns; it is their home. Therefore, 'forget humans—nurture the jinns' would be a guiding principle of Allah in this universe.

However, Allah will make the hell-dwelling humans suitable and robust enough to survive.

4. **Root of Rivalry**

A long time ago, the jinn multiplied greatly in this universe. There were also other kinds of intelligent anti-creatures, such as the ifrit. Over time, many of them became disobedient. Allah sent angels to suppress them, resulting in the complete destruction of some kinds, while many jinns were killed. At that time, Iblis (the Chief Satan) was a ten-year-old jinni. Out of pity, the angels spared him and took him with them. He grew up, acquired knowledge, and, due to his intelligence and devotion, was appointed as a leader among the angels.

He used to be called Aza'zil. It is likely that his duty was related to the flashes of light (zil). According to Hadith, he was elevated to the Arsh, which suggests he may have been the leader of the angels working around Sidratul-Muntaha. The Sidratul-Muntaha, hanging from the Arsh above the Araf, is a vast Server (akin to a computer) based system. This Server generates flashes of light that program the angels and infuse them with knowledge. If Aza'zil (now known as Iblis) was assigned to Sidratul-Muntaha, he would have had profound knowledge of the cybernetic system, discussed in the previous chapter.

Allah declared that He was about to create a vicegerent on a land:

> "Behold, thy Lord said to the angels: "I will create a vicegerent on a land…"" [Al Quran 2:30]

Allah created Adam and ordered the angels to prostrate before him:

> "When I have fashioned him and breathed into him of My ruh (soul), fall ye down in obedience unto him."
> [Al Quran 15:29]

All the angels prostrated, but Azazil did not. He became haughty and refused to recognize Adam as the vicegerent of Allah.

Allah cursed Azazil for his arrogance and disobedience and called him Iblis.

Iblis (the Chief Satan) was determined to prove his point. He sought to demonstrate that Adam was not a suitable vicegerent of God—that Adam could easily be misled, that he could disobey Allah, and that Iblis had been right in refusing to accept Adam as the vicegerent of God. He requested the opportunity to carry out his plan, and Allah granted him the scope, allowing him to live until the Day of Judgment. Since then, Iblis has remained the enemy of humankind.

Iblis managed to enter the Jannaat and successfully tempted Adam and Eve to eat the forbidden fruit. As a result, Allah expelled them from the Jannaat and sent them down to the Earth.

5. **Followers of Iblis (Chief Satan)**

Iblis (Chief Satan) provoked Adam and Eve and continues to lead his followers to mislead other humans. He has many

followers among the jinns; a follower jinni is also called a satan. There is a satan assigned to each human being.

> "After each human, there is a satan who is a bad jinni." [Hadith]

Iblis is the leader of all the satanic jinn. He has his throne in the ocean. At the end of each day, all of his followers (the follower jinn) report to him. It may be mentioned that not all jinn are followers of Iblis; there are many good and pious jinn as well.

6. **Scope of Provocation**

The jinn are created from antimatter, which prevents them from directly interacting with humans. They provoke through specific methods, comprising watching, whispering, and mounting, as discussed below:

6a. **Watching**

In the Book of Enoch, the jinns are called "Watchers". It is said in the Quran too. The Jinns can see us from their dimensions of space, where we do not see them.

> "O ye Children of Adam! Let not Satan seduce you in the same manner as He got your parents out of the Jannaat stripping them of their raiment to expose their shame; for he and his tribe watch you from a position where you cannot see them. We made the satans friends to those without faith," [Al Quran 7:27]

It is likely that the nature of their souls, physiques, and dimensions of space allow them to see us.

6b. **Whispering**

> "Say: "I seek refuge with the Lord and Cherisher of Mankind, the King of Mankind, the God of Mankind from the mischief of the Whisperer, the one who withdraws, the one who whispers into the chest of Mankind from the jinns and men."
>
> [Al Quran 114: 1-6]

A human soul (nafs) is a combination of unknown force fields (elementary souls / ruhs). These force fields are the sources of our emotions. One or more of these force fields can be influenced by antimatter, much like how the same gravitational force affects both matter and antimatter. So, the nafs can sense the whisper of a jinni, which is produced from antimatter. The nafs then transfers this sensation to the ruh and brain.

A special ruh is the second soul of a human. It is a highly designed, unknown force field directly given by Allah. The ruh is anchored in the muscle of the chest. Along with the nerves and brain, the ruh forms the qalb (mind / virtual brain).

The emotions of the ruh, such as sorrow and joy, select thoughts from the brain and inspire the brain to continue running it. The emotions of the force fields, comprising the nafs, also act upon the brain through the mind.

The ruh initiates thoughts based on its own emotions (sorrow and joy), as well as the emotions it receives from the nafs. In some cases, these emotions of the nafs may have been influenced by the whisper of a satanic jinni.

6c. **Mounting**

> "A man is like a horse whose back never remains vacant; either Allah is riding him, or a satan."
>
> [Hadith]

A satan cannot mount a Mumin (believer in One God); he can only whisper. Allah guards the Mumins by angels, as stated in the following verse:

> "He is the Irresistible from above over His worshippers, and He sets guardians (angels) over you. At length, when death approaches one of you, Our angels take his soul (nafs), and they never fail in their duty." [Al Quran 6:61]

The satanic jinn mount on idolaters. A jinni cannot directly mount a human body, as he is created from antimatter. Direct interaction would result in a great flash of light, destroying both. Instead, the jinni mounts under the protective covering of the human's nafs and his (the jinni's) nafs, which serve as both the shield and the connector between them. However, the idolater does not realize that he is possessed.

In the mother's womb and on Earth, the nafs is like a cast, and the body is like a mold. During this time, the nafs remains in a state of development. In the case of a possessed idolater, the nafs gradually takes on a devil-human shape, as the nafs learns to interact with the anti-creatures. As a result, his program of creation changes—his nafs acquires a program of creating a devil-human physique. The nafs hardens at the time of death.

The nafs continues to develop after death as well. The nafs of an idolater is kept in the Sijjin, where it is developed, though its program and shape do not change. It grows more robust in size and form, becoming increasingly efficient.

During the resurrection, the nafs of the idolater will form his body in a devil-human shape. He will have the ability to watch, hear, and interact with the jinn. During resurrection, the body, developing through the DNA code, will be like a cast, and the nafs will be like a mold.

Upon resurrection, the idolater will rise as a giant in a devil-human shape. According to the Hadith, he will require a space from Makkah to Madinah just to sit.

> "Even if the wrongdoers had all that there is on earth and as much more would they offer it for ransom from the pain of the Penalty on the Day of Judgment! But something will confront them from God, which they could never have counted upon—and will become apparent to them satan, what they earned, and will surround them what they used to mock!"
>
> [Al Quran 39: 47–48]

> "...They (Jinns) will say, "We have seen (them) adopt ourselves and deluded them (in) the life of the Earth, and they bear witness against themselves that they rejected faith" [Al Quran 6:130]

> "Do ye then see what ye throw out (sperm and ovum)? Is it ye who create it, or are We the Creators?
>
> We have decreed Death to be your common lot, and We are not to be frustrated from changing your forms and creating you in that ye know not.

> And ye certainly know already the first form of creation; why then do ye not celebrate His praises?"
>
> [Al Quran 56: 58-62]

A human who resurrects in a devil-human shape will be left in the Samawaat (this universe). His body will stand as evidence against him, proving that he rejected the Faith. He will become a forgotten vicegerent of God, lost in a violent galaxy within the Samawaat.

> "Taste ye then- for ye forgot the meeting of this day of yours, and We too will forget you- taste ye the Penalty of Eternity for your (evil) deeds!"
>
> [Al Quran 32:14]

Note:

Sometimes, people suffering from mental disorders are mistakenly identified as being possessed by jinn. However, the above discussion is not related to those with mental disorders. If a satanic jinni mounts a human, the person does not feel it and does not behave irregularly, unless confronted with the Message of God. In such cases, hearing he hears not, seeing he sees not, because mounted jinn is very powerful on him; he (the jinn) protects his gain by distracting his mind. The individual feels agitated and will often leave when the True God is discussed, while feeling comfort and happiness in places where false gods are discussed.

> "As to those who reject Faith, it is the same to them whether thou warn them or do not warn them; they will not believe. God has set a seal on their hearts and

> on their hearing, and on their eyes is a veil; great is the penalty they (incur)." [Al Quran 2:6-7]
>
> "Many are the Jinns and men we have made for Hell; they have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, nay, more misguided—for they are heedless." [Al Quran 7:179]

However, at the extreme level of possession, a woman can be witched. If she becomes jealous of someone, the mounted jinni may harm that person by manipulating her soul. In this case, her soul is further damaged (a jinni cannot harm a person on his own).

Jesus could cast out devils, but now no one has that power. The best way for a witched woman to find relief is to accept Islam. A Muslim woman can never be witched, for *"He is the Irresistible over His worshippers, and He appoints guardians (angels) over you...and they never fail in their duty" (Al Quran 6:61).* A witched woman is never seen in a Muslim society, but there are many incidents of witch-hunting in pagan societies.

7. **Why the Jinns follow Iblis to Provoke Humans**

Physiques made of antimatter may have certain advantages. For instance, their souls might be more powerful and dynamic, enabling them to change their physical shapes at will. They have long life-spans and the ability to fly through the skies. Additionally, they may not require many natural resources, such as air, water, or food, to survive.

However, they also have disadvantages. Some of their likely disadvantages are:

We may consider the case of food. Humans have innumerable kinds of foods with different colors, aromas and tests, but the jinns may not have that. Probably, they absorb food directly from the nature (like plants) and may have a few kinds of foods, crude in nature.

Actually, every type of animal typically has only a few kinds of food—lions eat meat, cows eat grass, and some animals live on just one type of plant. For instance, koalas eat only eucalyptus leaves, and pandas live solely on bamboo. But humans, on the other hand, have a wide variety of foods. Sometimes, humans even eat food simply for enjoyment.

A human body is an instrument of enjoyment, while, on the contrary, the life of a jinni is much simpler.

Humans enjoy beautiful houses, domestic animals, cars, boats, aircraft, clothes, travel destinations, and much more. In contrast, the jinn have nothing comparable. Furthermore, they are not honored in the same way as humans because they are not vicegerents of God.

A human brain is also more intelligent and efficient.

Therefore, an immoral jinni would never leave the scope of possessing a human body. A satanic jinni enjoys the pleasures of human life through the person it occupies. However, the human remains unaware and does not feel or understand that he is possessed by a jinni.

> “Said: "Go thy way; if any of them follow thee, verily Hell will be the recompense of you—an ample recompense. And arouse those whom thou can among them with thy voice; make assaults on them with thy cavalry and thy infantry; mutually share with them wealth and children; and make promises to them." But Satan promises them nothing but deceit.”
>
> [Al Quran 17: 63-64]

> “O you assembly of Jinns! Much did you take of men. Their friends among men will say: "Our Lord! Some of us were enjoyed by others (jinns), but we reached our term, which You did appoint for us…””
>
> [Al Quran 6:128]

Iblis is very powerful among the jinn, as he commands many followers. A jinni must first accept his leadership, after which Iblis would assign a human for the jinni to influence.

Think from the viewpoint of a jinni. He might have come through a black hole and entered our dimension of the galaxy. Flying through the dark sky, filled with burning objects, he might have reached the Chief Satan (Iblis) and been assigned a pagan (idolater). Still, his universe is dark and crude. But as soon as he mounts the pagan, he enters the human world—a world with a blue sky, vast oceans, and beautiful lands full of flowers and fauna. Ultimately, he shares the wealth and children of the pagan. The human body serves as a means to open up the joyful human horizon to the jinni.

Note:

The Children are not genetically affected for the mounting of satan jinns on their fathers and/or mothers. All children are pure (Muslims) by birth.

8. **Conclusion**

8a. **Demand of Universal Objects**

Nothing achieves completeness without a human being. A galaxy is a huge creation, but it would feel itself neglected without a human. It has right to get a vicegerent of Allah (a human).

One might think that we consider ourselves important simply because we are human, but that's not the case. If it were known that the planet Saturn harbors an intelligent life form, NASA would leave no stone unturned to reach it.

It is the same with Allah. Humans, being highly developed and intelligent beings who can think and speak, were created by Allah in His own image. He is more interested on places where humans live.

Allah wants to put some humans in this universe (Samawaat), because the Universe is a huge creation.

> "Assuredly the creation of the Skies and Lands (this universe) is a greater than the creation of men; yet most men understand not" [Al Quran 40:57]

On the Day of Final Judgment, the hell (Samawaat / this universe) will keep on asking for humans.

> "The Day, We will ask hell, "Art thou filled to the full?" It will say, "Are there any more?""
>
> [Al Quran 50:30]

The following Hadith mentions the same:

> "After the Final Judgment, a group of people will be cast into Hell (this universe), and Hell will be asked, "Are you satisfied?" Hell will reply, "Are there any more?" Then another group will be thrown in, and Hell will be asked, "Is it enough?" Again, Hell will say, "Are there any more?" Then another group will be thrown into the hell and the hell will be asked: 'Is it enough?' The hell will say: 'Are there any more?' Then, Allah will place His leg into Hell. Only then will Hell be satisfied and say, "Enough, enough, enough." Finally, one part of Hell will be squeezed against another" [Tirmizi]

The universe will be rolled up, and the Resurrection of the Dead will take place. The Final Judgment will be carried out on a specially created land, known as the Land of Judgment, in Super Space. After the Judgment, humans will be moved into the Jannaat (another universe), but not everyone.

The Universe (Skies / Samawaat) will be un-rolling. The galaxies reviving in the un-rolling Skies (Samawaat) will be grasping the humans left in the Land of Judgment and pushed into the unrolling Universe. The galaxies are the objects of hell.

To ensure a righteous distribution, humans have been placed on Earth to be tested. Those who fail the earthly test will remain in this universe (Samawaat). For the universe is home of jinns, they also desire the presence of humans here—they do not want to lose the facility to venture beyond their dimensions.

Otherwise, the jinn are not created as vicegerents of God. Therefore, some humans will have to remain in this universe,

but they will be forgotten vicegerents. A sinner will inherit an entire galaxy:

> "It will also be said: "This Day We will forget you as ye forgot the meeting of this Day of yours! And your abode is the Fire, and no helpers have ye!"
> [Al Quran 45:34]

The jinns will be their allies in Hell. Together, they will form effective groups to explore their home galaxies. One possesses higher intelligence and stability, while the other has mobility and flexibility. However, the jinn are inherently disobedient by nature.

> "…We made the satans friends to those without faith." [Al Quran 7:27]

> "…I will fill Hell with jinns and men all together"
> [Al Quran 11:119]

> "…I will fill Hell with jinns and men all together"
> [Al Quran 32:13]

To the jinn, the universal objects will not be as painful as they will be for humans. In fact, the universe (Hell) is natural living space for the jinn; for them, it may not be painful at all.

8b. **A Foolish Endeavor**

Science would never develop in certain areas. We would never fully understand the jinns, because we cannot observe or feel anti-matter. The jinns occupy different dimensions within the same space.

However, sometimes our souls sense the existence of supernatural creatures, and we create stories around them. These stories appear in various religious texts as well. But we should not believe everything we hear. Only the Quran tells us what we should believe—it is a proven Book from the Creator. Faiths based solely on stories and theoretical science can be severely damaging. For example:

There is a method of meditation in which participants initially believe that cosmic energy is flowing into them. As they continue, they come to think that they are becoming one with the cosmic energy, and that everything is energy. Finally, they may feel a sense of oneness with the Universe and try to apply their willpower to the material world. In essence, they are attempting to become like God.

In reality, the universe (Samawaat) and its inert creations are sustained by the extended elementary souls (force fields / ruhs) of Allah. He is immensely powerful; He hears and sees everything; He sustains every elementary particle of this universe and evolves the creations—it is His domain, and no human can intrude. A person may be divinely connected to Allah, but not to His creations as a mover through willpower or verbal command. The creations of this universe are not free to obey, and humans are not designed to influence them.

The Jannaat (another universe) is most likely sustained and developed by Allah in a different way, and a human in the Jannaat would be empowered to command the creations of his realm to some extent.

> "God! There is no god but He, the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the Skies and Lands. Who is there can intercede in His presence except as He permits? He knows what before or after or behind

them. Nor shall they compass aught of His knowledge except as He wills. Extends His Kursi over the Skies and the Lands, and He feels no fatigue in guarding and preserving them for He is the Most High, the Supreme." [Al Quran 2:255]

So, whatever the meditating person may be thinking does not affect anything. The unusual things he may be hearing, seeing, or feeling could be hallucinations created by his brain.

However, if one tries to connect with God through meditation and prayer, it is a good practice.

There are also pagan forms of meditation; one is described below:

The nafs is the main soul of a human. It (the nafs) spreads throughout the body, with its center located below the navel. The nafs is a combination of unknown force fields (elementary souls / ruhs). It is complex, containing many vital points. These vital points are generally identified as chakras.

In Satanic meditation, satanic jinns are called repeatedly through deep meditation, aided by music, in the name of balancing the chakras. One of the most well-known Satanic meditations is called 'Kundalini,' which means 'Coiled Serpent.' In the Holy Bible, Satan is referred to as a serpent. It's possible that a satanic jinni enters a pagan's nafs in the form of a serpent, as a serpent is simple in shape and suitable for entering through a narrow opening. In Kundalini meditation, the word chanted repeatedly is 'Kundalini Arohona,' which means 'Serpent Mount.

"And yet among men there are such as dispute about God without knowledge and follow every satans

> obstinate in rebellion! It is decreed for him that he who befriends him, then indeed he will misguide him and guide him to punishment, the blaze."
>
> [Al Quran 22:3-4]

Every human has a dedicated satanic jinni, one of the followers of the Old Serpent (Iblis, the Chief Satan). The satanic jinni can only watch and whisper if the human is a believer. However, in the case of a pagan, it mounts (possesses).

The mounting has already occurred in the case of a pagan; he does not need to call for it—their kundalini (coiled serpent / satanic jinni) is already mounted. The satanic jinni becomes his companion on Earth and in Hell. He may feel the serpent during meditation and may even get some minor tasks done through the satanic jinni. However, a satanic jinni cannot act directly in the human dimension; instead, it influences other humans through the actions of other jinns, possessing humans. In cases, a satanic jinni can also act by using the nafs of the mounted person. Then his nafs is spoiled further.

A human achieves nothing beyond his fate. A person who befriends a satanic jinni will be condemned to Hell forever. However, the door of forgiveness remains open throughout one's earthly life. The pagan should turn to Allah, seeking refuge with Him, and abandon the satan.

> "Say: I seek refuge with the Lord and Cherisher of Mankind, the King of Mankind, the God of Mankind from the mischief of the Whisperer who withdraws, who whispers into the chests of mankind; among jinns and among men." [Al Quran 114]

Finally, the human mind has no fixed station. The imagination of a serpent along the backbone and head may appear in one's mind, but this is merely the sensation of the spinal cord and brain, which make up the central nervous system (CNS)—it is not Kundalini. Satan cannot mount a believer in the one God.

FIGURE 6.2: Central Nervous System

8c. **Wise Endeavor**

If Allah despises someone, no meditation can help. Why would one need meditation? A beautiful woman does not need to go to a man; rather, the man comes to her running. So, be beautiful by keeping your qalb and nafs uncorrupted—by gaining knowledge, practicing extreme sawm (self-restraint), performing regular prayer (As-Salat), offering extra prayers, avoiding unnecessary indulgence, steering clear of sins, and, if there is a clear opportunity for struggle (jihad) in the Path of Allah, by engaging in the struggle. According to the Hadith, 'If a person walks towards Allah, Allah runs towards him.' So, He will run towards you, not the other way around—understand your value.

But do not be haughty. Allah does not like haughty people. And He has billions to choose. He is the Master of the universes.

This universe (Samawaat) is observed to be expanding, with distant galaxies receding at tremendous speeds, just to make our nights dark:

> "What! Are you more difficult to create, or the sky? He has constructed it. He has raised its thickness and proportioned it. Its night does He endow with darkness, and its splendor does He bring out. And the land moreover has He extended. He draws out there from its moisture and its pasture. And the mountains He firmly fixed: For use and convenience to you and your cattle." [Al Quran 79: 27-33]

Many stars have exploded, just to produce elements suitable for us. To Allah, it does not matter whether the universe is dark or bright, cool or hot. To Him, a piece of iron and a piece of gold are equally priceless.

So, each galaxy longs for a human, knowing that humanity holds some importance to Allah. Then, why should one be foolish enough to follow the jinns and live in Hell forever? The galaxies themselves are objects of Hell.

Let one be foremost—forgiveness from one's Lord and the Jannaat, the width of which is as the width of the 'Skies and Lands' (this universe).

10. **Summary**

There are two universes: the Jannaat (another universe) and the Samawaat (this universe). Essentially, humans are creatures of the Jannaat, while jinns are creatures of the Samawaat.

Each mighty creation (such as a galaxy) has the right to have a vicegerent of God. Therefore, after the Final

Judgment, an adequate number of humans will remain in this universe (Samawaat). Those who follow the jinns (satan-jinn) will be left in the universe (Samawaat) of the jinns.

CHAPTER 7: Sufism in the Quran

The following verses of the Quran form the foundation of its Sufi ideology:

> "Allah is the light of the Skies and the Lands (Universe). The parable of His light is as if there were a niche and within it a lamp. The lamp enclosed in glass. The glass as if it were a brilliant star. Lit from a blessed tree, an olive, neither of the east nor of the west, whose oil is well-nigh luminous though fire scarce touched it. Light upon light! Allah doth set forth parables for men, and Allah knows all things.
>
> In houses, which Allah has permitted to be raised to honor for the celebration in them of His name. In them is He glorified in the mornings and in the evenings. They are such men whom neither business nor trade can drive from the remembrance neither of Allah, nor from regular prayer, nor from the practice of regular charity. Their fear is for the day when hearts and eyes will be transformed"
>
> [Al Quran 24: 35-37]

To understand the verses, one must first understand the parables:

- What is the lamp, enclosed in glass?
- What is the glass, as if it were a brilliant star?
- What is the olive tree, neither of the east nor of the west'?

- What is the ‘well-neigh luminous oil’ of the tree?
- How is the lamp lit by the oil?
- How it is ‘light upon light’?

The Light of Allah is everywhere, as the above verse says: *“Allah is the Light of the Skies and the Lands (Universe).”* However, this light exists in a different dimension, making it hidden from us. The hidden light of Allah may manifest through *“the lamp (flame) enclosed in glass.”* In this metaphor, the flame represents the exposed light of Allah, and the glass symbolizes the human body.

When a human body (glass) is illuminated from the inside by the light of Allah, the person becomes a brilliant star: *“the glass (human body) as if it were a brilliant star”*.

Thus, it is *“light upon light”*: the inner light (flame) is the light of Allah, while the outer light (the enlightened glass) represents the human body that has been illuminated.

A flame needs a constant supply of oil. How is the 'oil' supplied into the human body?

To answer: These lamps are connected to the branches of the olive tree, *“an olive, neither of the east nor of the west.”* The phrase *“neither of the east nor of the west”* refers to a point within a human body—indicating a different dimension. Thus, the light of Allah transcends dimensions within the human body—illuminating the nafs from within.

The oil comes from the branches of the Olive Tree. What is this tree?

To answer:

Allah has a shape like that of a human. He sits on the Kursi. He is also present everywhere through His extended elementary souls (force fields / ruhs).

The nafs of Allah is a combination of many known and unknown force fields (elementary souls / ruhs). He has

extended several force fields of His nafs beyond His body in form. He has designed the extended force fields at His will-power to act in fixed patterns. We view some of their effects as natural laws. The Gravitational Force is one of such extended elementary souls.

The extended force fields of His nafs together make His 'hands of nafs'. With the 'hands of nafs,' He has created the space of the Universe where matter can be formed, sustained and evolved.

> And the Sky, We constructed it with hands (hand of nafs), and indeed We surely are expanders.
>
> [Al Quran 51:47]

His light is contained within one or more of His extended elementary souls, permeating the entire universe (the skies and the lands). Alternatively, His light itself may be one of His extended elementary souls, suffusing the entire universe. This light can be considered to exist in a different dimension.

He is closer to us than our jugular veins. He sees everything and hears everything through His extended elementary souls.

The Olive Tree is a parable of an extended elementary soul, one that is deployed but not used to sustain or evolve any creation. Thus, it is holy and is called Holy Soul (Ruhul Quddus).

Some claim that Ruhul Quddus (Holy Soul) refers to Gabriel, but this is incorrect. Gabriel is an angel, and Quddus is one of the 99 names of Allah. Assigning the name of Allah to Gabriel is a sin. This idea stems from Christian teachings, where Gabriel is sometimes tied with God in a concept of Trinity, which does not align with Islamic beliefs.

Ruhul Quddus is an extended elementary soul of Allah. Therefore, the oil comes from Allah, and it is like His bodily fluid. It may be a mixture of His energies, thoughts, and feelings, which interact with the human body, soul, and mind.

The parable of the Olive Tree is given to match our understanding, as we are accustomed to thinking in terms of three-dimensional entities. The lamps are connected to the branches of the Olive Tree. In other words, the lamps are connected to Ruhul Quddus. The oil, flowing through the branches, produces the flame that enlightens the glass (the human body).

Thus, a human can be a home of God, as it is mentioned in the following Hadith:

> When I love him, I am his hearing with which he hears, his seeing with which he sees, his hand with which he strikes, and his foot with which he walks...
>
> [Hadith-e-Qudsi]

To achieve this standard, one must sacrifice oneself through the major jihad, a path that is both difficult and demanding.

On Earth, humans are in the process of development. Here, the light of Allah immerses into the human nafs and body only lightly, as humans are not yet fit to bear His full presence. However, after the Resurrection, humans will be fully matured. On the Land of Judgment, many will shine like the Sun.

Note:

Gabriel can be called Ruhul Quddus only when Allah uses him directly through His Holy Soul to perform a

significant task. For example, when Gabriel was used through Holy Soul to clone a cell from Mary and place it into her womb to conceive Jesus, he could be referred to as the Holy Soul.

But, in cases Gabriel delivered revelations to Prophet Muhammad (PBUH), he should be called Gabriel, not the Holy Soul, as in these cases, he was simply an angel conveying the messages of Allah**.**

1. **Knowledge of Sufism**

Allah taught Khidr, as the following verse says:

> "So, they went back on their footsteps following. So, they found one of Our servants (Khidr), on whom We had bestowed Mercy from Ourselves, and whom We had taught knowledge from Our own presence."
>
> [Al Quran 18:65]

But Khidr was not a Prophet. A Prophet is sent to guide a people, but Khidr lived a solitary life.

We call someone a Prophet if he receives message from God through an angel—this is a formal distinction. But, there is no mention that angels were coming to Khidr with information.

In the Quran (Verse 18:66) the knowledge of Khidr is called: “something of the Truth”. There may be different kinds of such knowledge. There was a man with Solomon who had knowledge of the Book and could bring the throne of Bilqis in the flick of an eye:

> "Said one who had knowledge of the Book: "I will bring it to thee within the twinkling of an eye!" Then when (Solomon) saw it placed firmly before him…
> [Al Quran 27:40]

One begins to excel on the path of Sufism when one starts receiving the love of God, for true knowledge comes from Him. Moreover, one needs a strengthened qalb (mind) and nafs (soul) to receive and use this knowledge. It is God who improves one's qalb and nafs; one cannot do it by oneself.

Moses was given a complete Book of Law, and in terms of religion, he had nothing new to learn. Therefore, the knowledge of Khidr was not related to day-to-day religious practices. It was a form of Truth that Khidr was taught.

> "Moses said to him: "May I follow thee, on the footing that thou teach me something of the Truth which thou hast been taught?"" [Al Quran 18:66]

Moses, in the last part of his life (during extended period), followed the path of Sufism. He used to stay away from inhabited areas, much like Khidr. He would also remain veiled to keep his glowing face hidden.

Here lies the reality of 'Ma'rifa.' It is a term used to describe the knowledge of Sufism. It refers to a special kind of knowledge granted to certain individuals.

"Traditionally what is now called Sufism was known as "Irfan". Irfan comes from the same root as the word of "ma'rifa", which means "knowledge". It does not mean informational knowledge; rather it means knowledge in relation to the Creator…The goal and fruit of knowledge is explained by the Prophet's saying: "He who knows (arafa) himself, knows his Lord". As the Hadith suggests, this sort of

knowledge requires a simultaneous realisation of both self-knowledge and God-knowledge"

– Fatima Fleur Nassery Bonnin

Through the story of Khidr, the Quran authenticates 'special knowledge' (something of the Truth) that may be granted to certain individuals:

The Quran narrates that Khidr killed a boy while traveling with Moses. According to the Laws of Moses, Khidr would have been punishable by death—life for life. The Quran narrates that Khidr knew the future of the boat. He knew it would be seized, so he made the boat faulty, thereby altering the fate of the boat's workers. Khidr also knew that a treasure was buried beneath a wall, which the owners would discover once they had grown older. He repaired the wall to protect it.

But, according to Islamic teaching, no one knows the future except Allah. However, in the process of monitoring the fates of living creatures, angels may come to know certain future events before us. But the angels did not inform Khidr. If they had, Moses would have had nothing new to learn from Khidr—since Moses also received information through the angels.

It seems that Allah was informing Khidr directly. It also appears that Khidr was being driven by Allah, as the following verses indicate:

> "As for the boat, it belonged to certain men in dire want: they plied on the water: I but wished to render it unserviceable, for there was after them a certain king who seized on every boat by force."
>
> "As for the youth, his parents were people of Faith, and we feared that he would grieve them by obstinate rebellion and ingratitude. So we desired that

their Lord would give them in exchange (a son) better in purity and closer in affection."

"As for the wall, it belonged to two youths, orphans, in the Town; there was, beneath it, a buried treasure, to which they were entitled: their father had been a righteous man: So thy Lord desired that they should attain their age of full strength and get out their treasure- a mercy from thy Lord. I did it not of my own accord. Such is the interpretation of (those) over which thou wast unable to hold patience."

[Al Quran 18:79-82]

Everyone is connected to God—indeed; God is closer to us than our jugular veins. However, Khidr's connection with God was more profound. When Khidr saw the boat, he likely knew its future spontaneously from God. Similarly, when he saw the boy, he understood his future; and when he saw the buried treasure, he knew both its past and future. It seems that Khidr had an interactive relationship with God.

However, these are exceptions, and exceptions should not be cited as examples. The reality is: *"...He knoweth what before or after or behind them; nor shall they compass aught of His knowledge except as He willeth..."[Al Quran 2:255]*

God does not need Khidr to make a boat unserviceable, take the life of a boy, or repair a wall. It was, most likely, a teaching session arranged for Moses to show him a higher level of connection with God. It was a surprise to Moses: He needed to go to a specific place to speak to God, but with Khidr, it seemed that God was moving with him!

The Quran does not provide the detailed knowledge of Khidr. It only informs us of his state. His story highlights that it is possible to establish a higher level of connection with Allah.

Actually, the human body possesses the faculties for connection with Allah. Allah can use them as He wills. However, we cannot always differentiate between our acts and the acts He performs through us, because He acts through our minds—according to a Hadith, the qalb (mind) of a Believer remains between two fingers of Allah. Thus, establishing connection with Allah may involve recognizing His presence and inspiration.

Sufi endeavor largely revolve around the love for Allah. But love, ultimately, is a gift from Allah. One may seek His love. If Allah does not respond, one may sacrifice everything to prove that the call is made solely for love, not for any material gain. And one may pray for spiritual perfection. A mother loves her child deeply, shaped by the pain she endured during pregnancy and the challenges she faces in raising him or her. In a similar way, a person may endure hardship for the sake of Allah, allowing his love for Him to grow stronger.

How can one endure pain for Allah? There are several ways shown by Prophet Muhammad (pbuh). Start with regular prayer, attend the mosque during cold dawns, pray extra during the quiet of the night, fast during Ramadan, and engage in additional fasts throughout the year. Remember Allah constantly, day and night, and participate in Jihad if the Islamic Leadership (Caliph) provides the opportunity for it.

One of the four major books was sent through David. One can understand his ideology by reading his songs. In many of his songs, Allah is considered as the Loved One.

I remember a story about Ibrahim Adham, who was once a king. One day, he heard a sound on the rooftop of his palace. When he went up to investigate, he found a man searching for his camel. Ibrahim Adham exclaimed, 'You’re searching for your camel on the rooftop of a building!' The

man replied, 'If you can search for God while living in a palace, what's so strange about me searching for my camel on the rooftop?' The next day, Ibrahim Adham renounced his throne and walked away from his life as a king.

Many years later, a man saw Ibrahim Adham sitting by a water-body, swinging his torn blanket. The man asked him what he had achieved by leaving the kingdom of Balkh. Ibrahim Adham threw his needle into the water and said, 'I want my needle back.' Soon, many fish rose to the surface, each with a golden needle in its mouth. Ibrahim Adham repeated, 'I want my needle back.' Then, one fish emerged with his needle in its mouth.

Certainly, Ibrahim Adham did not leave his palace for the sake of power; he loved God. If it had been for anything else, he could not have reached the level he attained.

Ibrahim Adham attained martyrdom (Shahada) while fighting in a battle at sea. It is said that Khidr is still living and that he visited Ibrahim Adham twice.

2. **The Sign**

Jesus also was a demonstration of God's connection with a human.

The Quran says: *"Allah is the light of the Skies and Lands…"* [Al Quran 24:35] while in the Holy Bible, Jesus says: *"I am the light of the world":*

> "Jesus spoke to the Pharisees again, "I am the light of the world," he said, "Whoever follows me will have the light of life and will never walk in darkness.""
>
> – John 8:12, Holy Bible

In the above Verse, *"I am the light of the world,"* is a Word of Almighty God; Jesus was simply reciting it. And the next part of the verse: *"he said, "whoever follows me will have the light of life and will never walk in darkness."* are words of Jesus Christ. However, both of these statements came through the same mouth and are written together in the Holy Bible.

Jesus was *Qalamullah* (the Word of God). The Ruhul-Quddus (Holy Spirit) had free access into his body. At times, God would use the mouth of Jesus Christ through Ruhul-Quddus to convey His words directly.

The disciples of Jesus were essentially monotheistic (Israelite) people. They could easily distinguish between the Words of Almighty God and the teachings of Jesus Christ. However, European converts from paganism were often confused and misunderstood certain aspects, even though the Holy Bible clearly stated the reality:

> "…The words that I have spoken to you," Jesus said to his disciples, "do not come from me. The Father (Rabb) Who remains in me, does his Own work."
>
> – John 14:10, Holy Bible

[In the above verses, some people have inserted the word 'Father,' which is a corruption. Most likely, the original word was 'Rabb' (Lord / Master), a term commonly used to refer to Allah.]

When Jesus was an infant, God enabled him to speak, for otherwise, a few-day-old infant could not talk—the connection was Ruhul-Quddus (the Holy Spirit). The verse further mentions that in maturity as well, he spoke to the people, still connected by the Holy Spirit.

> "Then will God say: "O Jesus the Son of Mary! Recount My favour to thee and to thy mother. Behold! I supported thee with the Soul Most Holy (Ruhul Quddus) so that thou did speak to the people in childhood and in maturity…" [Al Quran 5:110]

His state is narrated in the following verse:

> "O People of the Book! Commit no excesses in your religion, nor say of God aught but the truth. Christ Jesus, the son of Mary, was a Messenger of God and His speech (Qalimatuhu)—he shined in Mary; and a ruh from Him (Ruhun-min'hu). So, believe in God and His Messengers. Say not "Trinity", desist, it will be better for you—for God is One God. Glory be to Him above having a son. To Him belong all things in the Skies and on Lands. And enough is Allah as a Disposer of Affairs." [Al Quran 4:171]

So, God directly aided his speech with a Soul from Him (*Ruhun-min'hu*). The physical faculties for connection were developed in the body of Jesus during the process of his creation in his mother's womb. This is what is conveyed by the verse: *"…he shined in Mary…"*

This did not make Jesus God. He had an independent existence as a normal human being, with his human body and soul (ruh and nafs). Occasionally, he was connected to a Soul extended from God (Ruhul-Quddus). He was created as an efficient vessel for God. He was a Sign.

So, a human being can indeed become a Home of Almighty God. After the Final Judgment, many humans will be transformed into 'Homes of Almighty God.'

But now, there are many cheaters. However, Jesus said that if one believes and follows him, one will do what he (Jesus) was doing. Only a few Muslim Saints (Sufis) occasionally showed the signs of development in that direction.

> "Jesus answered, "For a long time I have been with you all, yet you do not know me Philip? Whoever has seen me has seen the Father (Rabb). Why then do you say, 'Show us the Father (Rabb)'? Do you not believe Philip that I am in the Father (Rabb) and the Father (Rabb) is in me? The words that I have spoken to you—Jesus said to his disciples—do not come from me. The Father (Rabb), who remains in me, does his own work. Believe me when I say that I am in the Father (Rabb) and the Father (Rabb) is in me. If not, believe because of the thing I do. I am telling you the truth: those who believe in me will do what I do—yes, they will do even greater things…I will ask the Father (Rabb), and he will give you another Helper (*Paraclete*) who will stay with you forever."
>
> – John 14 (9-16), Holy Bible

[In the above verses, some people have inserted the word 'Father,' which is a corruption. The actual word was most likely 'Rabb' (Lord / Master, typically used to refer to Allah)]

In the above verses, Jesus speaks of a *Paraclete* (Prophet Muhammad, pbuh), who would provide further guidance.

> "But I am telling you the truth: it is better for you that I go away, because if I do not go, the Helper *(Paraclete)* will not come to you. But if I do go away, then I will send him to you" – John 16:7, Holy Bible

Therefore, an ordinary person can elevate himself by following the teachings of Prophet Muhammad (pbuh). Some Muslim saints were even granted the ability to bring a few dead back to life by Allah's permission. This demonstrates that it is possible for common people to reach higher levels in life, even on Earth.

However, this is a special path within Islam, known as Sufism. I attended a few lectures by Sufi teachers and found their concepts to be similar to those promoted by Jesus. This concept is expressed in the following Hadith:

> When I love him, I am his hearing with which he hears, his seeing with which he sees, his hand with which he strikes, and his foot with which he walks.
>
> [Hadith-e-Qudsi]

According to the above Hadith, when Allah loves one of His servants, He becomes his hearing, seeing, hand, foot, etc. This is not a metaphorical hearing, seeing, hand, or foot. The Hadith clearly says: Allah becomes the hand with which he strikes, and the foot with which he walks. It indicates that Allah becomes his actual hearing, seeing, hand and foot. However, this does not make the person God. Instead, he becomes a 'Home of God.'

Why did Prophet Muhammad (pbuh) not establish Sufism through practical demonstration? Actually, in the religion of Abraham, there are two branches: one is the branch of Moses, which is focused on a complete set of laws, and the other is the branch of Muhammad (pbuh), which provides a complete code of life. While establishing a religion for the common people, the concept of Sufism (or sainthood) could not be

incorporated evidently. In practice, the two paths can sometimes contradict each other.

It is not necessary for one to become a Sufi (Saint). Following the clear orders of the Quran is sufficient to fulfill one's religious duties. Those destined to experience the love of Allah will naturally find themselves drawn to Him. Love for Allah cannot be forced; it is a gift from Allah.

When one becomes a Mumin by accepting Islam, one is connected to Allah through one's qalb (mind) and begins to feel His divine love and mercy. One may feel that one has achieved everything. Alas, it is only the first step! However, becoming a Mumin and staying true to the clear path of the Quran is enough for a person to attain Jannah (paradise), and there is no doubt about this.

To truly understand Sufism, one must have a deep and deliberate knowledge of the Quran. Without this, there is a risk of developing harmful misconceptions.

Sufi ideology in Islam is purified by the teachings of the Quran. Several important books on Sufism include *Tazkeratul Awliya* by Fariduddin Attar, *Kimia Shahadat* by Imam Ghazali, and the works of Abdul Qadir Gilani.

Many Muslim religious scholars advise caution when discussing Sufism, as the boundary between *Shirk* (attributing partners to Almighty God) and *Iman* (belief in the Oneness of God) is delicate. *Shirk* is a grave sin that will not be forgiven and will undoubtedly lead one to Hell. A correct understanding of Sufism requires a perfect knowledge of Allah, a deep understanding of a human, and a strong grasp of the Quran. It also necessitates a purified *qalb* (mind) and *nafs* (soul).

People often talk about Sufism, but if a man truly desires to follow its path, he must first acquire knowledge and demonstrate true love for Almighty God. This requires

leaving behind all worldly possessions, avoiding *Ria* (showing off), and refraining from indulgence in amusement or luxury until Allah becomes the sole focus of his life. These are the footsteps of great figures such as Ibrahim Adham, Bayazid Bistami, Rabia Basri, Abdul Qadir Gilani, and others of the same spiritual lineage. Then, one should remain in that state of devotion, praying and waiting, until one is accepted by Almighty God, just as Jesus was accepted: *"I am in God, and God is in me".*

The path of extreme self-restraint (*sawm*) and excessive extra prayer is considered a form of peacetime Jihad, as Prophet Muhammad (pbuh) mentioned it when he was returning from an expedition.

Dividing Muslims by inventing new *Tariqah* (paths) is forbidden in Islam, as is the creation of new forms of worship. Therefore, Islamic Sufi practice focuses primarily on self-restraint (*sawm*), charity, extra *salat* (prayer), and *zikr* (remembrance of Allah).

In the Islamic concept, a person is directly connected to Allah, meaning no intermediary is needed—no one comes between Almighty God and His beloved. However, a teacher (*Pir*) may be accepted to remain active, as praying in a group can be easier and more attractive. It also provides an opportunity for religious discussion. But the teacher should remain just that—a teacher. He must not present himself as a branch of the 'Olive Tree,' neither from the East nor the West, nor encourage his students to view themselves as the lamps of that branch. In other words, he should not teach his students to become *Fanah-fis-Shaekh* (annihilated in the Shaikh) or *Fanah-fir-Rasul* (annihilated in the Prophet).

Finally, Islam declares the highest achievement—*Jannat al-Na'im*—for *Al-Muttaqin* (the Defenders of Islam). On the Day of Final Judgment, Allah will manifest in His glory as

the Master of the Universes. At that time, there will be no shortage of love for Him. Then, those who sacrificed their lives in struggle (*Jihad*) and warfare, who bear the scars of wounds, and whose heads were struck down by swords for His cause will be at the forefront. With them will be their followers, who adhered strictly to the Quran. Even on Earth, honor is bestowed upon them.

Jesus was a sign. He achieved the Sufi goal by birth, and thus, should not be equated with someone who achieves it through effort. One cannot reach his level through personal endeavor. For example, a man may learn to sing through sustained practice, but he cannot match someone who is gifted, no matter how much effort he put in. However, the gift did not make him anything higher than a human being.

> "Christ the son of Mary was no more than an apostle;
> many were the apostles that passed away before him.
> His mother was a woman of truth…" [Al Quran 5:75]

Following the Path of Sufism does not absolve a person of his responsibilities to his family or society, nor does it free him from his duties under the leadership of the Imam of the local mosque.

3. **Muslim Sufis**

Prophet Muhammad (pbuh) could not demonstrate the Path of Sufism because he was put into the Path of Furqan. But he left his knowledge to Hazrat Ali. And they had a follower in the future who would streamline the Path. He wrote the books and flourished the Thought. He sent missionaries to preach Islam beyond the Home of Ummah (the Home of

Ummah extends from Morocco to the Pamirs). He was Abdul Qadir Gilani from Baghdad.

Abdul Qadir Gilani was born in 1077 CE. His Sufi disciples played a major role in spreading Islam among the Turkic peoples, the people of the Indian Subcontinent, as well as in Indonesia and Malaysia. There were also several great thinkers during this period, such as Imam Al-Ghazali, who was born in 1058 CE.

Genghis Khan and his descendants tried to wipe out Islam from the face of the Earth, but Islam flourished during the time of fall as well, through the Sufis.

4. **Conclusion**

A human essentially is a vicegerent of God:

> "Behold, thy Lord said to the angels: "I will create a vicegerent on a land…" [Al Quran 2:30]

But on the Earth, a human is powerless, as he is undergoing test and development. In the eternal afterlife, he may be given an object in the Jannaat (another universe), or a complete galaxy (an object of Hell) in the Samawaat as a vicegerent of God.

A human is also a servant of God. He is servant as a vicegerent of God.

A person in a galaxy (an object of Hell) will experience pain due to the nature of his abode. He will not possess any divine power. However, he may gain some material control over its objects. A person who struggles so much for this fleeting earthly life will not sit idle, knowing that an endless time lies in front. Moreover, upon him will flow all seen and unseen bounties of Allah, forever:

> "Do you not see that Allah has subjected to you all things in the Skies and on the Lands (this Universe) and has made His bounties flow to you in exceeding measure, seen and unseen. Yet there are among men those who dispute about Allah without knowledge, and without guidance, and without a book to enlighten them." [Al Quran 31:20]

> "And He has subjected to you as from Him all that is in the Skies and on Lands (this universe). Behold, in that are signs indeed for those who reflect."
> [Al Quran 45:13]

A person in Hell will be physically robust and live forever. One day, the fire will become his home:

> "If, then, they have patience, the Fire will be a home for them! And if they beg to be received into favor—into favor will they not be received. And We have destined for them intimate companions who made alluring to them what was before them and behind them, and the sentence among the previous generations of jinns and men who have passed away is proved against them; for they are utterly lost."
> [Al Quran 41: 24-25]

If they have patience, over time, they may gain material control over their surroundings, similar to the way we have control on Earth. The jinns will be their associates. One day, a person in Hell could become a mighty ruler:

> “Prophet (pbuh) said, “There is a place in the hell, named hub hub, where mighty Hell dwellers will live”” [Hadith]

One day, a person in Hell could be traveling through galaxies in a spaceship, seeking out the enemies who misguided him on Earth:

> “Such is the requital of the enemies of God—the Fire. Therein will be for them the Eternal Home—a requital for that they were wont to reject Our Signs. And the Unbelievers will say: "Our Lord! Show us those among jinns and men who misled us. We shall crush them beneath our feet so that they become the vilest." [Al Quran 41:28-29]

After the Final Judgment, many galaxies in this universe will be governed by humans as vicegerents of Allah.

After the Final Judgment, many planets in Jannaat (Paradise / another universe) will be governed by humans as vicegerents of Allah. They will be divinely empowered, and their spoken commands will be materialized instantly; physical objects will obey their commands.

The End